PDT Logic

A Probabilistic Doxastic Temporal Logic
for Reasoning about Beliefs
in Multi-agent Systems

Technical Report

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Abstract

We present Probabilistic Doxastic Temporal (PDT) Logic, a formalism to represent and reason about probabilistic beliefs and their temporal evolution in multi-agent systems. This formalism enables the quantification of agents’ beliefs through probability intervals and incorporates an explicit notion of time. We discuss how over time agents dynamically change their beliefs in facts, temporal rules, and other agents’ beliefs with respect to any new information they receive. We introduce an appropriate formal semantics for PDT Logic and show that it is decidable. Alternative options of specifying problems in PDT Logic are possible. For these problem specifications, we develop different satisfiability checking algorithms and provide complexity results for the respective decision problems. The use of probability intervals enables a formal representation of probabilistic knowledge without enforcing (possibly incorrect) exact probability values. By incorporating an explicit notion of time, PDT Logic provides enriched possibilities to represent and reason about temporal relations.
1. Introduction

Logical analysis of knowledge and belief has been an active topic of research in diverse fields such as philosophy (Hintikka, 1962), economics (Aumann, 1976), game theory (Harsanyi, 1967, 1968a, 1968b), and computer science (Fagin, Halpern, Moses, & Vardi, 1995). Numerous extensions to modal epistemic logic have been made to reason about knowledge in multi-agent settings (Fagin et al., 1995; Baltag & Moss, 2004), to add probabilistic knowledge (Fagin & Halpern, 1994; Cripps, Ely, Mailath, & Samuelson, 2008), and to analyze the dynamic evolution of knowledge (van Ditmarsch, van der Hoek, & Kooi, 2007).

In most realistic scenarios, an agent has only incomplete and inaccurate information about the actual state of the world, and thus considers several different worlds as actually being possible. As it receives new information (e.g., it observes some facts that currently hold), it has to update its beliefs about possible worlds such that they are consistent with this new information. These updates can for example result in regarding some (previously considered possible) worlds as impossible or judging some worlds to be more likely than before. Thus, in addition to analyzing the set of worlds an agent believes to be possible, it is also useful to quantify these beliefs in terms of probabilities. This provides means to specify fine-grained distinctions between the range of worlds that an agent considers possible but highly unlikely, and worlds that seem to be almost certainly the actual world.

When multiple agents are involved in such a setting, an agent may not only have varying beliefs regarding the facts of the actual world, but also regarding the beliefs of other agents. In many scenarios, the actions of one agent will not only depend on its belief in ontic facts (i.e., facts of the actual world), but also on its beliefs in some other agent’s beliefs.

To illustrate how reasoning about other agents’ beliefs can yield significant advantages in practical scenarios, we start with the following informal description of an application from the cyber security domain (a formal analysis of this example using PDT Logic has been presented in (Martiny, Motzek, & Möller, 2015)): Suppose that an adversary is trying to break into a computer system. This is usually done with an attack graph to detect and exploit potential vulnerabilities of the system. An attack graph specifies a set of paths (i.e., sequences of actions) to carry out an attack. Several paths of the attack graph might be used in parallel, potentially by different agents (for instance, a number of infected computers controlled by a botnet). Usually, attack patterns specified by one attack graph are used multiple times, which has two important ramifications: the adversary will learn from experience which of the paths yield a high probability of successfully breaking into a system. Defenders in turn will be able to gain knowledge of the attack graph through the repeated observation of certain patterns. Thus, when a system is under attack, the defender will have beliefs about both the chosen attack paths and the adversary’s belief regarding the success of the respective path. Thus, the defender can choose countermeasures effectively by reacting only on paths where these nested beliefs are high and which indeed pose a threat according the system’s mission impact model.

To formalize reasoning about such beliefs in multi-agent settings, we present Probabilistic Doxastic Temporal (PDT) Logic. PDT Logic builds upon recent work on Annotated Probabilistic Temporal (APT) Logic (Shakarian, Parker, Simari, & Subrahmanian, 2011; Shakarian, Simari, & Subrahmanian, 2012) and provides a formalism which enables representing and reasoning about dynamically changing quantified temporal multi-agent beliefs.
through probability intervals and incorporates a subset of epistemic actions (Baltag & Moss, 2004). Using concepts from APT Logic as a semantic foundation, PDT Logic merges work on epistemic logic with recent work on temporal logic (Shakarian et al., 2011, 2012). Apart from reasoning about imprecise probabilities, this introduces the temporal concept of frequency functions into epistemic temporal logic.

Quantifying probabilistic knowledge through probability intervals instead of single probability values yields two main advantages. On the one hand, using probability intervals significantly eases the task of formally representing existing knowledge of a human domain expert. In most cases, a domain expert can give reasonable probability estimates of her knowledge, but will inevitably fail at giving correct precise numerical values on these probabilities. Consider for instance a weather forecast: most people find it easy to give coarse probabilistic quantifications such as “the chance of rain is high”, while virtually nobody could quantify this through an exact numerical value. Employing exact numerical values in a formal representation would then inevitably introduce errors in the probability model. Thus, the use of probability intervals provides means to express probabilistic knowledge as precisely as possible without enforcing unrealistic precision. On the other hand, there are many scenarios where probabilities (and even rough estimates of them) are simply unavailable, while bounds on these values may be known. To illustrate this, consider the scenario described in (Ellsberg, 1961):

**Example 1.1** (The Ellsberg paradox (Ellsberg, 1961)). Imagine an urn known to contain 30 red balls and 60 black and yellow balls, the latter in unknown proportion. One ball is to be drawn at random from the urn; the following actions are considered: Action I is “a bet on red”, II is “a bet on black”.

Now, it is easy to see that any rational agent would believe that action I will be successful with a probability of \( \frac{1}{3} \). For action II, no such quantification is possible because the respective probability is unknown. Yet omitting any probabilistic information about action II altogether would ignore some available information about the unknown probability value, namely that it is somewhere between 0 and \( \frac{2}{3} \). This example exhibits two different types of uncertainty: the former action is subject to *risk*, i.e., the outcome is unknown, but occurs with known probability, while the later action is subject to *ambiguity* (also known as *Knightian uncertainty*), where the probability is unknown (Bradley, ). Through probability intervals, PDT Logic is able to work with such imprecise probabilities. The width of a probability interval can then give additional information about the certainty of a probability quantification. Naturally, a narrow interval is associated with a high certainty of the respective probability and vice versa, a wide interval is associated with low certainty.

PDT Logic employs an explicit notion of time and thereby facilitates the expression of richer temporal relations. This allows for the analysis of temporal doxastic problems beyond the scope of previous work. The resulting framework provides means to reason about the temporal evolution of beliefs in multi-agent systems. Two different applications of this framework are possible: First, any agent of the respective multi-agent system can employ this framework online during a run of the system to reason about its own beliefs. By analyzing nested beliefs as introduced above, this gives an agent also means to reason about probable evolutions of other agents’ belief states. Second, this framework can be used
offline by an external observer to analyze whether desired evolutions of a given system are possible.

The remainder of this work is structured as follows: The next section presents related work about knowledge in multi-agent systems and APT Logic. Then, in Section 3, the syntax of PDT Logic is introduced, followed by the definition of a formal semantics. Decision algorithms and complexity results for PDT Logic are discussed in Section 4. While the formally defined semantics is based on precise probability values, this section shows that satisfiability in PDT Logic can be decided even if only imprecise probabilities are given. Finally, the paper concludes with Section 5.

2. Related Work

Approaches to formalize reasoning about knowledge and belief date back to Hintikka’s work on epistemic logic (Hintikka, 1962). Hintikka proposed to represent knowledge through sets of states or worlds, together with a binary relation for every agent, to determine which worlds are indistinguishable for an agent. This approach has sparked multiple branches of research on epistemic logic, which are still active topics of research today. These branches of research can be broadly classified into four (not mutually exclusive) areas that are relevant for our work: multi-agent epistemic logic, probabilistic epistemic logic, epistemic temporal logic, and dynamic epistemic logic.\(^1\) In the following, we give an overview of the key contributions in each area and discuss existing approaches that merge these fields of research.

Early research on epistemic logic culminated in the influential work *Reasoning about Knowledge* (Fagin et al., 1995), which provides a unified presentation of various preceding contributions on epistemic logic. This work uses a so-called interpreted systems approach to represent knowledge in multi-agent systems, where time is represented through runs. A run is a sequence of a system’s global states and it thus identifies the state of a system for every time point. Among other contributions, this work provides notions for multi-agent epistemic modalities such as nested knowledge, distributed knowledge, and common knowledge.

Several works have extended epistemic logic to represent dynamic evolutions of knowledge. This direction of research is known as *Dynamic Epistemic Logic* (DEL). The first work to formally analyze the dynamics of knowledge is (Plaza, 1989) (reprinted in (Plaza, 2007)). In this contribution, Plaza introduces public communication events (now commonly known as public announcements) to analyze the dynamic evolution of knowledge in groups upon truthful public announcements of facts to a group of agents. Independently from (Plaza, 1989) a related approach for a public announcement logic was proposed in (Gerbbrandsy & Groeneveld, 1997). In (Baltag, Moss, & Solecki, 1998) and (Baltag & Moss, 2004) the dynamic approach to epistemic logic is generalized to incorporate a variety of complex epistemic actions. Here, epistemic updates themselves are represented through

\(^1\) To simplify the following discussion, we do not explicitly distinguish between epistemic and doxastic logics in this section, but use “epistemic” as a general term. Strictly speaking, epistemic formalisms deal with knowledge, while doxastic formalisms deal with beliefs. The usual axiomatic definition of knowledge in the literature uses the Truth Axiom, which stipulates that an agent can only know true facts. Omitting this axiom then leads to the notion of belief. Even though not unanimously accepted (cf. e.g., (Halpern, Samet, & Segev, 2009)), this axiom is usually considered as the key distinction between knowledge and belief.
Kripke models. This extends dynamic epistemic logic to represent a variety of additional epistemic actions such as private group announcements (i.e., announcements where agents outside of the receiving group are unaware of this announcement), lies (i.e., untruthful announcements), and combinations thereof. In PDT Logic, we use public and private group announcements, but we assume that all announcements are truthful. A thorough treatment of dynamic epistemic logic can be found in (van Ditmarsch et al., 2007). A recent overview of this field can be found in (van Eijck, 2014).

An alternative approach of modeling the evolution of knowledge is to combine epistemic logic with some temporal system. One example for this are the aforementioned interpreted systems from (Fagin et al., 1995). Another approach of modeling temporal aspects in epistemic logic was proposed by (Parikh & Ramanujam, 2003). This approach is known as **Epistemic Temporal Logic (ETL)**. Here, possible situations are represented through sets of histories, with local histories for every agent, which represent the respective agent’s previous observations. Based on these histories, knowledge based semantics of messages are defined, and it is shown that messages can vary in meaning, depending on the respective context of the message’s receiver. The temporal model we employ in PDT Logic is closely related to epistemic temporal logic. Instead of specifying local histories for every agent, we define the semantics of PDT Logic with respect to a global history. However, the local contexts in the sense of ETL can easily be extracted from the global history by filtering this history for the respective agents’ observations.

The traditional work on epistemic logic discussed so far does not allow to quantify an agent’s degree of belief in certain facts; it can only be specified whether an agent does or does not know (resp. believe) some fact. To remove this limitation, several approaches have been proposed to combine logics of knowledge and belief with probabilistic quantifications. Fagin and Halpern laid the foundation for this combination in their seminal paper (Fagin & Halpern, 1994). They define a belief operator to quantify lower bounds on the probabilities that an agent assigns to a formula. This is modeled by associating a probability space with each state and each agent. In their framework, it is generally not guaranteed that formulae define measurable sets, but they present some properties that can guarantee the measurability of such sets. In contrast, the semantics defined for PDT Logic always produces events with measurable probabilities. A special case of the framework introduced in (Fagin & Halpern, 1994) is presented in (Milch & Koller, 2000). Just as in PDT Logic, in this formalism it is assumed (i) that there exists a common prior probability distribution over the set of worlds and (ii) that each agent’s local probability distribution at some world is derived from the global distribution conditioned on the respective set of worlds the agent considers possible. The additional feature in (Milch & Koller, 2000) is that models are represented as Bayesian networks to find the probabilities of defined formulae. In (van der Hoek, 1997), the logic $P_F \Delta$ is introduced, and later extended in (de Carvalho Ferreira, Fisher, & van der Hoek, 2008). Like (Fagin & Halpern, 1994), this framework introduces an operator to quantify the lower bounds of probabilistic beliefs. Probabilistic values in this work are semantically restricted to a finite base set of probability values, yielding a logically compact framework that enables efficient implementations.

A variety of approaches have been proposed to extend probabilistic epistemic logics to dynamic frameworks: (Kooi, 2003) restricts the probabilistic epistemic logic from (Fagin & Halpern, 1994) to finite settings and combines it with the dynamic epistemic logic from
Gerbrandy & Groeneveld, 1997) to create Probabilistic Dynamic Epistemic Logic (PDEL). This work analyzes the effects on probabilistic beliefs upon public announcements. As this framework is based on dynamic epistemic logic, it does not have capabilities to represent temporal relationships; features regarding the past cannot be expressed at all, and features regarding the future can only be expressed to a limited extent as the result of certain actions. In (van Benthem, 2003) this framework is extended to analyze the results of various epistemic actions as described in (Baltag et al., 1998). Another extension to this framework is proposed in (van Benthem, Gerbrandy, & Kooi, 2009b), where different sources of probabilities are distinguished. A simplification of this approach is presented in (van Eijck & Schwarzentruber, 2014). This paper distinguishes itself from the above work on probabilistic epistemic logic in that certainty is equated with knowledge. Other works make an explicit distinction between belief with probability 1 and knowledge. The difference between these two concepts is often illustrated with repeatedly throwing a fair coin: the event that the coin shows head at least once is 1 for an infinite number of repetitions. Yet no agent can know in this example that the coin will eventually show head. As PDT Logic works only with countable models in finite time frames, we can adopt the view from (van Eijck & Schwarzentruber, 2014) and consider certainty and knowledge as equivalent in our models. Deviating from these approaches to extend epistemic logic with probabilities, PDT Logic provides a belief operator with probability interval quantifications, so that both lower and upper bounds on the probability values can be specified explicitly. This provides a natural means to represent imprecise probabilities as discussed in the introduction.

In dynamic epistemic logic, it is only possible to reason about step-wise changes in the future. In order to reason about temporal relations, (Sack, 2008) extends the update mechanism of dynamic epistemic logic with temporal operators, namely previous-time and next-time operators. In (Sack, 2009), this approach is extended to probabilistic frameworks by augmenting the work on probabilistic dynamic epistemic logic (Kooi, 2003) with a previous-time operator and the ability to reason about continuous probabilities. These approaches enrich dynamic epistemic logic with the ability to reason about events in the past. In (van Benthem, Gerbrandy, Hoshi, & Pacuit, 2009a), a systematic and precise comparison between ETL (called TEL in (van Benthem et al., 2009a)) and DEL is given and it is shown how these approaches can be merged into a single framework.

(Shakarian et al., 2011) and (Shakarian et al., 2012) introduce APT Logic, a framework to represent probabilistic temporal evolutions of worlds in threads. APT Logic assigns prior probabilities to every thread and uses these probabilities to determine probabilities of events occurring in specific threads. To represent temporal relationships between events, APT Logic introduces the concept of frequency functions. We utilize the approach of APT Logic to create a doxastic multi-agent framework that supports explicit reasoning about temporal relationships through the adoption of frequency functions. While the explicit notion of time in our formalism increases the complexity of decision problems, it significantly enhances the expressibility of temporal relations. For instance, in contrast to all approaches with implicit representations of time, in PDT Logic we are able to specify that events occur within a certain time interval (cf. the introduction of frequency functions below).
3. PDT Logic: Syntax and Semantics

In this section, we discuss how beliefs in multi-agent systems can be formalized. We start with defining the syntax of PDT Logic, discuss the employed model of time, and provide a formal semantics. The proposed formalism enables the expression of different types of beliefs and can quantify these beliefs using imprecise probabilities. By introducing a suitable update rule we show how agents’ beliefs evolve over time and how agents can update their beliefs such that new information is correctly integrated into their belief state.

3.1 Syntax

We assume the existence of a function-free and quantifier-free fragment of first order logic\(^2\) language \(L\) with finite sets of constant symbols \(L_{\text{cons}}\) and predicate symbols \(L_{\text{pred}}\), and an infinite set of variable symbols \(L_{\text{var}}\). Every predicate symbol \(p \in L_{\text{pred}}\) has an arity. A term is any member of the set \(L_{\text{cons}} \cup L_{\text{var}}\). A term is called a ground term if it is a member of \(L_{\text{cons}}\). If \(t_1, \ldots, t_n\) are (ground) terms, and \(p\) is a predicate symbol in \(L_{\text{pred}}\) with arity \(n\), then \(p(t_1, \ldots, t_n)\) is a (ground) atom. If \(a\) is a (ground) atom, then \(a\) and \(\neg a\) are (ground) literals. The former is called a positive literal, the latter is called a negative literal. The set of all ground literals is denoted by \(L_{\text{lit}}\). As usual, \(B\) denotes the Herbrand Base of \(L\), i.e., the set of all ground atoms that can be formed through from \(L_{\text{pred}}\) and \(L_{\text{cons}}\).

Time is modeled in discrete steps and we assume that all agents reason about an arbitrarily large, but fixed-size window of time. The set of time points is given by \(\tau = \{1, \ldots, t_{\text{max}}\}\). The set of agents is denoted by \(A\). Again, we assume that this set may be arbitrarily large, but of finite size. To describe what agents observe, we define observation atoms as follows.

**Definition 3.1 (Observation atoms).** For any non-empty group of agents \(G \subseteq A\) and ground literal \(l \in L_{\text{lit}}\), \(\text{Obs}_G(l)\) is an observation atom. The set of all observation atoms is denoted by \(L_{\text{obs}}\).

Intuitively, the meaning of a statement of the form \(\text{Obs}_G(l)\) is that all agents in the group \(G\) observe that the fact \(l\) holds. Note that \(l\) may be a negative literal and therefore we can explicitly specify observations of certain facts being false (such as “it is not raining”). We assume that the agents in \(G\) not only observe that \(l\) holds, but that each agent in \(G\) is also aware that all other agents in \(G\) make the same observation. In the line of (Baltag & Moss, 2004), observations can be viewed as the effects of private group announcements of a fact \(l\) to a group \(G\) (i.e., \(l\) becomes common knowledge within \(G\), while all agents outside of \(G\) remain entirely oblivious of the observation): it represents an epistemic action, i.e., it alters the belief states of all agents in \(G\) (as formally defined below), but does not influence the ontic facts of the respective world.

**Definition 3.2 (Formulae).** Both atoms and observation atoms are formulae. If \(F\) and \(G\) are formulae, then \(F \land G\), \(F \lor G\), and \(\neg F\) are formulae. A formula is ground if all atoms of the formula are ground.

**Example 3.1 (Coin toss).** Consider two agents 1, 2 and a coin that is tossed. The event that the coin lands heads is denoted by the primitive proposition \(\text{Head}\), and accordingly,

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2. We use a first order structure for our language definition to have a syntactically convenient way of representing observations. Apart from this, propositional logic could be used as a base language.
the coin lands tails is denoted by \( \neg \text{Head} \). Let us assume that the coin actually lands heads.

Then, all sets of possible observations in this scenario are \( \{ \text{Obs}_1(\text{Head}) \} \), \( \{ \text{Obs}_2(\text{Head}) \} \), \( \{ \text{Obs}_1(\text{Head}), \text{Obs}_2(\text{Head}) \} \), \( \{ \text{Obs}_{1,2}(\text{Head}) \} \).

Note that there is a difference between the third and the fourth set: in the former scenario, both agents observe the outcome of the coin throw but both are unaware that the other agent actually made the same observation. In the latter scenario, both agents observe the outcome and are aware that the other agent observes the same. Since we do not allow for nesting of observations (i.e., expressions such as \( \text{Obs}_{G_1}(\text{Obs}_{G_2}(l)) \)) in PDT Logic, only a subset of the epistemic actions discussed in (Baltag & Moss, 2004) can be represented in our formalism. While this limits the expressivity of epistemic actions to some extent, we can ensure that the resulting set of possible observations \( \mathcal{L}_{\text{obs}} \) is always finite and therefore we can show that PDT Logic is decidable (as shown in Section 4). Further, note that the formal concept of observations is not limited to express passive acts of observing facts, but can instead be used to model a wide range of actions: for instance, in the above example one could also use \( \text{Obs}_{1,2}(\text{Head}) \) to model the act of one agent telling the other about the outcome of the coin throw—the ramifications of the communication act are exactly the same as they would be in a shared observation (assuming that agents do not lie).

To express temporal relationships, we define temporal rules following the approach of APT rules from (Shakarian et al., 2011). The definition of temporal rules already relies on the concept of frequency functions, even though these are defined in the next section. We still introduce temporal rules now to enable a clearly separated presentation of syntax and semantics of PDT Logic.

**Definition 3.3** (Temporal rules). Let \( F,G \) be two ground formulae, \( \Delta t \) a time interval, and \( fr \) a name for a frequency function (as defined below in Section 3.2.5). Then \( r^{fr}_{\Delta t}(F,G) \) is called a temporal rule.

Frequency functions provide information about temporal connections between events. The meaning of an expression \( r^{fr}_{\Delta t}(F,G) \) is to be understood as “\( F \) is followed by \( G \) in \( \Delta t \) time units w.r.t. frequency function \( fr \)”. Frequency functions enable the specification of various types of temporal relations. For example, they can be used to determine how often \( F \) is followed by \( G \) within \( \Delta t \) time units or how often \( F \) is followed by \( G \) exactly after \( \Delta t \) time units. The usage of \( fr \) in the syntax of temporal rules is used to specify a set of possible names for the employed types of frequency function.

Now, we can define the belief operator \( B^{\ell,u}_{i,t'} \) to express agents’ beliefs. Intuitively, \( B^{\ell,u}_{i,t'}(\varphi) \) means that at time \( t' \), agent \( i \) believes that some fact \( \varphi \) is true with a probability \( p \in [\ell,u] \). Particularly, the intuitive meaning of belief in a temporal rule is that agent \( i \) believes that \( G \) will hold according to \( r^{ft}_{\Delta t}(F,G) \), given that \( F \) holds at some time point. We call the probability interval \([\ell,u]\) the quantification of agent \( i \)’s belief. We use \( F_t \) to denote that formula \( F \) holds at time \( t \) and, accordingly, \( \text{Obs}_G(l)_t \) to denote that an observation \( \text{Obs}_G(l) \) occurs at time \( t \). We call these expressions time-stamped formulae and time-stamped observation atoms, respectively.

**Definition 3.4** (Belief formulae). Let \( i \) be an agent, \( t' \) a time point, and \([\ell,u]\) \( \subseteq [0,1] \). Then, belief formulae are inductively defined as follows:

1. If \( F \) is a ground formula and \( t \) is a time point, then \( B^{\ell,u}_{i,t'}(F_t) \) is a belief formula.
2. If $r^{fr}_{\Delta t}(F, G)$ is a temporal rule, then $B^{\ell,u}_{t,t'}(r^{fr}_{\Delta t}(F, G))$ is a belief formula.

3. If $\mathcal{F}$ and $\mathcal{G}$ are belief formulae, then so are $B^{\ell,u}_{t,t'}(\mathcal{F})$, $\mathcal{F} \land \mathcal{G}$, $\mathcal{F} \lor \mathcal{G}$, and $\neg \mathcal{F}$.

For a belief $B^{\ell,u}_{t,t'}(\varphi)$ about something, we call $\varphi$ the belief object. Belief operators are the atomic elements in PDT Logic, i.e., any expression $B^{\ell,u}_{t,t'}(\varphi)$ (including possibly nested belief formulae) is called an atom. We use script fonts (e.g., $\mathcal{F}$) to distinguish belief formulae from standard formulae. Note that we can have both ontic facts and observation atoms as standard formulae (cf. Definition 3.2) and therefore agents can also have beliefs about possible observations.

The use of probability intervals $[\ell, u]$ provides an option to represent imprecise probabilities (Bradley, ): When using imprecise probabilities, it is usually assumed that the degree of belief in some proposition is not represented using a single probability function $p(\cdot)$, but instead through a set $P$ of such functions. Then, the belief state $P(\varphi)$ in a proposition $\varphi$ is represented through the set

$$P(\varphi) = \{p(\varphi) : p \in P\}.$$

For this set of probabilities $P(\varphi)$, so-called lower and upper envelopes are defined as $P(\varphi) = \inf P(\varphi)$ and $P(\varphi) = \sup P(\varphi)$, respectively. The belief quantifications in our belief operator represent such imprecise probabilities and the $\ell$ and $u$ values of the probabilistic belief can be considered as the lower and upper envelopes $\underline{P}$ and $\overline{P}$ of the respective imprecise probability.

Remark 3.1. We decided to index both the belief operators $B^{\ell,u}_{t,t'}(\varphi)$ and facts $F_t$ appearing as belief objects $\varphi$ with time stamps to allow for a concise representation of temporal relations. Alternatively, one could use the more traditional approach (cf. (Sack, 2009) for example) and introduce previous-time and next-time operators into the language to express temporal relationships between $t$ and $t'$ in $B^{\ell,u}_{t,t'}(F_t)$. Then, we could also omit the temporal index $t'$ of the belief operator and instead evaluate whether the belief holds at time $t'$ of the model. However, these are merely syntactic considerations that do not impact the underlying formalism. Thus we decided to encode time explicitly into the belief operators to avoid the introduction of additional temporal operators. Moreover, belief operators can also be used to express general temporal relationships of the modeled domain. We will illustrate this point in detail in Section 4.

### 3.2 Semantics

In this section, we will provide a formal semantics for PDT Logic that captures the intuitions explained above. To ease understanding of the presentation, we start with the introduction of an example, to which we will return repeatedly when introducing the various concepts of the semantics. For an illustration of our formalism’s features, we use a simplified exemplary domain. While the practical use of this example is somewhat limited, it serves to illustrate how PDT Logic can be applied, and especially how the analysis of multi-agent beliefs can yield valuable information when deciding on meaningful actions. The resulting insights can then be easily applied to more sophisticated domains.

**Example 3.2 (Trains).** Let Alice and Bob be two agents living in two different cities $C_A$ and $C_B$, respectively. Suppose that Alice wants to take a train to visit Bob. Unfortunately,
there is no direct connection between cities $C_A$ and $C_B$, so Alice has to change trains at a third city $C_C$. We assume that train $T_1$ connects $C_A$ and $C_C$, and train $T_2$ connects $C_C$ and $C_B$. Both trains usually require 2 time units for their trip, but they might be running late and arrive one time unit later than scheduled. Alice requires one time unit to change trains at city $C_C$. If $T_1$ runs on time, she has a direct connection to $T_2$, otherwise she has to wait for two time units until the next train $T_2$ leaves at city $C_C$. If a train is running late, she can call Bob to let him know. These calls can be modeled as shared observations between Alice and Bob. For instance, if Alice wants to tell Bob that train $T_1$ is running late (i.e., $T_1$ does not arrive at $C_C$ at the expected time), this can be modeled as $\text{Obs}_{\{AB\}}(\neg \text{at}(T_1, C_C))$ at the expected arrival time.

3.2.1 Possible Worlds

Ontic facts and corresponding observations (e.g., as described in the above example) form worlds (or states in the terminology of (Fagin et al., 1995)). A world $\omega$ consists of a set of ground atoms and a set of observation atoms, i.e., $\omega \in 2^{B \cup L_{\text{obs}}}$. We use $a \in \omega$ and $\text{Obs}_G(l) \in \omega$ to denote that an atom $a$, resp. observation atom $\text{Obs}_G(l)$, holds in world $\omega$. Since agents can only observe facts that actually hold in the respective world, we can define admissibility conditions of worlds w.r.t. the set of observations:

**Definition 3.5 (Admissible worlds).** A world $\omega$ is admissible, iff for every observation atom $\text{Obs}_G(l) \in \omega$

1. the observed fact holds, i.e., $x \in \omega$ if $l$ is a positive literal $x$, and $x \not\in \omega$ if $l$ is a negative literal $\neg x$, and
2. for every subgroup $G' \subset G$, $\text{Obs}_{G'}(l) \in \omega$.

We use $\text{adm}(\omega)$ to denote that a world $\omega$ is admissible.

The set of all possible worlds is denoted by $\Omega$ and the set of admissible worlds by $\hat{\Omega}$. For the following discussion in this section we assume that some specification of $\hat{\Omega}$ is given. While it is possible to employ the usual definition of $\Omega$ as the set of all combinations of ground atoms and observation atoms ($\Omega = 2^{B \cup L_{\text{obs}}}$), and $\hat{\Omega}$ as the maximum subset of $\Omega$ complying with Definition 3.5, this usually contains a vast number of worlds which are blatantly impossible according to the respective problem modeled. Therefore, we assume that a succinct specification of a set of admissible worlds depending on the respective domain is given. The main reason for this assumption is to simplify the following presentation—we will describe a method to obtain such a set algorithmically in Section 4.

**Remark 3.2.** As already discussed in Section 3.1, for group observations $\text{Obs}_G(l)$ every agent $i \in G$ is aware that all other agents in $G$ have observed this fact. Together with

3. Most formalisms in epistemic logic do not encode facts directly into the worlds, but instead use a set of named states $s_1, s_2, \ldots$ and some valuation function $\pi(s_i)$ to determine which facts hold in world $s_i$ (cf. (Fagin et al., 1995)). This is mainly done to obtain the option of having multiple worlds $s_i, s_j$ where the same facts hold (i.e., $\pi(s_i) = \pi(s_j)$), but the knowledge states of the agents differ. As described below, in PDT Logic worlds appear within threads, and thus it is possible that worlds with the same valuation appear at some time point in multiple threads. Thus, in our formalism we can encode facts directly into the possible worlds and save the valuation function without limiting the epistemic expressivity.
Definition 3.5, the semantics of observations is then equivalent to the usual semantics of common knowledge. In (Fagin et al., 1995), a definition of common knowledge is given through the fixed-point axiom: A fact \( l \) is common knowledge among a group \( G \) if and only if all members of \( G \) know that \( l \) is true and is common knowledge. Thus, we could also equivalently use the established common knowledge operator \( C^G(l) \) instead of the previously defined observation atoms \( \text{Obs}_G(l) \). However, the concept of common knowledge is usually used to describe emergent states of agents’ knowledge. On the other hand, in the context of our approach, observations are an extrinsic feature that will result in the emergence of other belief states. To keep a clear distinction of the intended use of the operator, we will therefore continue to use \( \text{Obs}_G(l) \) instead of \( C^G(l) \).

Example 3.3 (Trains continued). For Example 3.2, we have ground terms \( A, B, C_A, C_B, C_C, T_1, \) and \( T_2 \), representing Alice, Bob, three cities, and two trains. Furthermore, we have atoms \( \text{on}(y,x) \) indicating that person \( y \) is on train \( x \), and \( \text{at}(x,z) \) indicating that train \( x \) is at city \( z \). Finally, we have observation atoms of the kind \( \text{Obs}_G(\text{at}(x,z)) \), indicating that the agents in \( G \) observe that train \( x \) is at station \( z \). A possible world can for example be \( \omega_1 = \{ \text{at}(T_1,C_A), \text{on}(A,T_1), \text{Obs}_{\{A\}}(\text{at}(T_1,C_A)) \} \), indicating that train \( T_1 \) is at city \( C_A \) and \( A \) has boarded that train.

We define satisfaction of a ground formula \( F \) by a world \( \omega \) in the usual way (Lloyd, 1987):

**Definition 3.6** (Satisfaction of ground formulae). Let \( F, F', F'' \) be ground formulae and \( \omega \) a world. Then, \( F \) is satisfied by \( \omega \) (denoted \( \omega \models F \)) if and only if:

- case \( F = a \) for some ground atom \( a \): \( a \in \omega \).
- case \( F = \neg F' \) for some ground formula \( F' \): \( \omega \not\models F' \).
- case \( F = F' \land F'' \) for formulae \( F' \) and \( F'' \): \( \omega \models F' \) and \( \omega \models F'' \).
- case \( F = F' \lor F'' \) for formulae \( F' \) and \( F'' \): \( \omega \models F' \) or \( \omega \models F'' \).

We say that a formula \( F \) is a tautology if \( \omega \models F \) for all admissible worlds \( \omega \in \hat{\Omega} \). We say that a formula \( F \) is a contradiction if there is no world \( \omega \in \hat{\Omega} \) such that \( \omega \models F \). We use the usual symbols \( \top \) and \( \bot \) to denote tautologies and contradictions, respectively.

3.2.2 Threads

To model temporal evolutions of the problem domain we use the definition of threads from (Shakarian et al., 2011):

**Definition 3.7** (Thread). A thread \( Th \) is a mapping from the set of time points \( \tau \) to the set of admissible worlds: \( Th : \tau \rightarrow \hat{\Omega} \).

Thus, a thread is a sequence of worlds and \( Th(t) \) identifies the actual world at time \( t \) according to thread \( Th \). The set of all possible threads (i.e., all possible sequences constructible from \( \tau \) and \( \hat{\Omega} \)) is denoted by \( \mathcal{T} \). Again, we refrain from directly working with \( \mathcal{T} \), and instead assume that any meaningful problem specification gives information about possible temporal evolutions of the system. We use \( \hat{\mathcal{T}} \) to represent this set of relevant possible threads. For notational convenience, we assume that there is an additional prior world \( Th(0) \) for every thread.
Figure 1: Visualization of the possible threads $Th_i$ from Example 3.2. For an easier distinction, shared observations between $A$ and $B$ are marked in blue, single observations of $A$ are marked in red, and all situations where Alice is on train 1 or train 2 are marked in green and orange, respectively. Note that if a train is running late (the respective threads are marked with according circles), there are always two possible threads: one where only $A$ observes this and one where both share the observation.
Following Definition 3.6, we use $Th \models F_t$ to denote that thread $Th$ satisfies formulae $F$ at time $t$ (i.e., $Th \models F_t \equiv Th(t) \models F$). Accordingly, we use $T \models F_t$ to denote that every thread $Th \in T$ satisfies formula $F$ at time $t$.

We assume that the system is synchronous, i.e., the agents have a global clock. Thus, even if an agent does not observe anything in world $Th(t)$, it is still aware of time passing and can therefore distinguish between worlds $Th(t)$ and $Th(t-1)$.

**Example 3.4** (Trains continued). The description from Example 3.2 (p. 11) yields the set of possible threads $T$ depicted in Figure 1. Note that this is a manually specified set of threads containing only threads that comply with the description in Example 3.2. The set of all possible threads $T$ would contain a vast number of additional threads that are irrelevant to the described scenario.

### 3.2.3 Kripke Structures

With the definition of threads, we can use a slightly modified version of Kripke structures (Kripke, 1963). As usual, we define a Kripke structure as a tuple $(\hat{\Omega}, K_1, \ldots, K_n)$, with the set of admissible worlds $\hat{\Omega}$ and binary relations $K_i$ on $\hat{\Omega}$ for every agent $i \in A$. Thus, the Kripke relation (also called possibility relation) for agent $i$ at world $\omega$ is defined as

$$K_i(\omega) = \{ \omega' : (\omega, \omega') \in K_i \} \quad (1)$$

Intuitively, $(\omega, \omega') \in K_i$ specifies that in world $\omega$, agent $i$ considers $\omega'$ also as a possible world. In other words, with its current information agent $i$ is unable to distinguish worlds $\omega$ and $\omega'$.

We initialize the Kripke structure such that all threads are considered possible at time $t = 0$:

$$\forall Th \in \hat{T} : K_i(Th(0)) = \bigcup_{Th' \in \hat{T}} \{ Th'(0) \}, \ i \in A \quad (2)$$

With the evolution of time, each agent can eliminate the worlds that do not comply with its respective observations. Through the elimination of worlds, an agent will also reduce the set of threads it considers possible (if—due to some observation—a world $\omega$ is considered impossible at a time point $t$, then all threads $Th$ with $Th(t) = \omega$ are considered impossible). We assume that agents have perfect recall and therefore will not consider some thread possible again if it was considered impossible at one point. Thus, $K_i$ is updated w.r.t. the agent's respective observations, such that it considers all threads possible that both comply with its current observations and were considered possible at the previous time point:

$$K_i(Th(t)) = \{ Th'(t) : (Th'(t-1) \in K_i(Th(t-1))) \wedge \{ Obs_G(l) \in Th(t) : i \in G \} = \{ Obs_G(l) \in Th'(t) : i \in G \} \} \quad (3)$$

The following two corollaries describe key properties of $K_i$ that follow immediately from the definitions in (2) and (3):

**Corollary 3.1** (Equivalence relation). $K_i$ defines an equivalence relation over the possible worlds $K_i(Th(t))$ for time points $t \in \tau$. 

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Corollary 3.2 (Reduction of considered threads). The set of threads $Th'$ considered possible w.r.t. $K_i$ is narrowing to a smaller and smaller subset over time, i.e., $\{Th' : Th'(t) \in K_i(Th(t))\} \subseteq \{Th' : Th'(t-1) \in K_i(Th(t-1))\}$ for all $Th \in \set{T}$ and $t \in \set{\tau}$.

Note that updates of $K_i$ are defined such that new information is incorporated instantaneously, i.e., if at time $t$ an agent observes some fact, it updates its possibility relations already at time $t$ such that it considers every world impossible that does not comply with the observation of time $t$.

Example 3.5 (Trains continued). From Figure 1, we obtain that at time 1, the only possible world is $\{at(T_1, C_A), on(A, T_1)\}$, which is contained in all possible threads. Thus, $K_i(Th_j(1))$ contains exactly this world for all agents $i$ and threads $j$. Consequently, both agents consider all threads as possible at time 1.

Now, assume that time evolves for two steps and the actual thread is $Th_4$ (i.e., train $T_1$ is running late, but $A$ does not inform $B$ about this). Both agents will update their possibility relations accordingly, yielding

$$K_A(Th_4(3)) = \{\{Obs_A(\neg at(T_1, C_C)), on(A, T_1)\}\}$$

and

$$K_B(Th_4(3)) = \{\{at(T_1, C_C), on(A, T_1)\}, \{Obs_A(\neg at(T_1, C_C)), on(A, T_1)\}\},$$

i.e., $A$ knows that $T_1$ is not on time, while $B$ is unaware of $T_1$ being late, since he still considers a situation possible where train $T_1$ is at city $C_C$ at time $t = 3$.

3.2.4 Subjective Posterior Temporal Probabilistic Interpretations

Each agent has probabilistic beliefs about the expected evolution over time. This is expressed through subjective temporal probabilistic interpretations:

**Definition 3.8** (Subjective posterior probabilistic temporal interpretation). Given a set of possible threads $\set{T}$, some thread $Th \in \set{T}$, a time point $t' > 0$ and an agent $i$, the function $I_{i,t'}^{Wh} : \set{T} \rightarrow [0, 1]$ specifies the subjective posterior probabilistic temporal interpretation from agent $i$’s point of view at time $t'$ in thread $Th$, i.e., a probability distribution over all possible threads: $\sum_{Th \in \set{T}} I_{i,t'}^{Wh}(Th) = 1$. Since the probabilistic interpretations over possible threads depend on the respective perspective of agent $i$, $Th$ marks the point of view for a subjective interpretation. Thus, we call $Th$ the point of view (pov) thread of interpretation $I_{i,t'}^{Th}$.

The concept of point of view threads can be seen as conditional probabilities: A subjective posterior probabilistic interpretation $I_{i,t'}^{Th}$ specifies agent $i$’s probabilistic interpretation at time $t'$ given that $Th$ is the actual thread. Different threads yield different evolutions of the world and—since every possible thread can be taken as a pov thread—may induce different probabilistic interpretations of an agent. Thus, the notion of pov threads allows to reason about hypothetical beliefs of an agent, for instance if possible future beliefs are analyzed or nested beliefs are evaluated.
To simplify notation, we see $I_{t_i}^{Th}$ as a vector and occasionally represent a probabilistic interpretation $I_{t_i}^{Th}$ over a vector of possible threads $\hat{T}$ as a vector as well, so that the $j$th element of $I_{t_i}^{Th}$ refers to the probability assigned to thread $Th_j$.

The prior probabilities of each agent for all threads are then given by $I_{t_i}^{Th}(Th)$. Since all threads are indistinguishable a priori, there is only a single prior distribution needed for each agent (i.e., $\forall Th, \hat{Th}, \hat{Th}' \in \hat{T} : I_{t_i}^{Th}(Th) = I_{t_i}^{Th}(\hat{Th})$). Furthermore, in order to be able to reason about nested beliefs (as discussed below), we assume that the prior probability assessments of all agents are commonly known (i.e., all agents know how all other agents assess the prior probabilities of each thread). This in turn requires that all agents have exactly the same prior probability assessment over all possible threads: if two agents have different, but commonly known prior probability assessments, we essentially have an instance of Aumann’s well-known problem of “agreeing to disagree” (Aumann, 1976). Intuitively, if differing priors are commonly known, it is common knowledge that (at least) one of the agents is at fault and should revise its probability assessments. As a result, we have only one prior probability distribution which is the same from all viewpoints, denoted by $I$. Note that $I$ directly corresponds to the concept of temporal probabilistic interpretations in (Shakarian et al., 2011).

**Remark 3.3.** We could use the prior probability distribution $I$ as an alternative method to distinguish between the set of all possible threads $T$ and the set of threads $\hat{T}$ relevant to a specific problem domain. To do so, we simply assign all unwanted threads $Th \notin \hat{T}$ a probability of zero.

**Example 3.6 (Trains continued).** A meaningful prior interpretation is

$$I(\hat{T}) = (0.7 \ 0.02 \ 0.09 \ 0.02 \ 0.09 \ 0.01 \ 0.02 \ 0.02 \ 0.03),$$

which assigns the highest probability to $Th_1$ (no train running late), lower probabilities to the threads where one train is running late and $A$ informs $B$ ($Th_3$ and $Th_5$), even lower probabilities to the events that either both trains are running late and $A$ informs $B$ ($Th_7$, $Th_8$, and $Th_9$) or that one train is running late and $A$ does not inform $B$ ($Th_2$ and $Th_4$), and lowest probability to the thread where both trains are running late and $A$ does not inform $B$ ($Th_6$). Note that $I$ represents the prior interpretation for the train example and thus is the same for every agent $i \in A$ and every possible pov thread $Th$.

Even though we only have a single prior probability distribution over the set of possible threads, it is still necessary to distinguish the viewpoints of different agents in different threads, as the following definition of interpretation updates shows.

Whenever an agent updates its Kripke relations according to Equation (3) (p. 15), it is necessary to update the probabilistic interpretations of that agent to match the new knowledge. An intuitive way to update the probabilities is conditioning on the remaining worlds in the agent’s Kripke structure. We want to point out that conditioning is a suitable choice in PDT Logic, although it is known to produce undesired or incorrect results in many cases, most notably in the Monty Hall problem (vos Savant, 1990). In (Grünewald & Halpern, 2003) it is discussed that naive conditioning tends to produce errors because updates are carried out in a simplified space where several events are collapsed since they are seemingly
one event. If one uses so-called sophisticated conditioning instead (i.e., conditioning in the sophisticated space, which means that all possible events are represented), probabilities are updated correctly. As the semantics of PDT Logic is based on an exhaustive specification of all relevant threads, conditioning in a proper specification of all relevant threads is inherently sophisticated in the sense of (Grünewald & Halpern, 2003) and will therefore produce correct results. One can easily verify that with the following update rule, well-known probability puzzles such as the Monty Hall Problem (vos Savant, 1990) can be correctly represented in PDT Logic. Thus, we use the following conditioning-based update rule:

**Definition 3.9** (Interpretation update). Let $i$ be an agent, $t'$ a time point, and $\bar{T}h$ a pov thread. Then, if the system is actually in thread $\bar{T}h$ at time $t'$, agent $i$’s probabilistic interpretation over the set of possible threads is given by the update rule:

$$I_{\bar{T}h,i,t'}(Th) = \begin{cases} \frac{1}{\alpha_{\bar{T}h,i,t'}} \cdot I_{\bar{T}h,i,t'-1}(Th) & \text{if } Th(t') \in K_i(\bar{T}h(t')) \\ 0 & \text{if } Th(t') \notin K_i(\bar{T}h(t')) \end{cases}$$

(4)

with $\frac{1}{\alpha_{\bar{T}h,i,t'}}$ being a normalization factor to ensure that $\sum_{Th \in \bar{T}h} I_{\bar{T}h,i,t'}(Th) = 1$:

$$\alpha_{\bar{T}h,i,t'} = \sum_{Th(t') \in K_i(\bar{T}h(t'))} I_{\bar{T}h,i,t'-1}(Th)$$

(5)

The invocation of $K_i$ in the update rule yields obvious ramifications about the evolution of interpretations, as stated in the following corollary:

**Corollary 3.3** (Nonzero probabilities). The subjective temporal probabilistic interpretation $I_{\bar{T}h,i,t'}$ of an agent $i$ assigns nonzero probabilities exactly to the set of threads that $i$ still considers possible at time $t'$, i.e., $I_{\bar{T}h,i,t'}(Th) > 0$ iff $(Th(t), \bar{T}h(t)) \in K_i$.

Essentially, the update rule assigns all impossible threads a probability of zero and scales the probabilities of the remaining threads such that they are proportional to the probabilities of the previous time point. With a given prior probability distribution $I$ over the set of possible threads, the subjective posterior probabilities $I_{\bar{T}h,i,t'}$ in a specific pov thread $\bar{T}h$ for all agents $i$ and all time points $t'$ are induced by the respective observations contained in $\bar{T}h$. We use $I_{\bar{T}h}$ to denote the set of all subjective posterior interpretations $I_{\bar{T}h,i,t'}$ induced in pov thread $\bar{T}h$.

**Example 3.7** (Trains continued). Applying the update rule from (4) to the situation described in Example 3.5 (p. 16), with $I$ as given in Example 3.6, yields the updated interpretation for $A$:

$$I_{\bar{T}h_{4},A,3} = (0 \ 0 \ 0 \ 0.4 \ 0 \ 0.2 \ 0 \ 0.4 \ 0)$$

(6)

i.e., $A$ considers exactly those threads possible, where the train is running late and she does not inform $B$ (threads $Th_4$, $Th_6$, and $Th_8$). Due to the lack of any new information, $B$ can only eliminate the situations where $A$ does indeed inform him about being late at time point 3, and thus $B$’s interpretation is updated to:

$$I_{\bar{T}h_{4},B,3} \approx (0.82 \ 0.02 \ 0.10 \ 0.02 \ 0 \ 0.02 \ 0 \ 0.02 \ 0)$$

(7)
3.2.5 Frequency Functions

To represent temporal relationships within threads, we adapt the concept of **frequency functions** as introduced in (Shakarian et al., 2011). Frequency functions provide a flexible way of representing temporal relations between the occurrences of specific events. To illustrate the motivation behind using frequency functions, consider the exemplary thread $Th$ depicted in Figure 2. In this thread, one of the events $F$ or $G$ occurs at every time point from $t = 1$ to $t = 8$. As discussed in (Shakarian et al., 2011), there are multiple ways of characterizing temporal relationships between the events $F$ and $G$: For instance, one might specify how often event $F$ is followed by event $G$ in, say, exactly 2 time points. According to Figure 2, this happens in one out of four occurrences of $F$ in $Th$. It might prove meaningful to exclude the final occurrence of $F$ in $Th$ when determining this frequency, because naturally an occurrence of $F$ at $t_{\text{max}}$ cannot be followed by a subsequent occurrence of $G$. Excluding the final occurrence of $F$ would yield one out of three for the desired frequency. Alternatively, one could also specify how often $F$ is followed by $G$ within the next two time points. For the exemplary thread from Figure 2, this would produce frequencies of 1 and 0.75 respectively, again depending on whether the final occurrence of $F$ is included.

This example illustrates already four different possible definitions of temporal relations between events. To maintain flexibility in expressing temporal relations, we do not commit to specific definitions in PDT Logic, but instead we adapt an axiomatic definition of frequency functions:

**Definition 3.10** (Frequency functions, adapted from (Shakarian et al., 2011)). Let $Th$ be a thread, $F$ and $G$ be ground formulae, and $\Delta t \geq 0$ be an integer. A frequency function $fr$ maps quadruples of the form $(Th, F, G, \Delta t)$ to $[0, 1]$ such that the following axioms hold:

- **(FF1)** If $G$ is a tautology, then $fr(Th, F, G, \Delta t) = 1$.
- **(FF2)** If $F$ is a tautology and $G$ is a contradiction, then $fr(Th, F, G, \Delta t) = 0$.
- **(FF3)** If $F$ is a contradiction, $fr(Th, F, G, \Delta t) = 1$.
- **(FF4)** If $G$ is not a tautology, and either $F$ or $\neg G$ is not a tautology, and $F$ is not a contradiction, then there exist threads $Th_1, Th_2 \in \mathcal{T}$ such that $fr(Th_1, F, G, \Delta t) \neq fr(Th_2, F, G, \Delta t)$.

Axioms (FF1) to (FF3) ensure that in special cases—i.e., $(G \equiv \top)$, $(F \equiv \bot)$, or $(F \equiv \top, \ G \equiv \bot)$—frequency functions behave as temporal implications with premise $F$ and conclusion $G$. Axiom (FF4) enforces non-trivial frequency functions by requiring that in all
cases not covered by the first three axioms, there must be at least two threads with differing frequency values.

Remark 3.4. This definition mostly corresponds to the definition of frequency functions in (Shakarian et al., 2011), except that we do not require $\Delta t > 0$. In (Shakarian et al., 2011), frequency functions are only intended to express temporal relationships and therefore $\Delta t$ is limited to nonzero values. By additionally allowing $\Delta t = 0$, we obtain a concise framework that can express both temporal relationships and static constraints within one time point. This will be exploited in the next section, where decision procedures for PDT Logic are discussed.

To illustrate the concept of frequency functions, we now present formal definitions for point and existential frequency functions adapted from (Shakarian et al., 2011) that represent the informal descriptions of frequencies from above:

The point frequency function $pfr$ expresses how frequently some event $F$ is followed by another event $G$ in exactly $\Delta t$ time units:

$$pfr(Th, F, G, \Delta t) = \frac{\{t : Th(t) = F \land Th(t + \Delta t) = G\}}{\{t : (t \leq t_{max} - \Delta t) \land Th(t) = F\}}.$$  (8)

If the denominator is zero, we define $pfr$ to be 1. The denominator counts the total number of occurrences of $F$ in a given thread $Th$ and the numerator counts the number of occurrences of $F$ followed by $G$ after exactly $\Delta t$ time units. Thus, the ratio $pfr$ expresses how frequently $F$ is followed by $G$ in exactly $\Delta t$ time units. Note that the denominator only considers occurrences of $F$ up to time $t_{max} - \Delta t$. This is done to reflect the previously discussed intuition that occurrences of $F$ in the last $\Delta t$ time points should be excluded from the frequency, because there is no possibility that they can be followed by a subsequent $G$ after $\Delta t$ time units.

The existential frequency function $efr$ expresses how frequently some event $F$ is followed by another event $G$ within the next $\Delta t$ time units:

$$efr(Th, F, G, \Delta t) = \frac{efn(Th, F, G, \Delta t, 0, t_{max})}{\{t : (t \leq t_{max} - \Delta t) \land Th(t) = F\}} + efn(Th, F, G, \Delta t, t_{max} - \Delta t, t_{max}).$$  (9)

with

$$efn(Th, F, G, \Delta t, t_1, t_2) = \{t : (t_1 < t \leq t_2) \land Th(t) = F \land \exists t' \in [t, \min(t_2, t + \Delta t)] (Th(t') = G)\}.$$  

The function $efn$ counts the number of occurrences of $F$ followed by a subsequent occurrence of $G$ within the next $\Delta t$ time units. The first summand of the denominator again counts the total number of occurrences of $F$ up to the time point $t_{max} - \Delta t$. In the second summand of the denominator, additional occurrences of $F$ followed by $G$ within $\Delta t$ time units. The intuition of this definition is again to exclude occurrences of $F$ in the final $\Delta t$ time units if they are not followed by $G$. Since $G$ may occur within the range $\Delta t$, but this range cannot be fully considered for the final $\Delta t$ time points, only occurrences of $F$ with an according subsequent occurrence of $G$ are considered for these final time points. Consequently, the
ratio $efr$ expresses how frequently some event $F$ is followed by $G$ within the next $\Delta t$ time units without letting single occurrences of $F$ in the final $\Delta t$ time points decrease the ratio.

Returning to the exemplary thread $Th$ from Figure 2, we can evaluate the frequency functions for the given thread: Suppose that we want to determine how often $F$ is followed by $G$ exactly after two time steps. This can be expressed through a point frequency function:

$$pfr(Th, F, G, 2) = \frac{1}{3}.$$ 

If instead we want to know how often $F$ is followed by $G$ within the next two time steps, we can use an existential frequency function:

$$efr(Th, F, G, 2) = \frac{3}{3} = 1$$ 

It should be noted that frequency functions can be used to model temporal relationships usually expressed through temporal operators. For instance, $pfr$ with $\Delta t = 1$ reflects the next operator and $efr$ with $\Delta t = t_{\text{max}}$ reflects the future operator. The meaning of additional temporal operators such as until can be captured through the definition of additional frequency functions, if required.

### 3.2.6 Semantics of the Belief Operator

Now, with the definitions of subjective posterior probabilistic temporal interpretations and the introduction of frequency functions, we can provide a formal semantics for the belief operators defined in Section 3.1. This semantics extends definitions from (Shakarian et al., 2011) for the satisfiability of static interpretations to obtain a formal definition of probabilistic multi-agent beliefs.

**Definition 3.11** (Belief Semantics). Let $i$ be an agent and $\mathcal{I}_{i,t'}^{Th}$ be agent $i$'s interpretation at time $t'$ in pov thread $Th$. Then, it follows from this interpretation that agent $i$ believes at time $t'$ with a probability in the range $[\ell, u]$ that

1. (Belief in ground formulae)
   a formula $F$ holds at time $t$ (denoted by $\mathcal{I}_{i,t'}^{Th} \models B^{\ell,u}_{i,t'}(F_i)$) iff
   $$\ell \leq \sum_{Th \in \mathcal{T}, Th(t) \models F} \mathcal{I}_{i,t'}^{Th}(Th) \leq u. \tag{10}$$

2. (Belief in rules)
   a temporal rule $r^{fr}_{\Delta t}(F, G)$ holds (denoted by $\mathcal{I}_{i,t'}^{Th} \models B^{\ell,u}_{i,t'}(r^{fr}_{\Delta t}(F, G))$) iff
   $$\ell \leq \sum_{Th \in \mathcal{T}} \mathcal{I}_{i,t'}^{Th}(Th) \cdot fr(Th, F, G, \Delta t) \leq u. \tag{11}$$

3. (Nested beliefs)
   a belief $B^{\ell,u}_{j,t'}(\varphi)$ of some other agent $j$ holds at time $t'$ (denoted by
\[ \mathcal{T}_{i,t'}^T = B_{i,t'}(\mathcal{B}_{j,t}^{f_{x,u}(\varphi)})) \text{ iff } \sum_{Th \in T} \mathcal{T}_{i,t'}^T(Th) \leq u. \] (12)

The intuition behind this semantics is as follows. For beliefs in ground formulae \( F_t \), the subjective posterior probabilities \( \mathcal{T}_{i,t'}^T(Th) \) of an agent \( i \) at time \( t' \) in pov thread \( Th \) are added for all threads \( Th \) that satisfy \( F \) at time \( t \). Thus, the sum in (10) represents the exact probability that \( \mathcal{T}_{i,t'}^T \) assigns to \( F_t \). If this sum is within the specified boundaries \([\ell, u]\), the respective belief \( B_{i,t'}^\ell(u)(F_t) \) holds for agent \( i \) at time \( t' \) in pov thread \( Th \).

For beliefs in rules, the subjective posterior probabilities \( \mathcal{T}_{i,t'}^T(Th) \) for every thread are weighted with the corresponding frequency \( fr(Th, F, G, \Delta t) \) from rule \( r_i^{\Sigma_j}(F, G) \). Thus, the weighted sum of \( \mathcal{T}_{i,t'}^T(Th) \) in (11) represents the exact probability that \( \mathcal{T}_{i,t'}^T \) assigns to the temporal relation between \( F \) and \( G \) according to frequency function \( fr \). For beliefs in rules, the belief object \( r_i^\Delta_t(F, G) \) only contains information about the type of frequency function \( fr \), while constraints on the respective frequency values are given through the belief quantification \([\ell, u]\), i.e., an agent does not have probabilistic beliefs in specific frequency values.

**Remark 3.5.** It should be noted that the semantics of beliefs in rules in (11) together with the axiomatic definition of frequency functions in Definition 3.10 (p. 19) yields certain constraints on satisfiable beliefs in rules \( r_i^{\Sigma_j}(F, G) \). If \( G \) is a tautology or \( F \) is a contradiction (i.e., in Definition 3.10 FF1 or FF3 are satisfied), it holds for the respective frequency function that \( fr(Th, F, G, \Delta t) = 1 \) for every possible thread \( Th \), and thus, any belief \( B_{i,t'}^\ell(u)(r_i^{\Sigma_j}(F, G)) \) is satisfiable if and only if the belief is quantified with \( u = 1 \), regardless of the set of threads \( \hat{T} \) or the corresponding interpretation \( \hat{\mathcal{T}}_{i,t'} \). Analogously, if \( F \) is a tautology and \( G \) is a contradiction (i.e., FF2 is satisfied), any belief \( B_{i,t'}^\ell(u)(r_i^{\Sigma_j}(F, G)) \) is only satisfiable for \( \ell = 0 \).

For nested beliefs \( B_{i,t'}^\ell(u)(B_{j,t}^{f_{x,u}(\varphi)}) \), the expression is unnest by first determining all possible pov threads \( Th \) for agent \( j \) such that \( B_{j,t}^{f_{x,u}(\varphi)} \) is satisfied. If \( B_{j,t}^{f_{x,u}(\varphi)} \) corresponds to a belief in a fact or in a rule, (10) respectively (11) can be used to identify threads \( Th \) such that \( \mathcal{I}_{j,t}^{Th} = B_{j,t}^{f_{x,u}(\varphi)} \). Otherwise, if \( \varphi \) represents another belief formula, the belief has to be unnest recursively until the innermost belief of the expression is obtained. Then, for all threads \( Th \) with \( \mathcal{I}_{j,t}^{Th} = B_{j,t}^{f_{x,u}(\varphi)} \), agent \( i \)'s subjective posterior probabilities \( \mathcal{T}_{i,t'}^T(Th) \) are added again to determine whether the outer belief holds. Note that agent \( i \) does not know the actual beliefs of agent \( j \). However, due to the assumption of common and equal priors discussed in Section 3.2.4, agent \( i \) is able to reason about agent \( j \)’s hypothetical interpretation updates given that the system is in a specific thread. Thus, agent \( i \) is able to compute (12) without knowing \( j \)’s exact beliefs.

**Example 3.8** (Trains continued). We can use a point frequency function to express beliefs about the punctuality of trains. Assume that both \( A \) and \( B \) judge the probability of a train running late (i.e., arriving after 3 instead of 2 time units, expressed through the
temporal rule \( r^a_3 (\text{at}(T_1, C_A), \text{at}(T_1, C_C)) \) as being at most 0.4. This yields the following belief formulae

\[
B^0_{i,0} (r^a_3 (\text{at}(T_1, C_A), \text{at}(T_1, C_C))), \quad i \in \{A, B\}.
\]

For the temporal rules expressed in these belief formulae, we obtain the following frequencies from Figure 1 (p. 14):

\[
pfr(Th, \text{at}(T_1, C_A), \text{at}(T_1, C_C), 3) = 0 \quad \text{for } Th \in \{Th_1, ..., Th_3\}
\]
\[
pfr(Th, \text{at}(T_1, C_A), \text{at}(T_1, C_C), 3) = 1 \quad \text{for } Th \in \{Th_4, ..., Th_9\}
\]
\[
pfr(Th, \text{at}(T_2, C_C), \text{at}(T_1, C_B), 3) = 0 \quad \text{for } Th \in \{Th_1, Th_4, Th_5\}
\]
\[
pfr(Th, \text{at}(T_2, C_C), \text{at}(T_1, C_B), 3) = 1 \quad \text{for } Th \in \{Th_2, Th_3, Th_6, ..., Th_9\}
\]

Combining these frequency values with the prior interpretation

\[
\mathcal{I}(\hat{T}) = \left(0.7 \ 0.02 \ 0.09 \ 0.02 \ 0.09 \ 0.01 \ 0.02 \ 0.02 \ 0.03\right),
\]
given in Example 3.6 (p. 17) yields the sum

\[
\sum_{Th \in \hat{T}} \mathcal{I}(Th) \cdot pfr(Th, F, G, 3) = 0.19
\]

for both \( F = \text{at}(T_1, C_A), G = \text{at}(T_1, C_C) \) and \( F = \text{at}(T_2, C_C), G = \text{at}(T_2, C_B) \). As this sum is within the belief quantification \([\ell, u] = [0, 0.4]\), the belief formulae in (13) are valid. Note that the prior probabilities from Example 3.6 have been specified such that both trains are late with the same probability, and thus the respective sums for the above frequencies are the same.

From the above definitions, we can use the belief about some fact \( F \) to quantify the belief about the negation of this fact \( \neg F \):

**Corollary 3.4** (Belief in negated facts). Let \( B^\ell_{i, u'}(F_t) \) be an agent’s quantified temporal belief about some fact \( F \) according to Definition 3.11. Then, the agent’s belief in the negation of this fact \( \neg F \) is given as \( B^{\ell', u''}_{i, u'}(\neg F) \) with \( \ell' = 1 - u \) and \( u'' = 1 - \ell \).

### 3.3 Evolution over Time

In order to completely specify a problem in PDT Logic, we introduce the concept of doxastic systems. In the following, we assume that all syntactical objects are finite.

**Definition 3.12** (Doxastic system). Let \( \mathcal{A} \) be a set of agents, \( \hat{T} \) be a set of threads, \( A^{[|\mathcal{A}| \times |\hat{T}|]} \) be a matrix of prior probability distributions across \( \hat{T} \) for every agent in \( \mathcal{A} \), and \( \mathcal{F} \) be a set of frequency functions. Then, we call the quadruple \( \mathcal{D} = \langle \mathcal{A}, \hat{T}, \mathcal{F}, A^{[|\mathcal{A}| \times |\hat{T}|]} \rangle \) a doxastic system.
Note that several of the parameters discussed before are not explicitly specified in a doxastic system: neither the set of possible worlds $\Omega$, the set of ground atoms $B$, the set of observation atoms $L_{\text{obs}}$, nor the set of time points $\tau$ are explicitly specified. However, all relevant information regarding these parameters is already contained in the specification of $\hat{T}$.

**Remark 3.6.** Since all agents share a common prior, all rows of $A_0$ are the same. Thus, one could obtain a more parsimonious problem specification by only providing the single unique row vector of prior probabilities. The choice of using the matrix $A_0$ nonetheless is for notational purposes only: it will simplify the presentation of interpretation update operations later on.

**Definition 3.13 (Admissibility of doxastic systems).** Let $D = \langle A, \hat{T}, F, A_0 | A | \times | \hat{T} | \rangle$ be a doxastic system. $D$ is called admissible iff every world (implicitly) defined in $\hat{T}$ is admissible (according to Definition 3.5, p. 12) and all rows of $A_0 | A | \times | \hat{T} |$ sum to one.

To identify specific situations in a doxastic system after some time has passed and some observations occurred, we furthermore define **pointed doxastic systems**:

**Definition 3.14 (Pointed doxastic system, pds).** Let $D = \langle A, \hat{T}, F, A_0 | A | \times | \hat{T} | \rangle$ be a doxastic system and $H$ be a set of time-stamped observation atoms such that all observation atoms from $H$ occur in at least one of the worlds (implicitly) defined in $\hat{T}$. Then we call the pair $\langle D, H \rangle$ a pointed doxastic system.

**Definition 3.15 (Admissibility of pointed doxastic systems).** Let $\langle D, H \rangle$ be a pointed doxastic system, and $\hat{T}$ the set of threads from $D$. $\langle D, H \rangle$ is called admissible iff $D$ is admissible and there exists a thread $Th \in \hat{T}$ such that $\forall Obs_G(l) \in H : Obs_G(l) \in Th(t)$ (i.e., $\hat{T}$ must contain at least one thread that complies with all timed observations from $H$).

Intuitively, the set of timed observations specified in a pds points to a certain situation in a doxastic system. One could view $\hat{t}(H) = \max \{ t : \exists Obs_G(l) \in H \}$ as the present time in a pds: the most recent observation occurred at $\hat{t}(H)$, all observations that actually occurred in the past ($t < \hat{t}(H)$) are specified in $H$ (and are thus deterministic in retrospective), and no further information about future observations $t > \hat{t}(H)$ is given. In this sense, $H$ specifies a certain history up to $\hat{t}(H)$ in a doxastic system and points to the last event of this history.

**Example 3.9 (Trains continued).** A doxastic system for the train example can be specified as

$$ D = \langle \{A, B\}, \{Th_1, ..., Th_9\}, \{pfr, efr\}, A_0 \rangle, $$

with

$$ A_0 = \begin{pmatrix}
0.7 & 0.02 & 0.09 & 0.02 & 0.09 & 0.01 & 0.02 & 0.02 & 0.03 \\
0.7 & 0.02 & 0.09 & 0.02 & 0.09 & 0.01 & 0.02 & 0.02 & 0.03
\end{pmatrix}. $$

To identify the situation described in Example 3.5 (p. 16, $T_1$ is running late), we can specify the following pointed doxastic system:

$$ \langle D, \{Obs_A(\neg at(T_1, C_C)_3)\} \rangle $$
3.3.1 Evolution of Probabilistic Interpretations

In accordance with the prior probability matrix $A_0$ from Definition 3.12, we define an interpretation matrix $A_{Th}^t$ to store the interpretations of all agents $A$ (with $n$ denoting the number of agents $|A|$) across all threads $Th_1,...,Th_m$ given that the doxastic system is in pov thread $Th$ at time $t$:

$$A_{Th}^t = \begin{pmatrix} I_{Th1}^t(Th_1) & \cdots & I_{Thm}^t(Th_m) \\ \vdots & \ddots & \vdots \\ I_{nTh1}^t(Th_1) & \cdots & I_{nThm}^t(Th_m) \end{pmatrix} \quad (14)$$

With the definition of $K_i$ from Equation (3) (p. 15), the update rule from Equation (4) (p. 18), and using the prior probability matrix $A_0$ from Definition 3.12, we can provide an update matrix $U_{Th}^t$ to calculate the interpretation matrix for any pov thread $Th$ at any time point $t$ ($\circ$ denotes the element-wise multiplication of matrices):

$$A_{Th}^t = A_{Th}^{t-1} \circ U_{Th}^t \quad (15)$$

with

$$(u_{Th}^t)_{ij} = \begin{cases} 0 & \text{if } Th_j(t) \not\in K_i(Th(t)) \\ \frac{1}{\alpha_{Th}^{t,t}} & \text{if } Th_j(t) \in K_i(Th(t)) \end{cases} \quad (16)$$

and $\alpha_{Th}^{t,t}$ a normalization factor as defined in Equation (5) (p. 18).

The time-stamped observations specified in the history $H$ of a pds $\langle D, H \rangle$ induce an updated set of reachability relations $K_i(Th(t))$ for every thread $Th$ that complies with the given observations (for threads $Th_\perp$ that do not comply with the given observations $K_i(Th_\perp(t)) = \emptyset$). These updated reachability relations in turn yield the updated interpretations in $A_{Th}^t$. The complete state of interpretations at any time point for every possible pov thread $Th_1,...,Th_m$ can then be specified as a block matrix, which we call the belief state ($bs$) of a pds at time $t$:

$$bs(\langle D, H \rangle, t) = (A_{Th1}^t, \ldots, A_{Thm}^t) \quad (17)$$

We use $bs(\langle D, H \rangle)$ to denote the sequence of all belief states $bs(\langle D, H \rangle, t)$ from $t = 1$ to $t = t_{max}$.

This definition of belief states can be seen as a specification of conditional probabilities: the $k$th entry of $bs(\langle D, H \rangle, t)$ specifies the interpretations of all agents across all threads at time $t$ given that the system is in pov thread $Th_k$. Thus—as every thread is considered as a potential pov thread—a full specification of an agent’s belief state for $m$ threads requires $m \cdot m$ conditional probabilities for every time point $t$. This is a very general representation of belief states to allow for an easy evaluation of subjective posterior interpretations at arbitrary time points and pov threads and for an intuitive definition of belief state updates. However, this general definition contains some redundant information. By leveraging certain properties of the semantics of PDT Logic, we identify means to obtain compressed representations of the belief state in the following.
Corollary 3.5 (Null vectors in $A_{i}^{Th_k}$). Due to the definition of (16), the $i$th row of $A_{i}^{Th_k}$ is $\vec{0}$ iff agent $i$’s actual observations (as specified in $\mathcal{H}$) do not match the observations specified in thread $Th_k$.

Proposition 3.6 (Belief state compression). Let $\langle D, H \rangle$ be a pointed doxastic system and let $t$ be a time point such that $t \leq \hat{i}(\mathcal{H})$. Then, without any loss of information, the belief state $bs(\langle D, H \rangle, t)$ at time $t$ can be represented through

$$bs(\langle D, H \rangle, t)' = (\vec{v}_{1,t}, \ldots, \vec{v}_{n,t})^{T}$$

with one probability distribution vector $\vec{v}_{i,t}$ per agent $i$.

Proof. It follows directly from Corollaries 3.3 (p. 18) and 3.5 that the matrices $A_{i}^{Th_k}$ from $bs(\langle D, H \rangle, t)$ with nonzero rows $i$ are exactly those that correspond to threads considered possible by agent $i$ at time $t$.

From the properties of $\mathcal{K}_i$ given in Corollary 3.1 (p. 15) follows that all worlds $Th'(t) \in \mathcal{K}_i$ for $t \leq \hat{i}(\mathcal{H})$ are indistinguishable to agent $i$ and therefore are associated with the same interpretation. Thus, all nonzero $i$th rows of the matrices in $bs$ are identical. Defining $\vec{v}_{i,t}$ as these unique nonzero rows $i$ of $bs$, we obtain the representation of (18). Information about impossible pov threads (as described in Corollary 3.5) is still maintained as they are assigned a probability of 0 in $\vec{v}_{i,t}$.

It is important to note that this compressed representation is only applicable to time points $t \leq \hat{i}(\mathcal{H})$, because in retrospective an agent is able to classify threads into two categories: those that comply with the observations so far (i.e., those that are considered possible), and those that do not. For time points $t > \hat{i}(\mathcal{H})$ this classification is not possible because $\mathcal{K}_i(Th(t))$ then depends on future observations and can therefore lead to a branching of several distinct interpretations depending on the respective observations.

3.3.2 Evolution of Beliefs

In order to analyze the temporal evolution of beliefs, we use the update rule from (15) to update belief states. Since different possible observations yield different branches in the evolution of beliefs, we have to update every thread in the belief state individually, using the respective update matrices $U_{i}^{Th}$ as defined in (16):

$$bs(\langle D, H \rangle, t) = bs(\langle D, H \rangle, t - 1) \circ (U_{i}^{Th_1}, \ldots, U_{i}^{Th_m})$$

(19)

Furthermore, to analyze satisfiability and validity of arbitrary finite belief expressions $B_{i,t'}(\varphi)$ w.r.t. a given pds $\langle D, H \rangle$, we define an auxiliary belief vector $\vec{b}(\varphi)$ for different beliefs $B_{i,t'}(\varphi)$. This vector $\vec{b}(\varphi)$ contains one entry $(\vec{b}(\varphi))_j$ for every possible thread $Th_j \in \hat{T}$ and is defined as follows:

$$a) \quad B_{i,t'}^\varphi(F_t) : \quad (\vec{b}(F_t))_j = \begin{cases} 1 \text{ if } Th_j(t) \models F \\ 0 \text{ if } Th_j(t) \not\models F \end{cases}$$

$$b) \quad B_{i,t'}^\varphi(r_{\Delta t}(F,G)) : \quad (\vec{b}(r_{\Delta t}(F,G)))_j = fr(Th_j, F,G, \Delta t)$$

$$c) \quad B_{i,t'}^\varphi(B_{k,t}^{\varphi}(\varphi)) : \quad (\vec{b}(B_{k,t}^{\varphi}(\varphi)))_j = \begin{cases} 1 \text{ if } Th_j \models B_{k,t}^{\varphi}(\varphi) \\ 0 \text{ if } Th_j \not\models B_{k,t}^{\varphi}(\varphi) \end{cases}$$

(20)
Note that in the case of nested beliefs, the respective entries \( \vec{b}(\varphi) \) are set to one if the inner belief holds in thread \( Th_j \), i.e., it is assumed that \( Th_j \) is the point of view thread for agent \( k \) and then it is checked whether \( k \)'s belief \( B^{\ell,u}_{k,t}(\varphi) \) is satisfied in this thread.

Using (19) and (20), we can determine a matrix \( P_{\ell}(\varphi) \) with the probabilities \( p^T_{\ell,t'}(\varphi) \) that each agent \( i \) assigns at time \( t' \) to some event \( \varphi \), for all possible pov threads \( Th_1, \ldots, Th_m \):

\[
P_{\ell}(\varphi) = bs(\langle D, H \rangle, t') \cdot \left( \vec{b}(\varphi), \ldots, \vec{b}(\varphi) \right)^T = \begin{pmatrix} p^T_{1,t'} & \cdots & p^T_{m,t'} \\ \vdots & \ddots & \vdots \\ p^T_{h_1} & \cdots & p^T_{h_m} \end{pmatrix} (\varphi) \tag{21}
\]

For \( n \) agents and \( m \) threads, this results in a \( n \times m \) matrix. The rows of this matrix can be seen as conditional probabilities: agent \( i \) believes at time \( t' \) that a fact \( \varphi \) is true with probability \( p^T_{\ell,t'}(\varphi) \) given that the system is in pov thread \( Th_k \).

Remark 3.7. Computation of \( P_{\ell}(\varphi) \) is straightforward for cases 20.a) and 20.b). To compute the probabilities for nested beliefs in 20.c), we start with computing the innermost belief (which is an instance of case 20.a) or case 20.b) since we assume finite expressions), and then compute the nested beliefs iteratively.

Using Definition 3.11 (p. 21) and Equation (21), we can provide a definition for the satisfiability and validity of beliefs:

**Definition 3.16** (Validity and satisfiability of beliefs). Let \( \mathcal{B} \) be a belief formula as defined in Definition 3.4 (p. 10), \( \langle D, H \rangle \) a pointed doxastic system, and \( P_{\ell}(\varphi) \) the corresponding matrix of probabilities at time \( t' \) as defined in (21). \( \mathcal{B} \) is satisfiable (valid) w.r.t. \( \langle D, H \rangle \) iff

1. For \( \mathcal{B} = B^{\ell,u}_{i,t'}(\varphi) \):
   For at least one (all) thread(s) \( Th_k \in \hat{T} \), the entries in row \( i \) of \( P_{\ell}(\varphi) \) satisfy \( \ell \leq p^T_{i,t'}(\varphi) \) and \( u \geq p^T_{i,t'}(\varphi) \).

2. For \( \mathcal{B} = \neg B^{\ell,u}_{i,t'}(\varphi) \):
   For at least one (all) thread(s) \( Th_k \in \hat{T} \), the entries in row \( i \) of \( P_{\ell}(\varphi) \) satisfy \( \ell > p^T_{i,t'}(\varphi) \) or \( u < p^T_{i,t'}(\varphi) \).

3. For \( \mathcal{B} = \mathcal{B}_1 \land \mathcal{B}_2 \):
   For at least one (all) thread(s) \( Th_k \in \hat{T} \), the entries in the corresponding rows of \( P_{\ell}(\varphi) \) satisfy both \( \mathcal{B}_1 \) and \( \mathcal{B}_2 \).

4. For \( \mathcal{B} = \mathcal{B}_1 \lor \mathcal{B}_2 \):
   \( \mathcal{B}_1 \) is satisfiable (valid) or \( \mathcal{B}_2 \) is satisfiable (valid).

---

4. Since we have to consider every possible pov thread \( Th_k \), we have to multiply every matrix \( A_{i,t'}^{th} \in bs(\langle D, H \rangle, t) \) with \( \vec{b}(\varphi) \), thus we need to use the vector \( \left( \vec{b}(\varphi), \ldots, \vec{b}(\varphi) \right)^T \) with \( m \) rows.
Remark 3.8. The distinction between valid and satisfiable belief formulae is only of interest for beliefs at time \( t > \hat{t}(\mathcal{H}) \). For time points \( t \leq \hat{t}(\mathcal{H}) \) an agent’s belief is uniquely determined through the given observations (cf. Proposition 3.6), resulting in a single probability associated to any belief. Therefore, all invalid belief formulae for \( t \leq \hat{t}(\mathcal{H}) \) are unsatisfiable.

From Definition 3.4 (p. 3.4) it follows that the belief object of an atomic belief formula \( \mathcal{B} \) as in Definition 3.16-1 can again be any arbitrary belief formula. If the inner belief formula \( \mathcal{B}' \) is one of the cases defined in Definition 3.16, validity and satisfiability of the entire expression \( \mathcal{B} = B^\mathcal{B}_{i,t}^A(\mathcal{B}') \) follows inductively from the above definition: If for at least one (all) thread(s) \( \mathcal{H} \mathcal{h}_k \in \mathcal{H} \), both the inner belief formula \( \mathcal{B}' \) is satisfied and the limits for the outer belief of the respective thread are satisfied, the entire belief formula is \( \mathcal{B} = B^\mathcal{B}_{i,t}^A(\mathcal{B}') \) satisfiable (valid).

Definition 3.16 gives rise to an important property of the belief operator, as the following lemma shows:

Lemma 3.7 (Distributivity of the belief operator). Let \( \mathcal{B} = B^\mathcal{B}_{i,t}^A(\varphi_1 \otimes \varphi_2) \) be a belief formula with a belief object \( (\varphi_1 \otimes \varphi_2) \) and a connective \( \otimes \in \{\land, \lor\} \). Then, we can express \( \mathcal{B} \) equivalently as \( \mathcal{B}' = B^\mathcal{B}_{i,t}^A(\varphi_1) \otimes B^\mathcal{B}_{i,t}^A(\varphi_2) \).

Proof. This result follows immediately from the validity and satisfiability of beliefs in Definition 3.16:

The formula \( \mathcal{B} = B^\mathcal{B}_{i,t}^A(\varphi_1 \lor \varphi_2) \) is satisfiable (valid) iff for at least one (all) thread(s) \( \mathcal{H} \mathcal{h}_k \in \mathcal{H} \) it holds that \( \mathcal{H} \mathcal{h}_k \models \varphi_1 \) or \( \mathcal{H} \mathcal{h}_k \models \varphi_2 \) and the respective entries in \( \mathcal{P}_\mathcal{H}(\varphi) \) satisfy Definition 3.16-1. For the former case, \( B^\mathcal{B}_{i,t}^A(\varphi_1) \) is satisfiable (valid) as well, while for the latter case \( B^\mathcal{B}_{i,t}^A(\varphi_2) \) is satisfiable (valid), which reflects exactly the definition of disjunctive belief formulae from Definition 3.16-4. Thus, \( \mathcal{B}' = B^\mathcal{B}_{i,t}^A(\varphi_1) \lor B^\mathcal{B}_{i,t}^A(\varphi_2) \) is satisfiable (valid) iff \( \mathcal{B} = B^\mathcal{B}_{i,t}^A(\varphi_1 \lor \varphi_2) \) is satisfiable (valid).

Similarly, the formula \( \mathcal{B} = B^\mathcal{B}_{i,t}^A(\varphi_1 \land \varphi_2) \) is satisfiable (valid) iff for at least one (all) thread(s) \( \mathcal{H} \mathcal{h}_k \in \mathcal{H} \) it holds that both \( \mathcal{H} \mathcal{h}_k \models \varphi_1 \) and \( \mathcal{H} \mathcal{h}_k \models \varphi_2 \) hold and the respective entries in \( \mathcal{P}_\mathcal{H}(\varphi) \) satisfy Definition 3.16-1. Then, both \( B^\mathcal{B}_{i,t}^A(\varphi_1) \) and \( B^\mathcal{B}_{i,t}^A(\varphi_2) \) are satisfiable (valid) (valid) and thus, the formula \( \mathcal{B}' = B^\mathcal{B}_{i,t}^A(\varphi_1) \land B^\mathcal{B}_{i,t}^A(\varphi_2) \) is satisfiable (valid) according to definition Definition 3.16-3. Thus, \( \mathcal{B}' = B^\mathcal{B}_{i,t}^A(\varphi_1) \land B^\mathcal{B}_{i,t}^A(\varphi_2) \) is satisfiable (valid) (valid) if \( \mathcal{B} = B^\mathcal{B}_{i,t}^A(\varphi_1 \land \varphi_2) \) is satisfiable (valid).

To illustrate the evolution of beliefs, we finish the train example with an analysis of expected arrival times.

Example 3.10 (Trains continued). From \( \mathcal{D} \), as specified in Example 3.9 (p. 24), we can infer that Bob (and of course Alice, too) can safely assume at time 1 that Alice will arrive at time 8 at the latest with a probability in the range \([0.9, 1]\), as expressed in the belief formula

\[
\mathcal{B}_{B,t} = B^T_{i,t} B^A_{i,t} (r^e_{r}(on(A,T_1), (at(T_2, C_B) \land on(A,T_2))))
\] (22)
with \( t = 1 \). For this rule, we obtain the frequencies
\[
efr(Th, at(T_1, C_A), (at(T_2, C_B) \land on(A, T_2)), 7) = 1 \text{ for } Th \in \{Th_1, ..., Th_5\},
\]
\[
efr(Th, at(T_1, C_A), (at(T_2, C_B) \land on(A, T_2)), 7) = 0 \text{ for } Th \in \{Th_6, ..., Th_9\},
\]
i.e., in threads \( Th_1, ..., Th_5 \) from Figure 1 (p. 14), the event \((at(T_2, C_B) \land on(A, T_2))\) occurs within 7 time points following the event \(on(A, T_1)\) from time \( t = 1 \) (and thus at time \( t = 8 \) at latest), while in threads \( Th_6, ..., Th_9 \), the event \((at(T_2, C_B) \land on(A, T_2))\) occurs only at time \( t = 9 \), which is outside of the scope of \( r^{br}_8 \) and thus yields a frequency of zero.

At time point 1, Bob still considers all threads as possible, and thus Bob’s subjective posterior probabilistic interpretation
\[
\mathcal{T}_{B,1}^T(\hat{T}) = (0.7 \ 0.02 \ 0.09 \ 0.02 \ 0.09 \ 0.01 \ 0.02 \ 0.02 \ 0.03)
\]
is equal to the prior interpretation given in Example 3.6 (p. 17) for all possible pov threads \( Th \). Combining this interpretation with the frequencies given above yields the sum
\[
\sum_{Th \in T} \mathcal{T}_{B,1}^T(Th) \cdot efr(Th, at(T_1, C_A), (at(T_2, C_B) \land on(A, T_2)), 7) = 0.92
\]

and thus formula \( \mathcal{B}_{B,1} \) is valid.

Now, consider the previously described situation, where \( T_1 \) is running late and \( A \) does not inform \( B \) about it. This leads to the updated interpretations given in (6) and (7) on page 18, i.e.,
\[
\mathcal{T}_{A,3}^{Th_4} = (0 \ 0 \ 0 \ 0.4 \ 0 \ 0.2 \ 0 \ 0.4 \ 0), \text{ and }
\]
\[
\mathcal{T}_{B,3}^{Th_4} \approx (0.82 \ 0.02 \ 0.10 \ 0.02 \ 0 \ 0.02 \ 0 \ 0.02 \ 0).
\]

These updates lead to a significant divergence in the belief of the expected arrival time: The corresponding sum with respect to Alice’s updated interpretation is
\[
\sum_{Th \in \hat{T}} \mathcal{T}_{A,3}^{Th_4}(Th) \cdot efr(Th, at(T_1, C_A), (at(T_2, C_B) \land on(A, T_2)), 7) = 0.4, \tag{23}
\]
\[
\sum_{Th \in \hat{T}} \mathcal{T}_{B,3}^{Th_4}(Th) \cdot efr(Th, at(T_1, C_A), (at(T_2, C_B) \land on(A, T_2)), 7) = 0.96, \tag{24}
\]

obtained by Alice’s subjective posterior probability assignment of thread \( Th_4 \), which is the only nonzero summand in the above sum; all other threads \( Th \) are either impossible from Alice’s point of view (i.e., \( \mathcal{T}_{A,3}^{Th_4}(Th) = 0 \) for threads \( Th \in \{Th_1, Th_2, Th_3, Th_5, Th_7, Th_9\} \)), or the corresponding frequency is zero (for threads \( Th_6 \) and \( Th_8 \)). Thus, Alice’s belief in arriving at time point 8 at the latest is drastically reduced, as the lower bound \( \ell \) of Alice’s belief may not exceed 0.4. For instance,
\[
B^{0.4,1}_{A,3}(r^{efr}_8(\text{on}(A, T_1), (\text{at}(T_2, C_B) \land \text{on}(A, T_2))))
\]
is now a valid belief formula. The corresponding sum for Bob’s belief at time point 3 is
\[
\sum_{Th \in \hat{T}} \mathcal{T}_{B,3}^{Th_4}(Th) \cdot efr(Th, at(T_1, C_A), (at(T_2, C_B) \land on(A, T_2)), 7) = 0.96, \tag{25}
\]
obtained by summing over Bob’s subjective posterior interpretations for threads \( Th_1, ..., Th_4 \); the remaining threads again only contribute zero summands because either Bob’s probability assignment or the corresponding frequency is zero for those threads. Thus, Bob’s previous belief (expressed in (22)) remains valid at time point \( t = 3 \), denoted by \( \mathcal{B}_{B,3} \).

Even though Alice’s beliefs have changed significantly, she is aware that Bob maintains beliefs conflicting with her own, as is shown by the following valid expression of nested beliefs:

\[
B_{A,3}^{1,1} (\mathcal{B}_{B,3})
\]

To verify that this nested belief holds, we need to consider all threads that Alice considers possible (\( Th_4, Th_6, Th_8 \)) and determine what Bob’s hypothetical beliefs would be in these threads. For \( Th_4 \), this has already been analyzed in (26). Since threads \( Th_4, Th_6, \) and \( Th_8 \) are indistinguishable to Bob at time point 3, the same analysis results hold for all three threads. Consequently, \( \mathcal{B}_{B,3} \) holds in every thread that Alice considers possible and therefore the sum for this nested belief is

\[
\sum_{T \in \mathcal{T}} \mathcal{I}^T_{t,t'} (Th) = 1,
\]

i.e., Alice knows that Bob’s belief is outdated.

Finally, consider the pointed doxastic system \( \langle D, \text{Obs}_{\{AB\}}(-at(T_1, C))_3 \rangle \), i.e., the same situation as before with the only difference that Alice now shares her observation of the delayed train with Bob. It immediately follows that Bob updates his beliefs in the same way as Alice, which in turn yields an update in Alice’s beliefs about Bob’s beliefs so that now the following expression is valid (because 1 is not a valid lower bound any longer):

\[
\neg B_{A,3}^{1,1} (\mathcal{B}_{B,3})
\]

This example shows how Alice can reason about the influence of her own actions on Bob’s belief state and therefore she can decide on actions that improve Bob’s utility (as he does not have to wait in vain).

4. Satisfiability Checking for PDT Logic

In this section we will describe procedures to check whether there exists a model for some given set of belief formulae \( \mathfrak{B} \). For the discussions in this chapter, we assume that all models and sets of formulae are finite. We start with formally defining the satisfiability checking problem in PDT Logic. Using the semantics from the previous section, we derive a model checking algorithm based on fully specified doxastic systems. Afterwards, we show how a set of belief formulae can be used to specify a problem in PDT Logic and—together with a given set of threads—how this can be transformed into a mixed integer linear program in order to employ existing solvers to decide satisfiability of PDT Logic formulae. Finally, we show how suitable threads can be derived from a given set of belief formulae automatically.

If a fully specified doxastic system \( \langle D, \mathcal{H} \rangle \) is given, we can define the problem of checking whether a set of belief formulae \( \mathfrak{B} \) is satisfiable with respect to this doxastic system as follows. Recall from Section 3.2.4 that we use \( \mathcal{I}^T_h \) to denote the set of all subjective posterior interpretations \( \mathcal{I}^T_{i,t} \) induced by a prior interpretation \( \mathcal{I} \) in a pov thread \( Th \).
Definition 4.1 (Satisfiability Checking for PDT Logic). Let \( \langle D, H \rangle \) be a pointed doxastic system with the set of threads \( \hat{T} \) and according prior interpretation \( I \) specified in \( \langle D, H \rangle \), and \( B \) be a set of belief formulae. We say that \( B \) is satisfiable w.r.t. \( \langle D, H \rangle \) if there exists a thread \( Th \) in \( \hat{T} \) such that the corresponding interpretations satisfy all belief formulae \( B \):

\[
\text{sat}(B, \langle D, H \rangle) \equiv \exists Th \in \hat{T} : \left( \forall B \in B : I^{Th} \models B \right) \tag{27}
\]

If such a specification is given, checking satisfiability of \( B \) with respect to \( \langle D, H \rangle \) corresponds to checking whether \( \langle D, H \rangle \) is a model for \( B \). We continue with introducing a model checking procedure for this fully specified input. Afterwards, we discuss how satisfiability of a set of belief formulae \( B \) can be decided if no prior probabilities, or neither threads nor prior probabilities are given.

4.1 A Model Checking Algorithm

A first approach of developing an algorithm to check whether a given set of belief formulae \( B \) is satisfied by a given pointed doxastic system \( \langle D, H \rangle \) (i.e., checking whether \( \langle D, H \rangle \) is a model for \( B \)) can be obtained through a direct application of the semantics of the belief operator given in Definition 3.11 (p. 21). Algorithm 1 shows the resulting model checking procedure. It starts with computing the belief states for all possible evolutions of the world from \( t = 1 \) to \( t_{\text{max}} \). Afterwards, it iterates through all belief formulae \( B \in B \) and potential pov threads \( Th_k \) to determine whether the interpretation in the respective pov thread is able to satisfy the current belief formula. If a thread is unable to satisfy some belief formula, it is excluded from the set of potential pov threads for subsequent checks. If at least one potential pov thread remains after all belief formulae have been checked (i.e., there is at least one thread \( Th_k \) so that all belief formulae \( B \in B \) are satisfied), \( \langle D, H \rangle \) is a model for \( B \).

Theorem 4.1 (Soundness and completeness of Algorithm 1). The decision procedure Algorithm 1 is sound and complete and therefore a model checking procedure for PDT Logic.

Proof. Since the presented algorithm is essentially an inductive application of Definition 3.16 (p. 27), it is easy to see that it yields a sound and complete decision procedure for PDT Logic. Basic belief formulae \( (B_t^{l,u}(F)) \) and \( B_t^{r,v}(F,G) \) return satisfiability results by directly using the respective semantic definitions from (10) and (11) as calculation rules. For every possible compound belief formula of PDT Logic \( \neg B_t^{l,u}(\varphi), B_t^{l,u}(B), B' \land B'', \) and \( B' \lor B'' \), the procedure provides an appropriate rule according to Definition 3.16 to break down these formulae iteratively until base formulae are obtained, which can be decided as above.

The asymptotic complexity of Algorithm 1 depends on the number of belief operators \( B_t^{l,u}(\varphi) \) contained in \( B \):

Theorem 4.2 (Time complexity of Algorithm 1). Let \( B \) be a set of belief formulae and let \( k \) be the number of belief operators contained within \( B \). Then, using Algorithm 1 to check whether a given pointed doxastic system \( \langle D, H \rangle \) with \( m \) threads is a model for \( B \) has time complexity \( O(k \cdot m) \).
Algorithm 1: Model Checking

procedure ModelChecking\((\langle D, H \rangle, B)\)

\[ bs(\langle D, H \rangle, 0) \leftarrow (A_{0}^{T_{h_{1}}}, \ldots, A_{0}^{T_{h_{m}}}) \]

for \( t \leftarrow 1, t_{\text{max}} \) do

\[ bs(\langle D, H \rangle, t) \leftarrow bs(\langle D, H \rangle, t - 1) \odot (U_{t}^{T_{h_{1}}}, \ldots, U_{t}^{T_{h_{m}}}) \]

for \( B \in B \) do

for \( Th_{k} \in \mathcal{T} \) do

if not Check\((bs(\langle D, H \rangle), Th_{k}, B))\) then

\[ \mathcal{T} \leftarrow \mathcal{T} \setminus \{Th_{k}\} \]

if \( \mathcal{T} = \emptyset \) then

return false

return true

\[ P_{t'} \leftarrow bs(\langle D, H \rangle, t') \cdot \vec{b}(\phi) \]

\[ \text{return } (t \leq p_{i,t'}^{Th_{k}} \text{ and } u \geq p_{i,t'}^{Th_{k}}) \]

case \(-B'_{i,t'}^{u}(\phi)\):

\[ P_{t'} \leftarrow bs(\langle D, H \rangle, t') \cdot \vec{b}(\phi) \]

\[ \text{return } (t \geq p_{i,t'}^{Th_{k}} \text{ or } u \leq p_{i,t'}^{Th_{k}}) \]

\[ \text{return } \left( \text{Check}\!(bs(\langle D, H \rangle), Th_{k}, B')) \land \text{Check}\!(bs(\langle D, H \rangle), Th_{k}, B'')) \right) \]

case \( B' \land B'' \):

\[ \text{return } \left( \text{Check}\!(bs(\langle D, H \rangle), Th_{k}, B')) \land \text{Check}\!(bs(\langle D, H \rangle), Th_{k}, B'')) \right) \]

case \( B' \lor B'' \):

\[ \text{return } \left( \text{Check}\!(bs(\langle D, H \rangle), Th_{k}, B')) \lor \text{Check}\!(bs(\langle D, H \rangle), Th_{k}, B'')) \right) \]

\[ \text{if } \checkmark \]
Proof. For a given pds with \( m \) threads and \( k \) belief formulae in \( \mathcal{B} \), the main procedure calls the check function at most \( m \cdot k \) times. If \( \mathcal{B} \) is a base formula with only a single belief operator \( B_{i,t}^{\ell,u}(\varphi) \), a single call of the check function will return a result. Otherwise, if a belief formula \( \mathcal{B} \) contains more than one belief operator \( B_{i,t}^{\ell,u}(\varphi) \), the check function will be called recursively, until base formulae are obtained. Thus, for \( k \) belief operators in \( \mathcal{B} \), the satisfaction checks are performed at most \( k \cdot m \) times, yielding a time complexity of \( O(k \cdot m) \).

From Theorem 4.2 we immediately obtain a complexity result for the model checking problem in PDT Logic:

**Corollary 4.3 (Complexity of model checking for PDT Logic)**. The model checking problem for PDT Logic is in PTIME.

This result shows that model checking of a set of belief formulae w.r.t. a given pointed doxastic system can be done in polynomial time. If a fully specified pds (and thereby an exhaustive specification of the set of possible threads \( \hat{T} \)) is given, this result shows that Algorithm 1 presents a tractable procedure to perform the model checking task. However, this approach has a significant drawback as it assumes an exhaustive specification of \( \hat{T} \) together with precise prior probability assignments \( I(\hat{T}) \). Although there are some problem domains that actually come with such a specification (e.g., cf. the cyber security scenario described in the introduction), this assumption renders Algorithm 1 infeasible for most problem domains. To overcome this problem, we will proceed with discussing a different approach, which enables satisfiability checking without requiring a specification of exact probabilities. Moreover, we show how representative threads with respect to a set of belief formulae \( \mathcal{B} \) can be constructed automatically, so that positive satisfiability results can potentially be obtained without requiring a full materialization of all possible threads \( \hat{T} \).

### 4.2 A Compact Problem Specification

Up until now we used a (pointed) doxastic system to specify a problem domain for model checking a set of belief formulae \( \mathcal{B} \) in PDT Logic. In the following sections, we show how we can reformulate the problem such that an extended set of belief formulae together with a value for \( t_{\text{max}} \) is used. The main idea of this approach is that background knowledge regarding the target domain is not given through an explicit specification of possible threads and according probabilities, but instead through sets of rules in \( \mathcal{B} \) that describe how the target domain may evolve over time. This approach has several advantages: In most scenarios, compared to requiring an exhaustive set of possible threads, specifying a set of rules (which can be expressed as prior beliefs) gives a more natural means of specifying background knowledge of the problem domain (e.g., cf. Example 3.2 on page 11, which actually starts with a verbal description of rules and only later introduces the corresponding set of possible threads). Furthermore, using a set of rules to describe a problem domain is a fairly established approach and therefore this approach will provide options to simplify transformation of existing problem specifications into PDT Logic. Finally, since the set of possible threads grows exponentially with every additional time point in the set of time points \( \tau \) and every additional ground atom of the language \( \mathcal{L} \), an exhaustive problem specification through the set of possible threads quickly becomes infeasible, while the same situation could be
described succinctly through a small set of rules. Even though such a succinct specification shifts the exponential nature of this problem from the required input specification to computational efforts, we show that the exponential effect can be curtailed with heuristics when constructing possible threads automatically.

4.2.1 Identification of Key Parameters from a Set of Belief Formulae

To simplify the following discussion, we will restrict temporal rules to only use the point frequency function $pfr$. Recall that point frequency functions are used to specify that some event $F$ is followed by another event $G$ after exactly $\Delta t$ time points, while existential frequency functions $efr$ are used to specify that some event $F$ is followed by another event $G$ within a time interval $\Delta t$. If existential frequency functions are required to specify a problem domain, we can rewrite them as disjunctions of point frequency functions, as the following proposition shows. If further frequency functions are defined, the presented techniques can be easily adapted.

**Proposition 4.4** ($efr$ rewriting). An existential frequency function $efr$ can be equivalently represented as a disjunction of point frequency functions $pfr$:

$$r^{efr}_{\Delta t}(F,G) \equiv \bigvee_{\Delta t: 0 \leq \Delta t \leq \Delta t} r^{pfr}_{\Delta t}(F,G)$$

Recall that, according to Definitions 3.12 and 3.14 on page 23, the specification of a pds consists of a set of agents $\mathcal{A}$, a set of threads $\mathcal{T}$, a set of frequency functions $\mathcal{F}$, a matrix of prior probability distributions $A|\mathcal{A}| \times |\mathcal{T}|$, and a set of time-stamped observations $\mathcal{H}$.

Since we will only use point frequency functions in the following, the set of frequency functions $\mathcal{F}$ is always fixed to $\{pfr\}$, and thus there is no need to specify this set separately.

Instead of explicitly specifying the set of agents $\mathcal{A}$, we can just determine it from the belief expressions $B_{i,t}^{\ell,u}(\varphi)$ contained in the set of belief formulae $\mathcal{B}$. With a slight abuse of notation, we use $B_{i,t}^{\ell,u}(\varphi) \in \mathcal{B}$ to denote that belief operator $B_{i,t}^{\ell,u}(\varphi)$ appears somewhere in a set of belief formulae $\mathcal{B}$. Then, we can define the set of agents $\mathcal{A}_\mathcal{B}$ specified through a set of belief formulae $\mathcal{B}$ as

$$\mathcal{A}_\mathcal{B} = \{ i : B_{i,t}^{\ell,u}(\varphi) \in \mathcal{B} \}$$

Generally, it is possible that the explicit specification of the set of agents $\mathcal{A}$ is larger than the set $\mathcal{A}_\mathcal{B}$. However, it is obvious that if no beliefs are expressed for some agent $i$ (i.e., $i \in \mathcal{A}$ and $i \notin \mathcal{A}_\mathcal{B}$), this agent will not influence satisfiability checking results whatsoever. Thus, this agent can simply be disregarded and, consequently, it suffices to use the set $\mathcal{A}_\mathcal{B}$.

Similarly, instead of specifying the set of ground atoms of the language $\mathcal{L}$ through the sets of predicates $\mathcal{L}_{pred}$ and constants $\mathcal{L}_{cons}$, we can define a set of event formulae $\mathcal{F}_\mathcal{B}$ representing all belief objects occurring in a set of belief formulae $\mathcal{B}$ as

$$\mathcal{F}_\mathcal{B} = \left\{ F : (B_{i,t}^{\ell,u}(F) \in \mathcal{B} \lor B_{i,t'}^{\ell,u}(r^{pfr}_{\Delta t}(F,G)) \in \mathcal{B} \lor B_{i,t'}^{\ell,u}(r^{pfr}_{\Delta t}(G,F)) \in \mathcal{B}) \right\}.$$  

This definition gives rise to a potential definition of the set of possible worlds $\Omega$ as the Herbrand base $\mathcal{B}_{\mathcal{F}_\mathcal{B}}$ of $\mathcal{F}_\mathcal{B}$ (resp. the set of admissible worlds $\hat{\Omega} \subseteq \Omega$ complying with
Definition 3.5 (p. 12). However, as we will show later, there are more options to constrain the sets of possible worlds to allow for a more concise problem representation.

Note that according to Definition 3.2 (p. 9), formulae may include both atoms and observation atoms. Consequently, \( F_B \) does not only specify ontic facts of possible worlds, but also possible observations of these ontic facts. With this approach, occurrences of observations are limited to the ones specified in \( F_B \). This can be seen as the specification of a sensor model for groups of agents \( G \subseteq A_B \).

**Remark 4.1.** A strict application of (29) would prohibit simple specifications of group observations \( \text{Obs}_G(l) \) with \(|G| > 1\) in \( \mathcal{B} \). To ensure that the set of admissible worlds actually contains worlds with \( \text{Obs}_G(l) \), a full specification of such an observation as \( \bigwedge_{G' \subseteq G} \text{Obs}_{G'}(l) \) in \( \mathcal{B} \) would be required (otherwise there might be no world \( \omega \in \mathcal{B}^{F_B} \) with \( \omega \models \text{Obs}_G(l) \) that satisfies the second property in the definition of possible worlds (cf. Definition 3.5)). However, the required full specification of an observation for admissible worlds can be determined solely through the simple observation specification \( \text{Obs}_G(l) \). In order to keep the specification of \( \mathcal{B} \) as compact as possible, we allow for simple specifications \( \text{Obs}_G(l) \) and assume that they are expanded with \( \bigwedge_{G' \subset G} \text{Obs}_{G'}(l) \) while creating \( F_B \).

An alternative approach would be to construct \( F_B \) only through ontic facts appearing in \( \mathcal{B} \) and create a set of admissible worlds by combining all ontic facts with all possible admissible observations w.r.t. Definition 3.5. These approaches differ in the requirements of observation specifications: the former requires to specify every possible observation explicitly, while the latter requires to exclude every impossible observation explicitly. Since in most scenarios the set of observations actually being possible (w.r.t. the problem domain) is significantly smaller than the set of all admissible observations, the presented approach will usually yield a more compact problem specification. If desired, one could employ the latter approach instead without impacting the functionality of the following methods.

Background knowledge regarding the target domain—that was given through an explicit representation of possible threads before—can now also be specified as prior beliefs (i.e., beliefs \( B^{\ell,u}_{i,0}(\varphi) \)) in \( \mathcal{B} \). Recall from Section 3.2.4 that we assume a commonly known prior distribution \( I^{\ddag}_{Th,i,t} \) which is equal for all agents \( i \in A_B \). As the belief semantics is defined with respect to the probabilistic interpretations \( I^{\ddag}_{Th,i,t} \) (cf. Definition 3.11, p. 21), it follows that every prior belief \( B^{\ell,u}_{i,0}(\varphi) \) is common knowledge as well. Consequently, we can express background knowledge as prior beliefs of any arbitrary agent \( i \in A_B \).

As pointed out in Section 3, satisfiability of beliefs in temporal rules \( B^{\ell,u}_{i,t}(r^F_{\ddag}(F,G)) \) with certain properties are independent of the respective set of threads \( \hat{T} \) or the associated interpretation \( I(\hat{T}) \) (cf. Remark 3.5, p. 22): if the respective frequency function corresponds to FF1, FF2, or FF3 of Definition 3.10 (i.e., \( F \) is a contradiction, \( G \) is a tautology, or \( F \) is a tautology and \( G \) is a contradiction), beliefs are either trivially satisfied for quantifications with \( u = 1 \) (resp. \( \ell = 0 \)) or generally unsatisfiable. In the former case, trivially satisfiable beliefs can be disregarded without influencing satisfiability results, while for the latter case satisfiability checking can terminate immediately with a negative result. Thus, in the following we assume that \( \mathcal{B} \) contains only beliefs in rules that do not correspond to frequency function axioms FF1-FF3.
Example 4.1 (Trains revisited). An informal verbal description of the train problem was given in Example 3.2 (p. 11) with a corresponding formal specification through a set of possible threads $\mathcal{T}$ in Example 3.4 (p. 15) and probability assignments in Example 3.6 (p. 17). Using the above considerations on the expression of background knowledge as beliefs in rules, we can reformulate the verbal rules given in Example 3.2 together with the probabilistic information from Example 3.6 as a set of formal beliefs $\mathfrak{B}$ with according explanations below:

$$
\mathfrak{B} = \begin{cases} 
B_1 &= B_{A,0}^{1,1}(at(T_1, C_A)) \land B_{A,0}^{1,1}(on(A, T_1)), \\
B_2 &= B_{A,0}^{31,31}(r_0^{pfr}(at(T_1, C_A), punct(T_1))) \\
&\land B_{A,0}^{31,31}(r_0^{pfr}(at(T_2, C_C), punct(T_2))), \\
B_3 &= B_{A,0}^{1,1}(r_2^{pfr}(punct(T_1)) \land at(T_1, C_A), at(T_2, C_C) \land on(A, T_2))), \\
&\land B_{A,0}^{1,1}(r_3^{pfr}(-punct(T_1) \land at(T_1, C_A), at(T_2, C_C) \land on(A, T_2))), \\
B_4 &= B_{A,0}^{1,1}(r_2^{pfr}(punct(T_2) \land at(T_2, C_C), at(T_2, C_B) \land on(A, T_2))), \\
&\land B_{A,0}^{1,1}(r_3^{pfr}(-punct(T_2) \land at(T_2, C_C), at(T_2, C_B) \land on(A, T_2))), \\
B_5 &= B_{A,0}^{1,1}(r_0^{pfr}(-punct(train) \land at(train, city), Obs_{\{A\}}(-punct(train)))), \\
B_6 &= B_{A,0}^{33,33}(r_2^{pfr}(Obs_{\{A\}}(-punct(train)), Obs_{\{AB\}}(-punct(train)))), \\
\text{train} &\in \{T_1, T_2\}, \\
\text{city} &\in \{C_A, C_B\}
\end{cases}
$$

Note that all beliefs are expressed for time $t = 0$, i.e., these are prior beliefs that are by definition commonly known among all agents. All beliefs expressed in this example are assigned to $A$, but they could equivalently be assigned to $B$ or to both.

$B_1$ states that train $T_1$ is at city $C_A$ at time $t = 1$ and that Alice is on that train. $B_2$ states that both agents believe that trains are punctual (denoted by $punct(train)$) with a probability of 0.81. The probability values in this example are obtained by summing over the probabilities given in Example 3.6 for all threads given in Example 3.4 where the respective belief object is satisfied. To have an equivalent representation of the previous example, we use exact probability values (i.e., $\ell = u$) instead of intervals. Note that $punct(train)$ is an additional predicate with a variable $train$ that helps to formulate the background knowledge in a concise way. Formula $B_2$ does not yet specify what the consequences of a non-punctual train are, only that a train is expected to be punctual with a certain probability. $B_3$ states that Alice is able to board train $T_2$ after three time steps if train $T_1$ is punctual and that Alice has to wait for two additional time points otherwise. $B_4$ states that train $T_2$ will arrive at city $C_B$ two time points after being in city $C_C$. Otherwise she will arrive one time point later. $B_5$ states that Alice will always notice when her train leaves a city not
punctually. This is an example for a sensor model specification as discussed above. Finally, $B_6$ states that Alice will call Bob with a probability of 0.93 if her train is not punctual.

**Example 4.2** (Trains continued). With the definition of the set of belief formulae $B$ from the above example, we can now also specify the set of event formulae $F_B$ required to model the possible scenarios described through $B$:

$$F_B = \left\{ \begin{array}{l}
\text{at}(T_1, C_A), \ \text{at}(T_1, C_B), \ \text{at}(T_2, C_B), \ \text{at}(T_2, C_C), \\
on(A, T_1), \ \text{on}(A, T_2), \ \text{punct}(T_1), \ \text{punct}(T_2), \\
\text{Obs}_{\{A\}}(-\text{punct}(T_1)), \ \text{Obs}_{\{AB\}}(-\text{punct}(T_1)), \\
\text{Obs}_{\{A\}}(-\text{punct}(T_2)), \ \text{Obs}_{\{AB\}}(-\text{punct}(T_2))
\end{array} \right\}$$

To simplify the following discussion, we assume that conjunctive formulae $B = B' \land B'' \in B$ are replaced with individual formulae of the respective conjuncts: $B = B \setminus \{B\} \cup \{B', B''\}$. This does not impact the satisfiability checking properties of $B$ because all formulae in $B$ have to be satisfied simultaneously in order to return a positive result and thus, both $B'$ and $B''$ have to be satisfied, regardless of their representation as two individual formulae or as one conjunction.

Now, what remains to be determined is the set of threads $\hat{T}$, a corresponding prior probability distribution $I(\hat{T})$ (resp. a matrix of prior probability distributions $A_0^{[A] \times [\hat{T}]}$, where every row is formed by $I(\hat{T})$), and possibly a set of time-stamped observation atoms $H$. The tasks of determining $\hat{T}$ and $H$ can be treated jointly: since the set of relevant threads needs to be determined anyway, we simply create $\hat{T}$ such that $\hat{T} \models H$.

In the next section we will show how we can transform a set of PDT Logic belief formulae $B$ together with a given set of threads $\hat{T}$ into a linear program in order to determine satisfiability of $B$ with respect to $\hat{T}$. Afterwards, we will discuss how a suitable set of threads $\hat{T}$ to represent the information contained in $B$ can be constructed automatically. Using these results, it is possible to model a problem domain in PDT Logic solely through a set of belief formulae $B$ together with the specification of a maximum time point $t_{\text{max}}$.

All other key parameters of the domain—such as the set of agents and the set of ground atoms—can be extracted from $B$ automatically.

### 4.3 Representing the Satisfiability Problem as a Linear Program

The considerations from the previous section show that most parameters for a problem specification can be extracted from a given set of belief formulae $B$. In this section, we assume that only a set of belief formulae $B$ together with a set of possible threads $\hat{T}$ is given. $B$ is then satisfiable with respect to $\hat{T}$ (denoted by $\text{sat}(B, \hat{T})$) if a prior interpretation $I(\hat{T})$ can be found such that all belief formulae in $B$ are satisfied. By extracting linear constraints on $I(\hat{T})$ from $B$, we show how the satisfiability problem can be transformed into a linear program. Checking satisfiability of $B$ with respect to $\hat{T}$ is then equivalent to checking whether the corresponding linear program has a feasible solution.

For a given set of threads with an unknown prior interpretation $I(\hat{T})$, the satisfiability checking task significantly increases in complexity compared to the model checking task. Formulation of the satisfiability checking problem in Definition 4.1 (p. 31) might be somewhat delusive: As the existence of a single thread in the context of some interpretation
suffices to verify satisfiability of a set of belief formulae $\mathcal{B}$, it appears intuitive to develop a method to construct such a thread—if possible—and neglect the other threads, or, vice versa, start with the entire set of threads $\mathcal{T}$ and iteratively prune all threads that fail to satisfy any formula from $\mathcal{B}$. In fact, such a pruning approach was used in Algorithm 1 (p.32) to check whether a given set of threads is a model for a set of belief formulae. Unfortunately, these approaches are inapplicable if the prior interpretation is unknown. As the semantics of belief operators (cf. Definition 3.11 (p. 21) relies on subjective posterior probabilistic interpretations (i.e., on probability assignments for multiple threads), it is generally not possible to find a single thread $\mathcal{T}$h satisfying the satisfiability checking problem from Definition 4.1 without determining probabilities for all threads. Vice versa, it is generally not possible to discard any thread, because determining whether it satisfies any belief formula can only be done if its respective probability assignment is known. Instead, we will show that belief formulae can equivalently be expressed as sets of linear constraints on the unknown prior interpretation $\mathcal{I}(\mathcal{T})$. Then, checking satisfiability of $\mathcal{B}$ is equivalent to checking whether there is a possible assignment to $\mathcal{I}(\mathcal{T})$ so that all constraints are satisfied.

We will use $x_k$ to denote the unknown prior probability of thread $\mathcal{T}h_k$, i.e., if $\mathcal{T}$ contains $m$ threads, then its unknown prior probability assignment is represented as

$$\mathcal{I}(\mathcal{T}) = (x_1, \ldots, x_m)^T. \quad (30)$$

The goal of the following methods is to provide constraints on the $x_k$ so that all belief formulae $\mathcal{B} \in \mathcal{B}$ are satisfied. Since these variables represent a probability distribution over the set of threads, there are two obvious constraints to begin with:

$$0 \leq x_k \leq 1, \quad \forall k \in \{1, \ldots, m\} \quad (31)$$

and

$$\sum_{k=1}^{m} x_k = 1 \quad (32)$$

### 4.3.1 Representation of Subjective Posterior Probabilities

Since the semantics of beliefs is defined in terms of the respective agents’ subjective probability assignments in the respective pov thread, we need means to express the subjective posterior probabilistic interpretations $\mathcal{I}_{l,t}^{\mathcal{T}h_i}$ of an agent $i$ in terms of the prior probability values $x_k$. These interpretations change at a time point $t$ whenever an observation $\text{Obs}_{i}(l)_t$ is possible for agent $i$. If an observation is possible for an agent, we can partition the set of threads into two sets: one partition containing the set of threads where agent $i$ does observe the respective fact $l$ and one partition where agent $i$ does not observe the respective fact. The subjective probability assignments need to be updated within each partition to reflect this information about observation occurrences: Taking every thread within a partition as a possible pov thread, the probability assignments for all other threads within this partition need to be scaled according to the update rule in Definition 3.9 and the pov thread specific probability assignments for all threads outside of the respective partition need to be set to zero.

Generally, this leads to one vector of subjective probabilities over all threads for every possible pov thread (cf. the Definition of belief states in Equation (17), p. 25). However, we
can leverage the semantic properties of PDT Logic to obtain a parsimonious representation of the updated subjective probabilities without representing every pov thread explicitly. Note that all threads within one partition as described above are indistinguishable to agent $i$ at the respective time point (i.e., all threads within one partition exhibit exactly the same set of observations for agent $i$ up to time point $t$) and therefore receive the same probability assignment for every possible pov thread within this partition (cf. Proposition 3.6, p. 26). Consequently, the updated probability assignments for every thread in $\mathcal{T}$ can receive only one of two different types of value assignments: a scaled version of the thread’s previous probability assignment according to Definition 3.9 (p. 18), or zero, depending on whether the agent actually observes the fact $l$ or not. The following proposition shows that we do not need to consider the cases with zero probabilities in order to perform satisfiability checking tasks.

**Proposition 4.5** (Irrelevance of zero-interpretations). Let $I_{i,t}^{Th}$ be the subjective posterior probability interpretation at time $t'$ for some agent $i$ in pov thread $Th$ (i.e., this interpretation is determined through the prior interpretation and interpretation updates corresponding to pov thread $Th$). If this interpretation assigns a probability of zero to some thread $Th$ (i.e., $I_{i,t}^{Th}(Th) = 0$), then satisfiability of any subsequent nontrivial belief $B_{i,t''}(\varphi)$ with $t'' > t'$ is independent of $I_{i,t'}^{Th}(Th)$.

**Proof.** Every belief $B_{i,t'}^{\ell,u}(\varphi)$ with $\ell > 0$ in a fact or in another belief (i.e., $\varphi = F_l$ or $\varphi = B_{i,t'}^{\ell,u}(\cdot)$) requires that there needs to be at least one thread $Th$ with a nonzero probability such that $Th \models \varphi$. Therefore, a thread $Th$ with $I_{i,t'}^{Th}(Th) = 0$ can clearly not prove satisfiability of a belief $B_{i,t''}^{\ell,u}(\varphi)$ with $t'' \geq t'$. A negative satisfiability result (i.e., $\mathfrak{B}$ is unsatisfiable w.r.t. $\mathcal{F}$) cannot be obtained from such a zero assignment either, because any consistent interpretation (i.e., the probability assignments of all threads sum to one) needs to assign a nonzero probability to at least one thread, which could then possibly satisfy the belief. The same considerations hold for beliefs $B_{i,t'}^{\ell,u}(\varphi)$ with $\ell = 0$ and $u < 1$:

Although a thread with $I_{i,t'}^{Th}(Th) = 0$ satisfies the lower bound $\ell = 0$, the upper bound $u < 1$ requires the existence of another thread $Th'$ with a nonzero probability $I_{i,t'}^{Th}(Th') > 0$ such that $Th' \models \varphi$. Consequently, $I_{i,t'}^{Th}(Th) = 0$ can only prove satisfiability of beliefs $B_{i,t'}^{\ell,u}(\varphi)$ with $\ell = 0$ and $u = 1$. These are trivial beliefs that are satisfied by every thread and every possible probability assignment and thus, their satisfiability can be proven without $I_{i,t'}^{Th}(Th) = 0$, too.

Analogous considerations hold for beliefs in rules: A belief $B_{i,t'}^{\ell,u}(r_{\Delta t}^F(F,G))$ with $\ell > 0$ requires the existence of a thread with a nonzero probability such that $fr(Th, F,G, \Delta t) > 0$, and thus a thread $Th$ with $I_{i,t'}^{Th}(Th) = 0$ cannot prove satisfiability of this belief. Satisfiability of a belief $B_{i,t'}^{\ell,u}(r_{\Delta t}^F(F,G))$ with $\ell = 0$ and $u < 1$ depends on the respective frequencies $fr(Th', F,G, \Delta t)$ in additional threads $Th'$ with nonzero probabilities.

As a result of this proposition, we can merge the nonzero entries from both cases (agent $i$ observes the fact $l$ and agent $i$ does not observe the fact $l$) into a single probability distribution vector for each agent $i$ and time point $t$. This yields a modified version of the
update rule from Definition 3.9. We will use this modified update rule to determine linear constraints on the unknown prior probabilities $x_k$.

**Definition 4.2** (Modified update rule). Let $i$ be an agent, $t'$ be a time point where some observation $\text{Obs}_{(i)}(l)$ can occur and $Th$ be a thread. Then, a compressed subjective posterior probability assignment $\tilde{I}_{i,t'}(Th)$ for agent $i$ at time $t'$ for thread $Th$ is given through

$$
\tilde{I}_{i,t'}(Th) = \frac{1}{\alpha_{i,t'}^{Th}} \cdot \tilde{I}_{i,t'-1}(Th)
$$

with $\alpha_{i,t'}^{Th}$ again being a normalization factor to ensure that the probabilities of all threads that agent $i$ considers possible sum to one:

$$
\alpha_{i,t'}^{Th} = \sum_{Th'(t') \in \mathcal{K}_i(Th(t'))} \tilde{I}_{i,t'}(Th')
$$

**Example 4.3** (Modified update rule). To illustrate the modified update rule, we return to the situation described in Example 3.7 (p. 18). In this example we assumed that train $T_1$ is running late and $A$ does not inform $B$ about it. This resulted in the following updated subjective interpretation for $A$:

$$
\mathcal{I}_{A,3}^{T_{h_4}} = \mathcal{I}_{A,3}^{T_{h_6}} = \mathcal{I}_{A,3}^{T_{h_8}} = (0 \ 0 \ 0 \ 0.4 \ 0 \ 0.2 \ 0 \ 0.4 \ 0)
$$

In the given example, two additional hypothetical partitions of the set of threads $\hat{T}$ are possible for Alice at time point $t = 3$. If train $T_1$ is running late and $A$ does inform $B$ about it, threads $Th_5$, $Th_7$, and $Th_9$ are indistinguishable to $A$, yielding the updated subjective interpretation

$$
\mathcal{I}_{A,3}^{T_{h_5}} = \mathcal{I}_{A,3}^{T_{h_7}} = \mathcal{I}_{A,3}^{T_{h_9}} = (0 \ 0 \ 0 \ 0.14 \ 0 \ 0.65 \ 0 \ 0.21)
$$

If $T_1$ is on time, Alice considers threads $Th_1$, $Th_2$, and $Th_3$ as possible. The corresponding subjective interpretation is then

$$
\mathcal{I}_{A,3}^{T_{h_1}} = \mathcal{I}_{A,3}^{T_{h_2}} = \mathcal{I}_{A,3}^{T_{h_3}} = (0.86 \ 0.03 \ 0.11 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0)
$$

These three different subjective interpretations have nonzero entries exactly for the threads that are in the partitions of the respective pov thread. Since the partitions are not overlapping, we can merge the nonzero entries into a single probability vector

$$\tilde{I}_{A,3} = (0.86 \ 0.03 \ 0.11 \ 0.4 \ 0.14 \ 0.2 \ 0.65 \ 0.4 \ 0.21).$$

Note that in this modified update rule, the update for each pov thread does not specify interpretations over all threads anymore, but instead only the reflexive interpretations for each thread $Th$, given that $Th$ is the pov thread, are used. As discussed above, for the satisfiability problem this is still a sufficient representation of posterior probabilities, because all other potential pov threads $\hat{Th}$ in the respective partition are indistinguishable to agent $i$ and therefore yield exactly the same interpretations. It should be noted however that $\tilde{I}_{i,t'}(Th)$ is not a probabilistic vector anymore, i.e., its elements do not sum to
one. Compared to the representation of belief states from Section 3.3.1 (p. 25), information about distinguishable worlds is lost. Thus, reconstruction of an agent’s belief state from this representation is only possible with an additional specification of the respective relations \( \mathcal{K}_i \).

Returning to the problem representation from (30) (p. 38), we can use the modified update rule to obtain an inductive definition of subjective posterior probabilities based on the respective (unknown) prior probabilities \( x_k \). If \( \mathcal{I}(\hat{T}) = (x_1, \ldots, x_m)^T \) is the prior interpretation over the set of threads, agent \( i \)'s compressed subjective posterior interpretations \( \hat{\mathcal{I}}_{i,t'} \) at the time point \( t' \) of the first possible interpretation can be represented as

\[
\hat{\mathcal{I}}_{i,t'}(\hat{T}) = \left( \frac{1}{\alpha_{i,t'}} \cdot x_1, \ldots, \frac{1}{\alpha_{i,t'}} \cdot x_m \right)^T,
\]

with the update factors \( \alpha_{i,t'}^k \) determined through

\[
\left( \alpha_{i,t'}^1 \cdots \alpha_{i,t'}^m \right)^T = (x_1, \ldots, x_m) \cdot \left( \begin{array}{ccc}
K_{i,t'}^{1,1} & \cdots & K_{i,t'}^{1,m} \\
\vdots & \ddots & \vdots \\
K_{i,t'}^{m,1} & \cdots & K_{i,t'}^{m,m}
\end{array} \right),
\]

\[
k_{j,k}^{i,t'} = \begin{cases} 
1 & \text{if } Th_k(t') \in \mathcal{K}_i(Th_j(t')) \\
0 & \text{if } Th_k(t') \notin \mathcal{K}_i(Th_j(t'))
\end{cases}
\]

with a (symmetric) matrix of indicators \( k_{j,k}^{i,t'} \) denoting whether agent \( i \) considers thread \( Th_k \) possible in thread \( Th_j \) at time \( t' \). Using (34) as the base case, we can then define interpretation updates for the next possible observation at time \( t'' \) inductively as

\[
\hat{\mathcal{I}}_{i,t''}(\hat{T}) = \left( \frac{1}{\alpha_{i,t'}} \cdot \frac{1}{\alpha_{i,t''}} \cdot x_1, \ldots, \frac{1}{\alpha_{i,t'}} \cdot \frac{1}{\alpha_{i,t''}} \cdot x_m \right)^T
\]

(35)

To simplify notation, in the following we use a single factor \( a_{i,t'}^k \) to represent the aggregated sequence of scaling factors \( (a_{i,t_1}^k \cdot a_{i,t_2}^k \cdot \ldots) \) for all observations that can occur at time points \( t_1, t_2, \ldots \) between \( t = 1 \) and \( t = t' \) for agent \( i \), i.e., agent \( i \)'s subjective posterior interpretations \( \hat{\mathcal{I}}_{i,t'}(\hat{T}) \) at time \( t' \) are given as

\[
\hat{\mathcal{I}}_{i,t'}(\hat{T}) = \left( a_{i,t'}^1 \cdot x_1, \ldots, a_{i,t'}^m \cdot x_m \right)^T.
\]

(36)

Note that potential interpretation updates for an agent \( i \) can occur at some time point \( t \) if and only if some observation \( Obs_{\{t\}}(l) \) is possible at that time point. Hence, for any time interval between two possible observations, the subjective interpretations are constant:

**Proposition 4.6** (Piecewise constant interpretations). Let \( t_1 \) and \( t_2 \) with \( t_1 < t_2 \) be two time points such that observations for an agent \( i \) are possible at \( t_1 \) and \( t_2 \), but at no time point \( t \) in between \( t_1 \) and \( t_2 \). Then, the compressed subjective interpretation \( \hat{\mathcal{I}}_{i,t'}(\hat{T}) \) is constant for all time points \( t_1 \leq t < t_2 \):

\[
\forall t \in [t_1, t_2 - 1] : \hat{\mathcal{I}}_{i,t}(\hat{T}) = \hat{\mathcal{I}}_{i,t_1}(\hat{T})
\]

This proposition states that all constraints identified in the following section do not only restrict the subjective interpretations at single time points, but instead restrict the interpretations for the respective time interval between any two possible observations.
4.3.2 Extracting Linear Constraints from Belief Formulae

Now that we have established representation (36) of subjective posterior interpretations in terms of the unknown prior probabilities $x_k$, we can use this representation to extract linear constraints on the $x_k$ from the set of belief formulae $\mathcal{B}$.

We assume that the distributive property of the belief operator from Lemma 3.7 (p. 28) is applied whenever possible, i.e., belief formulae $B_{i,t'}^{\ell,u}(\mathcal{B}_1 \otimes \mathcal{B}_2)$ with $\otimes \in \{\land, \lor\}$ are separated into $B_{i,t'}^{\ell,u}(\mathcal{B}_1) \otimes B_{i,t'}^{\ell,u}(\mathcal{B}_2)$. Furthermore, without loss of generality, we can assume that conjunctive formulae $\mathcal{B} = \mathcal{B}_1 \land \mathcal{B}_2$ are replaced through $\mathcal{B} \setminus \{\mathcal{B}\} \cup \{\mathcal{B}_1, \mathcal{B}_2\}$ and that trivial beliefs (with $\ell = 0$ and $u = 1$) are removed from $\mathcal{B}$.

Moreover, we assume that all belief formulae $\mathcal{B} \in \mathcal{B}$ are represented in negation normal form (NNF), i.e., the negation operator is only applied to atoms. Since any arbitrary logic formula can equivalently be expressed as a formula in NNF (cf. e.g., (Baaz, Egly, Leitsch, Goubault-Larrecq, & Plaisted, 2001)), this assumption does not restrict $\mathcal{B}$ either.

With these assumptions, the following types of belief formulae $\mathcal{B}$ can occur in $\mathcal{B}$:

- atomic belief formulae $\mathcal{B} = B_{i,t'}^{\ell,u}(\varphi)$
- negated atomic belief formulae $\mathcal{B} = \neg B_{i,t'}^{\ell,u}(\varphi)$
- disjunctive belief formulae $\mathcal{B} = \mathcal{B}_1 \lor \mathcal{B}_2$

For each of these types, we will now show how the respective formula can be expressed as a set of linear constraints on the prior probabilities $x_k$.

**Atomic Belief Formulae** Using the parsimonious representation of subjective posterior interpretations $\hat{I}_{i,t'}(Th)$ given through the modified update rule in Definition 4.2 requires an adaption when deciding satisfiability of belief formulae. Before, satisfaction of a belief formula in a given pov thread could be determined by summing over the respective subjective interpretations of all threads in which the belief object is satisfied. Threads that an agent does not consider possible anymore w.r.t. the given pov thread are automatically “excluded” as they have a probability assignment of zero. In the compressed representation, the respective probability assignments for threads considered impossible are overloaded with different probability assignments given that the agent is in another pov thread, as illustrated in Example 4.3. We obtain an adapted version of satisfiability testing by explicitly ensuring that only those interpretations of threads are summed that are still considered possible w.r.t. the respective pov thread. As this additional constraint only excludes summands with zero-values, the original semantics is still maintained. Thus, we use equivalence classes $C_{i,t'} = \{C_{i,t'}^1, C_{i,t'}^2, \ldots\}$ to represent the set of distinguishable situations for agent $i$ at time $t'$. Naturally, two threads $Th_1, Th_2$ are indistinguishable and therefore in the same equivalence class for agent $i$ at time $t'$, if they exhibit exactly the same observations for agent $i$ for all time points $t \in \{1, \ldots, t'\}$. All threads outside of a particular equivalence class receive a probability of zero for every pov thread $Th$ within the respective equivalence class and—as discussed in the previous section—that do not contribute to the satisfiability properties. Then, in the belief semantics from Definition 3.11 (p. 21), instead of summing over all threads $Th \in \hat{T}$ with certain properties, we can restrict the range to $Th \in C_{i,t'}^k : (Th \in C_{i,t'}^k)$ while maintaining the original semantics. Naturally, a belief formula is then satisfiable if
there exists at least one equivalence class that satisfies the respective beliefs. For instance, a belief in a fact \( B^\ell_u(F_t) \) is satisfiable with respect to an agent \( i \)'s compressed subjective posterior interpretation \( \mathcal{I}_{i,t'} \) at time \( t' \) iff

\[
\exists C^k_{i,t'} \in \mathcal{C}_{i,t'} : \ell \leq \sum_{n : (Th_n \in C^k_{i,t'} \land Th_n(t) \models F)} a^n_{i,t'} \cdot x_n \leq u
\]  

(37)

Such a constraint can equivalently be expressed as a set of linear inequalities with conjunctive and disjunctive connectives, leading to an alternative representation of the satisfiability problem.

**Corollary 4.7** (Alternative satisfiability representation for atomic beliefs). Let \( \mathcal{I}_{i,t'}(\mathcal{T}) = (a^1_{i,t'} \cdot x_1, \ldots, a^m_{i,t'} \cdot x_m)^T \) and \( \mathcal{I}_{j,t}(\mathcal{T}) = (a^1_{j,t} \cdot x_1, \ldots, a^m_{j,t} \cdot x_m)^T \) be the compressed representation of agent \( i \) and \( j \)'s respective subjective posterior probabilities at time \( t' \) and \( t \), respectively, as given in (36), and let \( \mathcal{C}_{i,t'} \) and \( \mathcal{C}_{j,t} \) be the sets of worlds that agent \( i \) and agent \( j \) can distinguish at the respective time point. Then, an atomic belief expression \( \mathcal{B} \) is satisfiable w.r.t. \( \mathcal{I}_{i,t'}(\mathcal{T}) \) for

1. belief in a fact \( \mathcal{B} = B^\ell_u(F_t) \) iff

\[
\bigvee_{C^k_{i,t'} \in \mathcal{C}_{i,t'}} \left( \left( \sum_{n : (Th_n \in C^k_{i,t'} \land Th_n(t) \models F)} -a^n_{i,t'} \cdot x_n \leq -\ell \right) \land \left( \sum_{n : (Th_n \in C^k_{i,t'} \land Th_n(t) \models F)} a^n_{i,t'} \cdot x_n \leq u \right) \right)
\]  

(38)

2. belief in a rule \( \mathcal{B} = B^\ell_u(r_{\Delta t}^pfr(F,G)) \) iff

\[
\bigvee_{C^k_{i,t'} \in \mathcal{C}_{i,t'}} \left( \left( \sum_{n : (Th_n \in C^k_{i,t'})} -a^n_{i,t'} \cdot x_n \cdot pfr(Th_n, F, G, \Delta t) \leq -\ell \right) \land \left( \sum_{n : (Th_n \in C^k_{i,t'})} a^n_{i,t'} \cdot x_n \cdot pfr(Th_n, F, G, \Delta t) \leq u \right) \right)
\]  

(39)
3. nested belief $B = B_{i,t}^{ℓ,u}(B_{j,t}^{ℓ,j,u}(ϕ))$ iff

$$
\bigvee_{C_{i,t'}^{k} \in C_{i,t'}} \left( \left( \sum_{n: (Th_n \in C_{j,t}^{k}) \land Th_n = ϕ \land (C_{j,t'}^{k} \cap C_{i,t'}^{k}) \neq \emptyset} -a_{j,t}^{n} \cdot x_n \leq -ℓ_j \right) \land \left( \sum_{n: (Th_n \in C_{j,t}^{k}) \land Th_n = ϕ \land (C_{j,t'}^{k} \cap C_{i,t'}^{k}) \neq \emptyset} a_{j,t'}^{n} \cdot x_n \leq u_j \right) \land \left( \sum_{Th_n \in \{C_{j,t}^{k} \cap C_{i,t'}^{k}\} \land Th_n = ϕ} -a_{i,t'}^{n} \cdot x_n \leq -ℓ \right) \land \left( \sum_{Th_n \in \{C_{j,t}^{k} \cap C_{i,t'}^{k}\} \land Th_n = ϕ} a_{i,t'}^{n} \cdot x_n \leq u \right) \right) \right) \quad (40)
$$

As discussed above, the representations for satisfiability of beliefs in facts (38) and beliefs in rules (39) are obtained directly by replacing the range of threads $T$ in the sum with the respective set of threads $C_{i,t'}^{k}$ considered possible by agent $i$ at time $t'$. The inequalities for nested beliefs (40) are obtained by ensuring in the first two lines that in every situation that agent $i$ conceives as a possible situation for agent $j$ (expressed through the constraint $n: (Th_n \in C_{j,t}^{k}) \land C_{j,t}^{k} \cap C_{i,t'}^{k} \neq \emptyset$), agent $j$'s belief in the respective fact $ϕ$ (expressed through the constraint $Th_n = ϕ$) is within $[ℓ_j, u_j]$. The latter two lines ensure that for these respective situations, the outer belief of agent $i$ is satisfied, as well. Note that the belief object $ϕ$ in (40) might contain additional belief operators, i.e., beliefs with multiple levels of nesting are expressed. In this case, evaluation of $Th = ϕ$ in the first two lines of (40) yields additional constraints of type (38)–(40), such that the formula is evaluated recursively.

**Negated Atomic Belief Formulae** To satisfy a negated atomic belief formula $B = ¬B_{i,t'}^{ℓ,u}(ϕ)$, the accumulated probabilities of all threads that satisfy the belief object $ϕ$ in an equivalence class $C_{i,t'}^{k}$ must be either lower than $ℓ$ or higher than $u$, i.e., the individual disjuncts in (38)–(40) have to be negated. By pushing the negations inward and using $\sum (\cdots)$ as a representative for the respective sums defined in (38) and (39) to express satisfiability of atomic beliefs, we can represent negations of the according beliefs expressed in (38) and (39) as

$$
\bigvee_{C_{i,t'}^{k} \in C_{i,t'}} \left( \left( -\sum (\cdots) < ℓ \right) \lor \left( -\sum (\cdots) < -u \right) \right) \right). \quad (41)
$$

If nested beliefs as defined in (40) contain negated belief operators, this can be expressed accordingly by replacing the conjunctive constraints on $ℓ$ and $u$ (resp. $ℓ_j$ and $u_j$) with the corresponding disjunctive constraints (41) for negated atomic belief formulae.
Disjunctive Belief Formulae With the above inequalities, the required constraints for a disjunctive formula $B = B_1 \lor B_2$ can easily be expressed as an additional disjunction of inequalities. Let $C_1$ and $C_2$ be the sets of inequalities to express satisfiability of $B_1$ and $B_2$ according to (38)–(41), respectively. Then, the constraints for $B$ can be expressed as

$$C_1 \lor C_2$$

Example 4.4 (Trains continued). In Example 4.1 (p. 35), a set of belief formulae $\mathcal{B}$ has been given for the train example. To illustrate the extraction of linear constraints from this set, we continue to use the set of threads depicted in Figure 1 (p. 14) with a minor modification: to reflect the model specified in $\mathcal{B}$ of Example 4.1, we assume that the predicate $punct(train)$ is explicitly encoded in the respective threads. Moreover, for the sake of the example we assume that the prior probabilistic interpretations are yet unknown. We use $x_1, \ldots, x_9$ to denote these unknown probabilities. Note that for our example, we are only dealing with prior beliefs, i.e., we only have one equivalence class $\mathcal{C} = \hat{T}$ and all scaling factors $a_{i,t}^n$ are equal to one. This significantly eases the presentation of this example. Of course, in general we have to deal with both multiple equivalence classes and multiple varying scaling factors. As this highly increases complexity of the presentation, we refrain from giving explicit examples for these cases. The constraints from $\mathcal{B}$ are extracted as follows:

- For belief $B_2' = B_{A,0}^{81.811}(r_0^{pfr}(at(T_1, C_A), punct(T_1)))$:
  
  $$pfr(Th, at(T_1, C_A), punct(T_1), 0) = 1 \text{ for } Th \in \{Th_1, \ldots, Th_3\}$$
  $$pfr(Th, at(T_1, C_A), punct(T_1), 0) = 0 \text{ for } Th \in \{Th_4, \ldots, Th_9\}$$

  and thus application of rule (39) yields the constraints

  $$-x_1 - x_2 - x_3 \leq -0.81$$
  $$x_1 + x_2 + x_3 \leq 0.81$$

  In this special case where $\ell = u$, we can simplify this constraint to

  $$x_1 + x_2 + x_3 = 0.81$$

  Since all of the rules exhibit this property, we slightly deviate from (39) and only give the equivalent equality constraints for subsequent rules in order to simplify the presentation.

  Accordingly, for belief $B_2'' = B_{A,0}^{81.811}(r_0^{pfr}(at(T_2, C_C), punct(T_2)))$ we obtain:

  $$pfr(Th, at(T_2, C_C), punct(T_2), 0) = 1 \text{ for } Th \in \{Th_1, Th_4, Th_5\}$$
  $$pfr(Th, at(T_2, C_C), punct(T_2), 0) = 0 \text{ for } Th \in \{Th_2, Th_3, Th_6, \ldots, Th_9\}$$

  with the corresponding constraints

  $$x_1 + x_4 + x_5 = 0.81$$
For belief $B = B^A \cdot B^B$, for $Th \in \{Th_1, Th_3, Th_5, Th_9\}$:
\[ pfr(Th, \neg \text{punct}(\text{train}), \text{Obs}_{AB}(\neg \text{punct}(\text{train})), 2) = 1, \]

for $Th \in \{Th_2, Th_4, Th_6\}$:
\[ pfr(Th, \neg \text{punct}(\text{train}), \text{Obs}_{AB}(\neg \text{punct}(\text{train})), 2) = 0, \]

and thus application of rule (39) yields the constraint
\[ x_1 + x_3 + x_5 + 0.5 \cdot x_7 + 0.5 \cdot x_8 + x_9 = 0.93 \]

For the remaining beliefs, the respective belief objects are satisfied in every thread and thus we only obtain the redundant constraints
\[ \sum_{k=1}^{9} x_k = 1. \]

One can easily verify that prior probabilistic interpretation given in Example 3.6, i.e.,
\[ x = (0.7 \; 0.02 \; 0.09 \; 0.02 \; 0.09 \; 0.01 \; 0.02 \; 0.02 \; 0.03) \]

indeed is a solution with respect to the above constraints. Of course, for the given example, this solution was expected, as $B$ was defined such that it exactly reflects the situation described in the examples from the previous section.

4.3.3 Transformation into a Disjunctive Program

For every belief formula $B \in \mathcal{B}$, the above extractions of linear constraints yield a set of inequalities of the form
\[ a_{i,1} x_1 + a_{i,2} x_2 + \ldots + a_{i,m} x_m \leq b_i, \] (43)

with $x_j$ representing the unknown prior probabilities of threads $Th_1, \ldots, Th_m$, the coefficients $a_{i,j}$ set to the respective values of $a^n_{i,t}$ if they contribute to this constraint and set to zero otherwise, and the value $b_1$ set to the respective limit obtained through $\ell$ or $u$.

As Corollary 4.7 shows, every belief formula $B \in \mathcal{B}$ yields a disjunctive set of inequality constraints, i.e., every belief formula $B$ introduces branches in the set of linear constraints. By collecting all inequalities of the form (43) that constrain a single branch, we can express the constraints in matrix form:
\[ Ax \leq b, \] (44)

with
\[ A = \begin{pmatrix} a_{1,1} & \cdots & a_{1,m} \\ \vdots & \ddots & \vdots \\ a_{n,1} & \cdots & a_{n,m} \end{pmatrix}, \quad x = \begin{pmatrix} x_1 \\ \vdots \\ x_m \end{pmatrix}, \quad \text{and} \quad b = \begin{pmatrix} b_1 \\ \vdots \\ b_m \end{pmatrix} \]
This form of representation has a close connection to linear programming (LP). Linear programming (e.g., (Murty, 1983)) is a solution method to optimization problems where some linear function of a set of continuous variables \( x_k \) is to be optimized with respect to a given set of linear constraints. While the task of satisfiability checking does not require any optimization and thus actually solving a linear program is not required for this work, we will exploit similarities between our sets of linear constraints and LP in order to show how the satisfiability problem can be solved.

The standard form of an LP problem (Murty, 1983) gives a set of constraints exactly in the form of (44). Every solution \( x \) that satisfies these constraints is called feasible and the entire solution space for (44) is called feasible region. Thus, checking whether a set of belief formulae \( \mathcal{B} \) is satisfiable is equivalent to checking whether a corresponding LP problem has a non-empty feasible region. For standard LP problems with constraints of the form (44), the feasible region is a convex polytope, which allows performing this check with little computational effort (Garey & Johnson, 1979).

Unfortunately, extracting linear constraints from a set of belief formulae \( \mathcal{B} \) as described in Section 4.3.2 does not yield a single set of constraints in the form of (44), but instead a disjunction of different sets of constraints. This gives rise to the representation of the satisfiability checking problem as a disjunctive program (DP) (Balas, 1998):

**Corollary 4.8 (Satisfiability Checking as a Disjunctive Program).** Let \( \mathcal{B} \) be a set of belief formulae, let \( \mathcal{T} \) be a set of threads and let \( \mathcal{D} \) be the set of all disjunctive branches \( d \) of linear constraints extracted from \( \mathcal{B} \) and \( \mathcal{T} \) according to the extraction rules (38)-(42). Then, the satisfiability checking problem can be formulated as a disjunctive program (Balas, 1998):

\[
\bigvee_{d \in \mathcal{D}} A^d x \leq b^d \tag{45}
\]

\( \mathcal{B} \) is satisfiable with respect to \( \mathcal{T} \), denoted by \( \text{sat}(\mathcal{B}, \mathcal{T}) \), if (45) has a solution.

A disjunctive program is called bounded, if the range of every variable \( x_k \) is restricted through lower and upper bounds. Since we will rely on the bounded property subsequently, we state the following result:

**Lemma 4.9 (Satisfiability Checking as a Bounded DP).** Let \( \mathcal{B} \) be a set of belief formulae and \( \mathcal{T} \) be a set of threads. Checking satisfiability of \( \mathcal{B} \) with respect to \( \mathcal{T} \) can be represented as a bounded disjunctive program.

**Proof.** This is a straightforward result: Corollary 4.8 shows that satisfiability checking for PDT Logic can be represented as a disjunctive program in the form of (45). Since every variable \( x_k \) in (45) represents a probability value, all \( x_k \) are naturally bounded by \( 0 \leq x_k \leq 1 \).

In a disjunctive program, the feasible region cannot be guaranteed to be convex anymore, nor can it be guaranteed that the solution space even represents a connected region. This significantly increases the complexity of determining whether a nonempty solution space exists. To analyze this problem in more detail and to show connections to established solution approaches, we will discuss in the next section how a disjunctive program in the form (45) can be further transformed.
4.3.4 Transformation into a 0-1 Mixed Integer Linear Program

The concept of linear programs with continuous variables $x_k$ subject to linear constraints of the form (43) can be extended to so-called mixed integer linear programs (MILPs) (Schrijver, 1986). Opposed to standard linear programming, for MILPs it is not required that all variables $x_k$ have a continuous domain. Instead, MILPs can use a mix of both continuous and integer variables. There are several equivalent ways of representing a MILP, we adopt the representation from (Fischetti, Glover, & Lodi, 2005), which specifies the constraints of a MILP as

$$
Ax \leq b \\
x_j \text{ integer} \quad \forall j \in I
$$

with an index set $I$ indicating which of the variables $x_j$ are integer variables. A special case of MILPs are 0-1 mixed integer linear programs (Williams, 2009), where the integer variables $x_j$ are restricted to binary values:

$$
Ax \leq b \\
x_j \in \{0, 1\} \quad \forall j \in I
$$

(46)

By augmenting the set of variables $x$ with binary switching variables $x_j$ for every possible disjunction, it is possible to represent disjunctive programs in the form of (45) as 0-1 MILPs in the form of (46) (Balas, 1985). This leads to a central result for satisfiability checking in PDT Logic:

**Theorem 4.10** (Satisfiability Checking as 0-1 MILP). Let $\mathcal{B}$ be a set of belief formulae and $\hat{\mathcal{T}}$ be a set of threads. The problem of checking satisfiability of $\mathcal{B}$ with respect to $\hat{\mathcal{T}}$ can be transformed into a corresponding 0-1 mixed integer linear program $M$ so that $\mathcal{B}$ is satisfiable with respect to $\hat{\mathcal{T}}$ iff $M$ has a feasible solution.

**Proof.** Lemma 4.9 shows that satisfiability checking for PDT Logic can be represented as a bounded disjunctive program, such that a set of belief formulae $\mathcal{B}$ is satisfiable iff the corresponding bounded disjunctive program has a feasible solution. The proof of Theorem 4.4 in (Balas, 1985) shows that every bounded disjunctive program can be equivalently represented as a 0-1 mixed integer program $M$. Consequently, satisfiability checking for PDT Logic is equivalent to checking whether $M$ has a feasible solution.

We can leverage Theorem 4.10 to obtain complexity results for the satisfiability problem in PDT Logic:

**Theorem 4.11** (Complexity of PDT SAT w.r.t. a given set of threads). Checking satisfiability of a set of PDT Logic belief formulae $\mathcal{B}$ with respect to a given set of threads $\hat{\mathcal{T}}$ is NP-complete.

**Proof.** It is generally known that checking whether a bounded 0-1 mixed integer linear program has a feasible solution is NP-complete (cf. (Bienstock, 1996)). As Theorem 4.10 shows that satisfiability checking in PDT Logic with respect to a given set of threads $\hat{\mathcal{T}}$ can be reformulated as a 0-1 MILP with bounded variables $x_k$ (cf. Lemma 4.9), it follows that
satisfiability checking for a set of belief formulae $\mathcal{B}$ with respect to a given set of threads $\hat{T}$ is in NP.

Arbitrary propositional formulae $F$ (cf. Definition 3.2, p. 9) can be expressed in PDT Logic by using them as a belief object for a strict prior belief $B^{1,1}_{i,0}(F)$. Since it is well known that the boolean satisfiability problem (SAT) is NP-complete (Cook, 1971), it follows that any problem in NP can be transformed to a satisfiability checking problem in PDT Logic. Hence, the satisfiability checking problem in PDT Logic is NP-hard and consequently NP-complete.

The NP-completeness result shows that the problem is in NP and therefore we immediately obtain another important property of the satisfiability problem in PDT Logic:

**Corollary 4.12** (Decidability of PDT SAT). Checking satisfiability of a set of PDT Logic belief formulae $\mathcal{B}$ is decidable.

MILPs have been subject to extensive research for decades, and thus an ample variety of solving methods has been proposed (e.g., (Balas, Ceria, & Cornuéjols, 1993), (Balas, Ceria, & Cornuéjols, 1996), (Balas & Perregaard, 2002), to name some of the most notable work on MILP solving, and especially (Fischetti et al., 2005) and (Bertacco, Fischetti, & Lodi, 2007) to find feasible solutions of MILPs). This research gave rise to various efficient implementations of MILP solvers, both commercial (e.g., (ILOG, ), (Gurobi Optimization, Inc., )) and non-profit products (e.g., (Gnu Project, ), (Computational Infrastructure For Operations Research (COIN-OR) Project, )). For a given set of threads, PDT Logic satisfiability checking can be reformulated as a 0-1 MILP problem, and thus any of these state-of-the-art MILP solvers can be exploited for relatively fast satisfiability checks for most instances of PDT Logic belief formulae $\mathcal{B}$ with respect to a given set of threads $\hat{T}$.

The results from this section show how satisfiability of a set of PDT Logic belief formulae $\mathcal{B}$ can be decided with respect to a given set of threads, even if no specific prior probability assignment is specified. As the overall goal of this section is the design of a decision procedure that requires only a set of belief formulae $\mathcal{B}$ as an input, we continue the discussion of satisfiability testing with the development of a method to automatically construct a set of threads representing the background knowledge specified in $\mathcal{B}$.

### 4.4 Prior Constraints on Possible Threads

To determine whether the set of belief formulae $\mathcal{B}$ is satisfiable, we need to obtain a set of possible threads that reflects the background knowledge specified in $\mathcal{B}$. In this section, we describe how we can identify certain constraints on the set of possible threads $\hat{T}$ prior to actually starting to generate threads that represent the information specified in $\mathcal{B}$. To identify such prior constraints, we discuss different properties of the belief formulae contained in $\mathcal{B}$. Using these properties, we can create a taxonomy of belief formulae depending on the respective impact on the set of possible threads $\hat{T}$. Beliefs with certain properties can then be used to constrain the search space for sets of possible threads prior to actually search for these sets. After discussing prior constraints in this section, we use these results in Section 4.5 to develop a decision procedure for PDT Logic that requires neither a specification of probabilities nor a specification of possible threads.

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4.4.1 A Taxonomy of Belief Formulae

The set of belief formulae $\mathcal{B}$ may contain beliefs with various features that will have different impacts on the sets of admissible worlds at specific time points $t$. We will discuss these features below and show how they yield a taxonomy of belief formulae. This taxonomy allows for the classification of beliefs into three different types with respect to their impact on the sets of admissible worlds. In particular, we can identify beliefs that are independent of any specific probability assignment and of any Kripke relations $\mathcal{K}_i$. This classification is for technical purposes: beliefs that depend neither on specific probability assignments nor on specific Kripke relations can be used to derive initial constraints on the sets of possible worlds at some or all time points $t \in t_{\text{max}}$. We use $\hat{\Omega}_\mathcal{B}$ to denote the set of all worlds admissible with respect to a set of belief formulae $\mathcal{B}$, and we use $\hat{\Omega}_\mathcal{B}(t)$ to denote the set of admissible worlds with respect to a set of belief formulae $\mathcal{B}$ at time $t$.

Recall that there are three different kinds of beliefs: beliefs in facts, beliefs in rules, and beliefs in beliefs. As before, we differentiate between prior beliefs that hold at time point $t = 0$ (and are therefore commonly known among all agents) and posterior beliefs that hold at time points $t > 0$.

We can further distinguish beliefs in rules $B_{i,t}^{\ell,u}(\fr_{\Delta t}(F,G))$ with respect to $\Delta t$: we call $r_{\Delta t}^{\fr}(F,G)$ a static rule if $\Delta t = 0$ and we call $r_{\Delta t}^{\fr}(F,G)$ a dynamic rule if $\Delta t > 0$. Accordingly, we can separate beliefs in rules into beliefs in static rules and beliefs in dynamic rules, respectively. These beliefs differ with respect to their temporal impact: a static rule will constrain the possible worlds instantaneously, i.e., $r_{0}^{\fr}(F,G)$ states that there can be no world $\omega$ such that both $\omega \models F$ and $\omega \not\models G$ hold. A dynamic rule on the other hand requires that whenever a world $\omega$ with $\omega \models F$ occurs, there must be another world $\omega'$ with $\omega' \models G$ after $\Delta t$ time steps.

Finally, we can classify beliefs with respect to their probabilistic quantifications: we call a belief $B_{i,t}^{\ell,u}(\varphi)$ strict, if both $\ell = u = 0$ or $\ell = u = 1$. For the sake of simplicity, in the following we assume without loss of generality that strict beliefs are always represented with $\ell = u = 1$. Any strict belief $B_{i,t}^{0,1}(\varphi)$ can easily be rewritten as $B_{i,t}^{1,1}(\neg \varphi)$.

We call a belief trivial if $\ell = 0$ and $u = 1$. Obviously, these beliefs are trivially satisfied by any arbitrary interpretation, thus they do not impact satisfiability checking results at all and therefore can be removed from $\mathcal{B}$.

Remark 4.2. From the definition of the belief semantics (Definition 3.11, p. 21) it follows for the special case of strict beliefs $B_{i,t}^{1,1}(\varphi)$ that (i) agent $i$ considers the occurrence of the belief object's complement $\neg \varphi$ as impossible and (ii) that this occurrence is indeed impossible. Thus, strict beliefs comply with the common definitions of knowledge as justified true belief and belief that is stable with respect to the truth (cf. e.g., (Shoham & Leyton-Brown, 2009, page 433)). Consequently, we could also refer to a strict belief as knowledge and equivalently use the established knowledge operator $K_i(\varphi)$ instead of $B_{i,t}^{1,1}(\varphi)$.

Remark 4.3. Note that the concept of strict beliefs only applies to positive beliefs $B_{i,t}^{1,1}(\varphi)$. For the negation of such a belief, $\neg B_{i,t}^{1,1}(\varphi)$, it follows from Definition 3.16 (p. 27) that there

---

5. If the belief object $\varphi$ is a temporal rule $r_{\Delta t}^{\fr}(F,G)$, we represent $\neg \varphi$ as $r_{\Delta t}^{\fr}(F,\neg G)$. This is possible because we do not need to consider frequency functions that correspond to axioms FF1-FF3 from Definition 3.10 (p. 19) and only use point frequency functions $\fr$. If other frequency functions are used, their negations need to be defined accordingly.
is at least one thread that does not satisfy the belief object $\varphi$, which in turn implies $\ell < 1$. Consequently, these beliefs $\neg B_{i,t}^{1,1}(\varphi)$ are considered as non-strict in the following discussion.

Using these features, we can create a taxonomy of beliefs as depicted in Figure 3 to identify prior constraints on the set of possible threads. This taxonomy is obtained by successively distinguishing between strict and non-strict, prior and posterior beliefs, between beliefs in facts, rules and nested beliefs, and finally between beliefs in static and dynamic rules. Nested beliefs are only considered as strict (prior) beliefs, if all involved beliefs are strict (prior), otherwise they are considered as non-strict (posterior). If a nested belief is actually strict and prior, we can unnest this belief and consider only the innermost belief expression: since prior beliefs are commonly known and therefore identical for all agents $i \in A_B$, it is evident that for any strict belief of any agent $i$, all other agents know that agent $i$ has this strict belief. Consequently, strict prior beliefs can be nested to an arbitrary depth without introducing any further constraints: they are satisfied exactly if the innermost belief is satisfied. Thus, we do not need to consider nested strict prior beliefs explicitly.

This taxonomy gives rise to three different types of belief formulae with respect to their impact on the sets of admissible worlds:

**Definition 4.3 (Belief formula typification).** A set of belief formulae $B$ can be categorized into three different types of beliefs:

- **Type 0:** These are beliefs that restrict the set of admissible worlds $\hat{\Omega}_B(t)$ at every time point $t \in \tau$. Thus, type 0 beliefs have the highest impact because they can be exploited to prune the set of admissible worlds $\hat{\Omega}_B$ globally. An evaluation of these beliefs relies neither on a specific probability assignment nor on any given Kripke structures $K_i$.

- **Type 1:** These are beliefs that restrict sequences of possible worlds. Moreover, they can potentially restrict the sets of admissible worlds $\Omega_B(t)$ at specific time points. Thus, type 1 beliefs have less impact than type 0 beliefs because they can only be exploited to prune the sets of admissible worlds $\Omega_B(t)$ locally. Again, an evaluation of these beliefs relies neither on a specific probability assignment nor on any given Kripke structures $K_i$.

- **Type 2:** This type encompasses all remaining beliefs in $B$ that are neither type 0 nor type 1 beliefs. These beliefs are situation-specific and cannot be used to prune the sets of admissible worlds a priori. Satisfiability of these beliefs depends on a suitable probability assignment or on the evaluation of Kripke structures in the respective threads.

We use $T_k(B)$ to denote the set of type $k$ beliefs from $B$.

The main goal of this belief formula taxonomy is to identify constraints on possible worlds $\omega$ and possible threads $Th$ that can be evaluated prior to searching for a suitable probability assignment, namely by using the belief formulae in $T_0(B)$ and $T_1(B)$ to prune the search space of possible sets of threads $\hat{T}$ that may show satisfiability of $B$. It should be noted that the existence of a thread $Th \in \hat{T}$ violating a belief from $T_0(B)$ or $T_1(B)$ technically does not preclude satisfiability of $B$ with respect to $\hat{T}$, as there is a special
Type 0: These beliefs have the highest impact, because they restrict every world at every time point.

Type 1: These beliefs restrict threads independently of any probability assignment. Moreover, they can potentially restrict possible worlds at individual time points.

Type 2: All remaining beliefs; they can be treated the same way.

Figure 3: Taxonomy of belief formulae
the search space of possible threads and the input to the satisfiability check \( \text{sat}(\mathfrak{B}, \hat{T}) \) holds iff \( \mathcal{I}(Th) = 0 \). The effect of excluding such a thread \( Th \) from \( \hat{T} \) or assigning a prior probability \( \mathcal{I}(Th) \) of zero is the same (cf. Remark 3.3, p. 17), i.e., the respective thread is marked as impossible. Since we aim at reducing both the search space of possible threads and the input to the satisfiability check \( \text{sat}(\mathfrak{B}, \hat{T}) \), we exploit belief formulae in \( \mathcal{T}_0(\mathfrak{B}) \) and \( \mathcal{T}_1(\mathfrak{B}) \) to exclude impossible threads prior to searching for suitable probability assignments.

**Type 0 belief formulae** As depicted in Figure 3, the set of type 0 belief formula is formed by formulae with strict prior beliefs in static rules \( \mathcal{B}^{1,1}_{i,0}(r_{pfr}^{\Delta t}(F,G)) \) from \( \mathfrak{B} \). Since prior beliefs represent the background knowledge and since it follows from the definition of strict beliefs that they cannot be violated in any world, it is clear that the rule \( r_{pfr}^{\Delta t}(F,G) \) has to be always satisfied. As this is a static rule, it has to be satisfied in every world \( \omega \in \hat{\Omega}_\mathfrak{B} \). We define the set of type 0 beliefs as

\[
\mathcal{T}_0(\mathfrak{B}) = \{ \mathcal{B} \in \mathfrak{B} : \mathcal{B} = \mathcal{B}^{1,1}_{i,0}(r_{pfr}^{\Delta t}(F,G)) \} \tag{47}
\]

with arbitrary formulae \( F \) and \( G \).

**Type 1 belief formulae** The set of type 1 beliefs contains all strict prior beliefs that are not in the set \( \mathcal{T}_0(\mathfrak{B}) \). The contributions of this set \( \mathcal{T}_1(\mathfrak{B}) \) are twofold: As \( \mathcal{T}_1(\mathfrak{B}) \) only comprises strict prior beliefs, every thread in a potential set of threads \( \hat{T} \) has to satisfy all beliefs \( \mathcal{B} \in \mathcal{T}_1(\mathfrak{B}) \). Moreover, constraints from \( \mathcal{T}_1(\mathfrak{B}) \) may constrain the sets of worlds \( \hat{\Omega}_\mathfrak{B}(t) \) at individual time points \( t \in \tau \) regardless of any specific thread. According to Figure 3, we define the set of type 1 beliefs as

\[
\mathcal{T}_1(\mathfrak{B}) = \{ \mathcal{B} \in \mathfrak{B} : \begin{align*}
\mathcal{B} &= \mathcal{B}^{1,0}_{i,0}(F_t) \\
\lor \mathcal{B} &= (\mathcal{B}^{1,1}_{i,0}(r_{pfr}^{\Delta t}(F,G)) \land \Delta t > 0) \\
\lor \mathcal{B} &= (\mathcal{B}^{1,1}_{i,0}(\varphi_1) \lor \mathcal{B}^{1,1}_{i,0}(\varphi_2) \lor \ldots))
\end{align*} \} \tag{48}
\]

For a potential set of possible threads \( \hat{T} \), the beliefs specified in this set \( \mathcal{T}_1(\mathfrak{B}) \) have to be satisfied by every thread \( Th \in \hat{T} \). Note that satisfiability of beliefs in dynamic rules and disjunctive belief formulae generally depends on worlds \( \omega \) at multiple time points and thus satisfiability of \( \mathcal{T}_1(\mathfrak{B}) \) cannot be ensured by only constraining sets of worlds at single time points. However, by analyzing strict prior beliefs in facts and their potential interplay with dynamic rules we can derive constraints for the sets of worlds \( \hat{\Omega}_\mathfrak{B}(t) \) at specific time points \( t \in \tau \) as follows.

Strict prior beliefs in facts \( \mathcal{B} = \mathcal{B}^{1,1}_{i,0}(F_t) \) restrict the set of admissible worlds \( \hat{\Omega}_\mathfrak{B}(t) \) at time \( t \) by enforcing that \( F \) holds at every world \( \omega \in \hat{\Omega}_\mathfrak{B}(t) \). In the following, we use \( \mathcal{T}_1^F(\mathfrak{B}) \) to denote such strict prior beliefs in facts \( F \) at certain time points \( t \). Moreover, we use \( \mathfrak{B} \models F_t \) as a shorthand for \( \mathcal{B}^{1,1}_{i,0}(F_t) \in \mathfrak{B} \) to denote that \( \mathfrak{B} \) enforces \( F \) at time \( t \).

Through interplay with existing constraints on sets possible worlds \( \hat{\Omega}_\mathfrak{B}(t) \) at individual time points \( t \), strict beliefs in dynamic rules can yield additional constraints: For a belief formula \( \mathcal{B} = \mathcal{B}^{1,1}_{i,0}(r_{pfr}^{\Delta t}(F,G)), \Delta t > 0 \), additional constraints might be derived, depending on the type of belief in the respective rule’s premise \( F \): if \( (\mathcal{T}_0(\mathfrak{B}) \cup \mathcal{T}_1^F(\mathfrak{B})) \models F_t \) is given,
we can extract a strict prior belief in a fact \( \mathcal{B}' = B_{i,0}^{1,1}(G_{t+\Delta t}) \), which then again restricts the set of possible worlds at time point \( t + \Delta t \) and is therefore added to \( T_{F}^{1}(\mathfrak{B}) \).

Since dynamic rules can be considered as temporal implications (cf. Definition 3.10 from Section 3), these rules can also be applied backwards to obtain additional constraints: If a belief formula \( \mathcal{B} = B_{i,0}^{1,1}(r_{\Delta t}^{\text{fr}}(F, G)), \Delta t > 0 \) is given and the rule’s negated conclusion \( \neg G \) is already enforced at some time point \( t \) (i.e., \( (T_{0}(\mathfrak{B}) \cup T_{F}^{1}(\mathfrak{B})) \models \neg G_{t} \)), the rule’s premise \( F \) cannot be satisfied at time \( t - \Delta t \). Thus, we can add the belief \( \mathcal{B}' = B_{i,0}^{1,1}(\neg F_{t-\Delta t}) \) as an additional constraint to \( T_{F}^{1}(\mathfrak{B}) \).

Extending the set of type 1 beliefs through dynamic rules may lead to a chained extension: if we have a belief in a dynamic rule \( B_{i,0}^{1,1}(r_{\Delta t}^{\text{fr}}(F, G)) \) and a corresponding belief \( B_{i,0}^{1,1}(F_{i}) \in T_{F}^{1}(\mathfrak{B}) \), this will lead to the additional belief \( B_{i,0}^{1,1}(G_{t+\Delta t}) \in T_{F}^{1}(\mathfrak{B}) \), which in turn might trigger another dynamic rule \( B_{i,0}^{1,1}(r_{\Delta t}^{\text{fr}}(G, G')) \). Analogously, any additional belief in \( T_{F}^{1}(\mathfrak{B}) \) could also trigger further backward rule applications.

To capture all constraints that emerge from forward and backward chaining of strict dynamic rules, we define the set \( T_{F}^{1}(\mathfrak{B}) \) as the following fix-point set:6

\[
T_{F}^{1}(\mathfrak{B}) = \{ B_{i,0}^{1,1}(F_{i}) \in \mathfrak{B} \}
\]

\[
\cup \{ B_{i,0}^{1,1}(G_{t+\Delta t}) : (\Delta t > 0 \land B_{i,0}^{1,1}(r_{\Delta t}^{\text{fr}}(F, G)) \in \mathfrak{B} \\
\land \ (T_{0}(\mathfrak{B}) \cup T_{1}(\mathfrak{B})) \models F_{t}) \} \}
\]

\[
\cup \{ B_{i,0}^{1,1}(\neg F_{t-\Delta t}) : (\Delta t > 0 \land B_{i,0}^{1,1}(r_{\Delta t}^{\text{fr}}(F, G)) \in \mathfrak{B} \\
\land \ (T_{0}(\mathfrak{B}) \cup T_{1}(\mathfrak{B})) \models \neg G_{t}) \} \}
\]

After having determined all constraints on individual time points, we can reduce this set \( T_{F}^{1}(\mathfrak{B}) \) such that it contains at most one belief \( B_{i,0}^{1,1}(F_{i}) \) for every time point \( t \). If \( T_{F}^{1}(\mathfrak{B}) \) contains multiple beliefs \( B_{i,0}^{1,1}(F_{i}) \), \( B_{i,0}^{1,1}(G_{t}) \) regarding the same time point \( t \), we can replace them by a joint belief \( B_{i,0}^{1,1}(F'_{i}) \) with \( F' = F \land G \). Note that this substitution uses Lemma 3.7 (p. 28) to merge different belief expressions into one expression with a conjunctive belief object. We still assume that belief formulae with conjunctions of belief operators are separated into atomic belief formulae.

**Type 2 belief formulae** The set of type 2 belief formulae consists of all beliefs in \( \mathfrak{B} \) that are neither type 0 nor type 1 beliefs. Thus we define this set as

\[
T_{2}(\mathfrak{B}) = (\mathfrak{B} \setminus T_{0}(\mathfrak{B})) \setminus T_{1}(\mathfrak{B})
\]

---

6. For this representation, we have considered the influence of temporal rules for the set \( T_{F}^{1}(\mathfrak{B}) \). In principle, information from disjunctive formulae \( \mathcal{B} = B_{i,0}^{1,1}(\varphi_{1}) \lor \cdots \lor B_{i,0}^{1,1}(\varphi_{n}) \) in \( T_{1}(\mathfrak{B}) \) could yield additional constraints on the sets \( \Omega_{\mathfrak{B}}(t) \): If \( T_{F}^{1}(\mathfrak{B}) \) enforces \( n - 1 \) disjuncts in \( \mathcal{B} \) to be false, the remaining disjunct must be satisfied. As the belief objects of the respective disjuncts might be dynamic rules again, a formal representation of this consideration would result in a rather intricate specification. Since we have to ensure that any potential thread satisfies all beliefs in \( T_{1}(\mathfrak{B}) \) anyways, omitting disjunctive formulae in the construction of \( T_{F}^{1}(\mathfrak{B}) \) does not impact satisfiability results. Yet an actual implementation of the described procedures could exploit this consideration to obtain additional pruning conditions in special cases.
Example 4.5 (Trains continued). Continuing with the set of belief formulae \( \mathcal{B} \) from Example 4.1 (p. 35) and assuming that conjunctive formulae \( \mathcal{B} = \mathcal{B}' \land \mathcal{B}'' \) are treated as individual formulae \( \mathcal{B}' \) and \( \mathcal{B}'' \), we obtain the following sets of typed belief formulae:

\[
T_0(\mathcal{B}) = \{ B_{A,0}^{1,1}(\text{punct\text{-}train} \land \text{at\text{-}train\text{-}city}), \text{Obs}_{\{A\}}(\text{punct\text{-}train})) \} \quad (\mathcal{B}_5)
\]

\[
T_1(\mathcal{B}) = \{ B_{A,0}^{1,1}(\text{at}(T_1, C_A)), \text{on}(A, T_1) \} \quad (\mathcal{B}_1)
\]

\[
T_2(\mathcal{B}) = \mathcal{B} \setminus T_0(\mathcal{B}) \setminus T_1(\mathcal{B})
\]

\[
= \{ B_{A,0}^{1,1}(\text{punct\text{-}train}(T_1)), \text{at}(T_1, C_A), \text{on}(A, T_1) \} \quad (\mathcal{B}_2)
\]

\[
T_3(\mathcal{B}) = \{ B_{A,0}^{1,1}(\text{punct\text{-}train}(T_1)), \text{at}(T_1, C_A), \text{on}(A, T_1) \} \quad (\mathcal{B}_3)
\]

\[
T_4(\mathcal{B}) = \{ B_{A,0}^{1,1}(\text{punct\text{-}train}(T_1)), \text{at}(T_1, C_A), \text{on}(A, T_1) \} \quad (\mathcal{B}_4)
\]

\[
T_5(\mathcal{B}) = \{ B_{A,0}^{1,1}(\text{punct\text{-}train}(T_1)), \text{at}(T_1, C_A), \text{on}(A, T_1) \} \quad (\mathcal{B}_5)
\]

The taxonomy of belief formulae provides means to construct sets of admissible worlds \( \hat{\Omega}_{\mathcal{B}}(t) \) for every time point \( t \in \tau \). Type 0 beliefs (i.e., beliefs with the highest impact) constrain the global set of possible worlds \( \Omega_{\mathcal{B}} \). Certain beliefs of type 1—materialized in the set \( T_1^F(\mathcal{B}) \)—can then give additional constraints for specific time points \( t \), such that only subsets \( \hat{\Omega}_{\mathcal{B}}(t) \subseteq \Omega_{\mathcal{B}} \) need to be considered as possible worlds for time \( t \). The sets \( T_0(\mathcal{B}) \) and \( T_1(\mathcal{B}) \) together provide satisfiability conditions that are independent of any specific probability assignments. Then, only beliefs of type 2 need to be considered as probabilistic constraints to check whether \( \mathcal{B} \) can be satisfied with respect to \( \hat{T} \), i.e., the satisfiability problem \( sat(\mathcal{B}, \hat{T}) \) from the previous section can be reduced to \( sat(T_2(\mathcal{B}), \hat{T}) \), if unsatisfiability of \( \mathcal{B} \) has not yet been shown through constraints in \( T_0(\mathcal{B}) \) and \( T_1(\mathcal{B}) \). Since the prior constraints define necessary conditions for any potential thread, they give rise to a definition of thread soundness with respect to a given set of belief formulae \( \mathcal{B} \):

**Definition 4.4** (Thread soundness). Let \( \mathcal{B} \) be a set of belief formulae, and let \( T_0(\mathcal{B}) \) and \( T_1(\mathcal{B}) \) be the set of type 0 and type 1 belief formulae in this set, respectively. Then, a thread \( Th \) is sound with respect to \( \mathcal{B} \) (denoted \( snd(Th, \mathcal{B}) \)) if it satisfies all belief formulae from \( T_0(\mathcal{B}) \) and \( T_1(\mathcal{B}) \):

\[
snd(Th, \mathcal{B}) \equiv \forall \mathcal{B} \in (T_0(\mathcal{B}) \cup T_1(\mathcal{B})) : Th \models \mathcal{B} \quad (51)
\]
Accordingly, we use $snd(\hat{T}, \mathcal{B})$ to denote that all threads $Th \in \hat{T}$ are sound.

Note that this definition only relies on strict prior beliefs and the soundness property can therefore be verified for every thread individually, without having to consider other threads or probability assignments. Thus, a simplified version of the model checking procedure from Section 4.1 can be used to verify soundness. The intuition behind this property is that we can verify it easily prior to checking $sat(\mathcal{B}, \hat{T})$ and can therefore obtain a reduced version of the satisfiability problem:

**Theorem 4.13** (Reduced satisfiability checking). Let $\mathcal{B}$ be a set of belief formulae, let $T_2(\mathcal{B})$ be the set of type 2 beliefs in $\mathcal{B}$ according to (50), and let $\hat{T}$ be a set of sound threads. Then, $\mathcal{B}$ is satisfiable with respect to $\hat{T}$ iff $T_2(\mathcal{B})$ is satisfiable with respect to $\hat{T}$:

$$sat(\mathcal{B}, \hat{T}) \land snd(\hat{T}, \mathcal{B}) \equiv sat(T_2(\mathcal{B}), \hat{T}) \quad (52)$$

**Proof.** This follows directly from Definition 4.4: $snd(\hat{T}, \mathcal{B})$ is defined so that it satisfies all belief formulae in the sets $T_0(\mathcal{B})$ and $T_1(\mathcal{B})$. Consequently, these sets resemble tautologies with respect to $\hat{T}$ and therefore do not have any impact on the satisfiability checking properties. Thus, instead of checking $\mathcal{B}$ for satisfiability, it suffices to check the set $(\mathcal{B} \setminus T_0(\mathcal{B})) \setminus T_1(\mathcal{B})$, which is exactly the definition of $T_2(\mathcal{B})$. \hfill $\square$

### 4.4.2 Constraining Possible Worlds at Individual Time Points

Using the classification of beliefs in $\mathcal{B}$ into the three different types, we can now continue with constructing sets of possible worlds $\Omega_B(t)$ for every time point $t \in \tau$. The main goal of this section is an identification of obvious pruning conditions for possible worlds at specific time points. Since we are in the process of searching for a set of possible threads that satisfies a set of belief formulae $\mathcal{B}$, any constraints on the sets $\Omega_B(t)$ have the potential to significantly reduce the later used search space. Thus, the results of this section highlight possible optimizations for an implementation of a PDT Logic sat solver. Even if the following constraints are not—or only partially—applied, the search for possible threads as described in subsequent Section 4.5 can be carried out, yet with a potentially larger search space.

Since the set of type 0 beliefs has to be satisfied in every admissible world, we can define the global set of admissible worlds $\Omega_B$ as follows:

**Definition 4.5** (Global set of admissible worlds). Let $\mathcal{B}$ be a set of belief formulae, with the corresponding sets of belief objects $F_B$ and type 0 beliefs $T_0(\mathcal{B})$. Then, the set of admissible worlds $\Omega_B$ w.r.t. $\mathcal{B}$ is given as

$$\hat{\Omega_B} = \left\{ \omega \in B^{F_B} : \left( adm(\omega) \land \forall B_{i,0}^{1,1} \left( r_0^{fr} (F, G) \right) \in T_0(\mathcal{B}) : \omega \models (\neg F \lor G) \right) \right\}. \quad (53)$$

**Remark 4.4.** This definition uses $adm(\omega)$ to ensure that all worlds $\omega \in \Omega_B$ are admissible as defined in the external Definition 3.5 (p. 12). Alternatively, we could use the existing formalism to encode these admissibility conditions directly as strict prior beliefs in $\mathcal{B}$: $B_{i,0}^{1,1} (r_0^{fr} (Obs_G(l), l))$ and $\forall G' \subset G : B_{i,0}^{1,1} (r_0^{fr} (\text{Obs}_G(l), \text{Obs}_G(l)))$ represent conditions 1 and 2 of Definition 3.5, respectively. However, since these conditions are independent of the respective problem being modeled, we do not include them in the problem-specific belief set $\mathcal{B}$, but use them as external constraints.
Example 4.6 (Trains continued). The global set of worlds \( \hat{\Omega}_B \) admissible with respect to \( B \) from Example 4.1 (p. 35) can be automatically constructed from all combinations of events from \( F_B \) shown in Example 4.2 (p. 37), given that these combinations are admissible with respect to Definition 3.5 and satisfy the type 0 beliefs in \( T_0(B) \) from Example 4.4 (p. 45). We refrain from enumerating all of these worlds explicitly and instead describe which worlds are excluded from the Herbrand base \( F_B \) of \( F_B \): From \( F_B \) it follows that the only possible shared observation between \( A \) and \( B \) is the fact that a train is not punctual \((\text{Obs}_{AB}\{\neg \text{punct}(train)\})\). In every possible world where this observation occurs, admissibility conditions require that both agents \( A \) and \( B \) observe that the respective train is not punctual and that the train is indeed not punctual. Furthermore, the beliefs in \( T_0(B) \) require that there is a corresponding observation for \( A \) at every possible world where a train is not punctual (which incidentally also enforces admissibility conditions for these observations).

Next, we can build upon the set of globally admissible worlds \( \hat{\Omega}_B \) and use the set of type 1 beliefs to further prune the set of admissible worlds \( \hat{\Omega}_B(t) \) at individual time points \( t \):

**Definition 4.6 (Local sets of admissible worlds).** Let \( B \) be a set of belief formulae with the corresponding sets of admissible worlds \( \hat{\Omega}_B \), \( T_1^F(B) \) be the set of materialized strict prior beliefs induced by \( T_0(B) \) and \( T_1(B) \), and \( \tau \) be a set of time points. Then, the set of admissible worlds \( \hat{\Omega}_B(t) \) w.r.t. \( B \) at time \( t \in \tau \) is given as

\[
\hat{\Omega}_B(t) = \{ \omega \in \hat{\Omega}_B : (\forall B_{t,0}^i(F_i) \in T_1^F(B) : \omega \models F) \}.
\]

(54)

**Example 4.7 (Trains continued).** To obtain the scenario from the original Example 3.2, we assume \( t_{max} = 9 \). From the set \( T_1^F(B) \) identified in Example 4.5, we can restrict the set of worlds at time 1 to

\[
\hat{\Omega}_B(1) = \{ \omega \in \hat{\Omega}_B : \omega \models (\text{at}(T_1, C_A) \land \text{on}(A, T_1)) \}
\]

For all other time points, there are no options for further restrictions, thus the respective local sets \( \hat{\Omega}_B(t) \) of possible worlds for all time points \( t \neq 1 \) remain at \( \hat{\Omega}_B \).

Using Definition 4.6, we can now formulate constraints for the set of sound threads \( \hat{T} \):

\[
\forall Th \in \hat{T}, \forall t \in \tau : Th(t) \in \hat{\Omega}_B(t).
\]

(55)

Note that this constraint provides a necessary but not sufficient condition for thread soundness. To illustrate this, consider Example 4.5 again: the set \( T_1^F(B) \) requires that \( \{\text{at}(T_1, C_A), \text{on}(A, T_1)\} \) holds at every possible world at time \( t = 1 \) and thus we can constrain \( \hat{\Omega}_B(1) \) as shown in Example 4.7, because any thread violating this constraint is inherently unsound. On the other hand, a thread according to (55) may contain the fact, say \( \text{punct}(T_1) \in Th(1) \), which—according to \( B^4_3 \)—only yields a sound thread if \( \{\text{at}(T_2, C_C), \text{on}(A, T_2)\} \subseteq Th(4) \) holds as well. Thus, (55) provides general constraints on the set of threads with respect to beliefs from \( T_0(B) \) and \( T_1^F(B) \), while additional beliefs from \( T_1(B) \) can discard individual threads by catching any potential unsatisfiable interplay of possible worlds at different time points.
Of course, in general it is possible that the methods discussed so far result in special cases: for one thing, it is possible that \( \mathcal{B} \) induces a set \( T_0(\mathcal{B}) \cup T_1(\mathcal{B}) \) of inconsistent beliefs, i.e., it will contain beliefs that contradict each other. Then, \( \Omega_\mathcal{B} \) or \( \Omega_\mathcal{B}(t) \) for some \( t \) will be empty. This precludes the creation of any set of threads \( \mathcal{T} \) such that \( I(\mathcal{T}) \models \mathcal{B} \). In this case, satisfiability checking can terminate immediately with a negative result. For another, it is possible that the above simplification process will result in an empty set \( T_2(\mathcal{B}) \). In this case, there are no probabilistic constraints that could impact satisfiability of \( \mathcal{B} \) and thus it is unnecessary to search for a suitable probability assignment. In this case, it needs to be checked whether any of the threads in compliance with (55) is sound according to Definition 4.4. If such a thread can be found, satisfiability checking can terminate immediately with a positive result, otherwise \( \mathcal{B} \) is unsatisfiable. Verifying soundness of a single thread can be done with a simplified version of the model checking procedure from Section 4.1 and is therefore in \( PTIME \) (cf. Corollary 4.3). However, as the number threads satisfying condition (55) can grow exponentially with the number of ground atoms and the number of time points, the problem of finding a sound thread is more complex:

**Theorem 4.14** (Complexity of finding a sound thread). Let \( \mathcal{B} \) be a set of belief formulae such that all included formulae are grounded. Deciding whether there exists a sound thread with respect to \( \mathcal{B} \), as defined in Definition 4.4, is \( NP \)-complete.

**Proof.** According to Definition 4.4, a set is sound if it satisfies all formulae from the set \( T_0(\mathcal{B}) \cup T_1(\mathcal{B}) \). By treating the belief objects’ atoms \( F \) at all time points \( t \) as individual variables \( F_t \), we can transform beliefs in facts and belief in rules from \( T_0(\mathcal{B}) \cup T_1(\mathcal{B}) \) into a boolean sat problem as follows:

\[
B_{t,0}^{1,1}(F_t) \quad \Rightarrow \quad F_t
\]
\[
B_{t,0}^{1,1}((\tau_{pfr}^\Delta t(F,G)) \quad \Rightarrow \quad \bigwedge_{t=0}^{t_{max}-\Delta t} (\neg F_t \lor G_{t+\Delta t})
\]

Accordingly, disjunctive belief formulae can then be expressed through transforming every disjunct individually. This transformation requires at most \( t_{max} \) conjuncts for every belief operator and can therefore be performed in linear time. Since the boolean sat problem is known to be \( NP \)-complete (Cook, 1971), it follows that searching for a sound thread with respect to \( \mathcal{B} \) is in \( NP \).

\( NP \)-hardness of this problem has already been shown in the proof of Theorem 4.11 (p. 48) and consequently it follows that searching for a sound thread with respect to \( \mathcal{B} \) is \( NP \)-complete.

It should be noted that this result analyzes the worst-case complexity of the problem, but in practice finding a sound thread is usually not dominated by this worst case. In most cases, a sound thread can be found easily by employing the principle of least effort: For belief in temporal rules \( B_{t,0}^{1,1}((\tau_{Delta}^\Delta t(F,G)) \), choosing worlds \( \omega \) such that \( \omega \models \neg F \) ensures that consequences of this rule do not have to be evaluated at other time points. Accordingly, for

7. This transformation is only defined for temporal rules with point frequency functions \( pfr \). If other frequency functions are used, the transformation has to be adapted accordingly.
disjunctive rules a disjunct should be selected such that no temporal rule is triggered by this fact. Of course, this is only a heuristic that may not give a sound thread immediately for every input $\mathcal{B}$, but it represents a feasible approach for most problems. We will illustrate this approach with an example subsequently.

In this work, we only consider ground formulae for PDT Logic. In general, the formalism as introduced in Section 3 allows the treatment of non-ground formulae as well. However, for non-ground formulae the complexity result from Theorem 4.14 does not hold, because transformation into a boolean sat problem is then exponential in the number of possible groundings. Finding a sound thread then requires the use of sophisticated grounding procedures, (e.g., (Dal Palù, Dovier, Pontelli, & Rossi, 2009) and (Faber, Leone, & Perri, 2012)), which is beyond the scope of this work.

Now that sets of possible worlds are identified for every time point $t \in \tau$, we can proceed with creating sets of representative threads with respect to these constraints. The aim of the following discussion is the successive generation of a set of representative threads $\hat{T}$ such that $\text{sat}(\mathcal{B}, \hat{T})$ can be decided.

4.5 Representative Threads

Using Definition 4.4 and constraint (55) gives rise to a potential definition of the set of possible threads $\hat{T}$ by constructing all possible combinations of sound world sequences from $\hat{\Omega}_{\mathcal{B}}(t)$ for all $t \in \tau$. However, this would still result in an unnecessarily large set of possible threads. Instead of constructing all of these threads explicitly, we will heuristically create representative threads that represent excerpts from the situations modeled by $T_2(\mathcal{B})$. This approach uses heuristics to successfully expand the set of representative threads. As soon as a suitable set of threads (i.e., a model for $\mathcal{B}$) is found, the decision procedure can terminate with a positive result. If a set of representative threads does not show satisfiability of $\mathcal{B}$, additional threads are created until either a positive satisfiability result is obtained or all possible threads have been created. Consequently, the heuristic search for models constitutes a complete decision procedure for PDT Logic.

For the following discussion, we assume that the set $T_2(\mathcal{B})$ is nonempty, i.e., there are additional constraints that need to be satisfied by the generated set of threads. Otherwise, if the set $T_2(\mathcal{B})$ was empty, satisfiability could already be determined by checking whether a sound thread with respect to $\mathcal{B}$ exists, as discussed in the previous section and there would be no need to generate any specific set of threads.

For all beliefs in facts $B_{i_t'}^{\ell,u}(F_t)$ from $\mathcal{B}$, the dual belief in the negated fact $B_{i_t'}^{\ell',u'}(\neg F_t)$ with $\ell' = 1 - u$ and $u' = 1 - \ell$ (cf. Corollary 3.4, p. 23) has to be satisfied as well. For beliefs in rules $B_{i_t'}^{\ell,u}(r_{\Delta_t}(F,G))$, satisfiability depends on the accumulated subjective posterior interpretations of all threads weighted with their respective frequencies. The goal of the following procedure is to successively create threads for every belief in a fact $B_{i_t'}^{\ell,u}(F_t)$ in $T_2(\mathcal{B})$, such that we obtain representatives for the set of threads that (i) satisfy the respective fact $F_t$ and for the set of threads that satisfy $\neg F_t$, and (ii) exhibit varying frequencies for all beliefs in temporal rules $B_{i_t'}^{\ell,u}(r_{\Delta_t}(F,G)) \in T_2(\mathcal{B})$. Consequently, belief formulae can be considered as splitting rules and their application to generate representative threads results in a procedure similar to tableau-based methods. However, beliefs in temporal rules can induce splits both forward and backward in time and thus—unlike con-
ventional tableau-based methods—the following procedure does not create a tree structure, but instead a set of sequences that represent possible threads. A key difference between the generation of representative threads and other logical sat solvers is that in PDT Logic it is virtually impossible to discard any generated potential thread: the probabilistic nature of the semantics requires that not only threads are considered where a given formula holds, but also threads where it does not. Thus, even threads violating the objects of given belief formulae are usually required to show satisfiability of a corresponding set of belief formulae $B$. The following discussion provides a general outline for a decision procedure in PDT Logic if only a set of belief formulae $B$ is given. An actual implementation of these methods is possible, but to obtain feasible run times for practical problems, various optimization techniques from research on logic reasoning implementations would need to be implemented, which is beyond the scope of this work.

4.5.1 Generating Representative Threads

Since the existence of any non-strict belief in a fact $B_{i,v}^{u}(F_{t})$ requires the existence of at least two threads—one, where the respective belief object is satisfied and one, where it is not

---

8. Technically, a non-strict belief $B_{i,v}^{u}(\varphi)$ could be satisfied with a single thread $Th$ such that $Th \models \varphi$ if the belief’s quantification has an upper bound $u = 1$. This might give rise to further optimizations for an actual implementation, but for the sake of simplicity, we do not consider this case explicitly.

9. This notation is slightly simplified: for disjunctive belief formulae $B_{j} = B_{i,v}^{u}(\varphi_{j}) \lor B_{i,v}^{u}(\varphi_{j}')$, we use $\varphi_{j}$ as an abbreviation for $\varphi_{j} \lor \varphi_{j}'$.
to create a set of threads such that—together with a suitable probability assignment—both beliefs can be satisfied. Thus, (56) and (57) characterize the intended goal when creating the initial threads $T_1, T_2$, but do not represent hard constraints on these threads.

To find suitable threads that match these constraints, we employ the principle of least effort by adding as few facts as possible to each thread: For every belief in a fact $B_{i,t}^{u}(F_i)$, we add the explicit constraints $F \in T_1(t)$ and $F \notin T_2(t)$, such that $T_1$ represents the thread where all belief objects are true and $T_2$ represents the set where all belief objects are false. For beliefs in rules $B_{i,t}^{l}(r^F_2(F,G))$ we add $G \in T_1(t + \Delta t)$ (resp. $\neg G \in T_1(t - \Delta t)$) whenever another constraint enforces $F \in T_1(t)$ (resp. $\neg G \in T_2(t)$). If no occurrence of $F$ respectively $\neg G$ is enforced in $T_1$, a rule $r^F_2(F,G)$ is trivially satisfied with frequency 1 (i.e., there are no occurrences where $F$ is not followed by $G$ in $\Delta t$ steps) and no further constraints need to be added. Analogously, for $T_2$ we need to ensure that $F$ holds at least once and that whenever $F \in T_2(t)$ holds, $\neg G \in T_2(t + \Delta t)$ holds, as well. For disjunctive belief formulae $B_{i,t}^{u}(\varphi_1) \lor B_{i,t}^{u}(\varphi_2)$, we need to ensure that belief object $\varphi_1$ or $\varphi_2$ holds in thread $T_1$, as described above, and that $\neg \varphi_1 \land \neg \varphi_2$ holds in thread $T_2$. If possible, the respective belief object $\varphi_1$ or $\varphi_2$ for thread $T_1$ should be chosen such that no additional beliefs are triggered (we say that a belief is triggered by a fact $F$, if the existence of $F$ enforces another constraint through a belief in a temporal rule or a disjunctive belief formula). Nested belief formulae are treated as above with respect to their innermost belief object. If some constraint cannot be applied because it is in conflict with previously added constraints from $T_2(\mathfrak{B})$, it is simply skipped in this stage. As the creation of $T_1$ and $T_2$ is only the initialization step for a heuristic search of possible set threads, skipped constraints will still be considered later in subsequent expansions.

Whenever a constraint regarding a fact $F$ is added to $T_1$ or $T_2$, it is necessary to check whether this triggers additional rules from set of type 1 beliefs $T_1(\mathfrak{B})$. If necessary, resulting facts are added to the respective threads. This application works analogously to the construction of the set $T_1^F(\mathfrak{B})$ as described in Section 4.4.1. Finally, if all belief formulae have been processed, we search for a sound thread with respect to the created constraints. Usually, a sound thread can be found easily by choosing all facts that are yet unconstrained in $T_1$ and $T_2$ such that they do not trigger any additional beliefs. Especially, for possible worlds $T(t)$ that are unconstrained, we can choose $T(t) = \emptyset$ if $\mathfrak{B}$ does not contain any belief in rules with purely negative preconditions or disjunctive belief formulae that are not satisfiable by $\emptyset$. More generally, the principle of least effort should be employed such that worlds $\omega$ are selected so that no further belief formulae need to be considered. Such a selection is impossible if and only if the addition of both $F$ and $\neg F$ to some world triggers additional beliefs. Then, the consequences of adding the respective fact need to be evaluated, as well. The resulting set $\bar{T} = \{T_1, T_2\}$ then provides a minimal set of representative threads that can be used to check $sat(T_2(\mathfrak{B}), \bar{T})$.

In the following, we show how the principle of least effort can be used to obtain representative threads as efficiently as possible. The constraints used in the following example provide the minimal number of constraints that need to be enforced to obtain representative threads for the desired threads $T_1$ and $T_2$. For all worlds $\omega$ without any specific constraints, we simply use $\omega = \emptyset$. One can easily verify that this indeed yields threads in compliance with (56) and (57).
Example 4.8 (Trains continued). We continue the train example with the sets of typed belief formulae specified in Example 4.5 (p.55). In Example 4.7 (p. 57), it was shown that the set of worlds at time 1 $\Omega_2(1)$ is restricted such that \{at$(T_1, C_A)$, on$(A, T_1)$\} $\subseteq \omega$ for every world $\omega \in \Omega_2(1)$. The set $T_2(\mathfrak{B})$ contains three non-strict belief formulae, namely

$$
T_2(\mathfrak{B}) = \{B_{A,0}^{81,81}(r_0^{spr}(at(T_1, C_A), punct(T_1))), (\mathcal{B}_2')
$$
$$
B_{A,0}^{81,81}(r_0^{spr}(at(T_2, C_C), punct(T_2))), (\mathcal{B}_2'')
$$
$$
B_{A,0}^{93,93}(r_2^{spr}(Obs_{\{A\}}(\neg punct(train)), Obs_{\{AB\}}(\neg punct(train))))\} (\mathcal{B}_6)
$$

By evaluating these belief formulae, we obtain constraints on the possible worlds in threads $Th_1$ and $Th_2$. A visualization of the following steps is given in Figure 4.

Analysis of belief formula $\mathcal{B}_2'$ results in the constraints punct$(T_1) \in Th_1(1)$ and punct$(T_1) \notin Th_2(1)$. These facts in turn trigger rules $\mathcal{B}_3'$ and $\mathcal{B}_3''$, respectively:

$$
B_{A,0}^{1,1}(r_3^{spr}(punct(T_1) \land at(T_1, C_A), at(T_2, C_C) \land on(A, T_2))), (\mathcal{B}_3')
$$
$$
B_{A,0}^{1,1}(r_5^{spr}(\neg punct(T_1) \land at(T_1, C_A), at(T_2, C_C) \land on(A, T_2))), (\mathcal{B}_3'')
$$
resulting in the additional constraints \{at$(T_2, C_C)$, on$(A, T_2)$\} $\subseteq Th_1(4)$ and \{at$(T_2, C_C)$, on$(A, T_2)$\} $\subseteq Th_2(6)$.

Application of belief formula $\mathcal{B}_3''$ then yields the additional facts punct$(T_2) \in Th_1(4)$ and punct$(T_2) \notin Th_2(6)$. Again, this triggers rules from $T_1(\mathfrak{B})$:

$$
B_{A,0}^{1,1}(r_2^{spr}(punct(T_2) \land at(T_2, C_C), at(T_2, C_B) \land on(A, T_2))), (\mathcal{B}_4')
$$
$$
B_{A,0}^{1,1}(r_3^{spr}(\neg punct(T_2) \land at(T_2, C_C), at(T_2, C_B) \land on(A, T_2))), (\mathcal{B}_4'')
$$
resulting in the additional constraints $Th_1(6) = at(T_2, C_B)$, on$(A, T_2)$ and $Th_2(9) = at(T_2, C_B)$, on$(A, T_2)$.

Note that belief formula

$$
B_{A,0}^{1,1}(r_0^{spr}(\neg punct(train) \land at(train, city), Obs_{\{A\}}(\neg punct(train)))) (\mathcal{B}_5)
$$

from $T_0(\mathfrak{B})$ provides a global constraint on the set of possible worlds $\hat{\Omega}_2$ such that $Obs_{\{A\}}(\neg punct(train))$ holds in every world where $\neg punct(train)$ holds, and thus we obtain for thread $Th_2$ the additional facts $Obs_{\{A\}}(\neg punct(T_1)) \in Th_2(1)$ and $Obs_{\{A\}}(\neg punct(T_1)) \in Th_2(6)$.

Finally, rule

$$
B_{A,0}^{93,93}(r_2^{spr}(Obs_{\{A\}}(\neg punct(train)), Obs_{\{AB\}}(\neg punct(train)))) (\mathcal{B}_6)
$$
Figure 4: Visualization of the representative thread set generation for the train example. Both threads start with the given facts $at(T_1, C_A), on(A, T_1)$. Applications of formulae from $T_2(\mathfrak{B})$—such that $Th_1$ contains positive belief objects and $Th_2$ contains negative belief objects—are marked in blue, additional constraints from $T_0(\mathfrak{B})$ and $T_1(\mathfrak{B})$ are marked in red.

does not change the created threads $Th_1, Th_2$: in $Th_1$ the rule’s precondition is never enforced to be satisfied and thus the resulting frequency is one, while the lack of any observation in $Th_2$—even though there are nonpunctual trains—ensures that the resulting frequency is zero.

When trying to solve the resulting problem $sat(T_2(\mathfrak{B}), \{Th_1, Th_2\})$, the non-strict belief formulae yield the following constraints on $Th_1$:

\[
\begin{align*}
\mathcal{B}_2' & : 0.81 \leq I(Th_1) \leq 0.81 \\
\mathcal{B}_2'' & : 0.81 \leq I(Th_1) \leq 0.81 \\
\mathcal{B}_6 & : 0.93 \leq I(Th_1) \leq 0.93
\end{align*}
\]

Clearly, these constraints cannot be satisfied simultaneously and therefore the set $\hat{T} = \{Th_1, Th_2\}$ is insufficient to show satisfiability of $T_2(\mathfrak{B})$ (and therefore $\mathfrak{B}$).

If the created set of threads fails to show satisfiability of $T_2(\mathfrak{B})$, additional threads can be created to continue searching for an expanded set $\hat{T}$ such that $T_2(\mathfrak{B})$ can be satisfied with respect to $\hat{T}$. Based on an existing thread $Th$, an additional thread $Th'$ can be created by ensuring that one conjunct for $Th_1$ or $Th_2$ in (56) and (57) is not satisfied anymore, i.e., from a given thread $Th$ with existing constraints $(x_k \cdot \varphi_k)$, a new thread $Th'$ can be obtained through the substitution

\[
Th \models \bigwedge_j (x_j \cdot \varphi_j) \quad \Rightarrow \quad Th' \models \bigwedge_{j \neq k} (x_j \cdot \varphi_j) \land x_k' \cdot \varphi_k, \ x_k' \neq x_k.
\]  

(58)

Every such substitution of one conjunct with a new constraint provides a choice point to direct the continuation of the search for a suitable set of threads. The constraint notation in 58 is used to provide a formal characterization of choice points. In practice, a new thread $Th'$ satisfying the above constraint can usually be created easily through the addition of new or the modification of existing facts in $Th$ as follows. To simplify the following discussion, we assume that the expansion keeps a history of expansion steps and resulting consequences, such that all effects of adding an additional $F$ can be undone if the respective fact $F$ is changed for a newly created thread.
Definition 4.7 (Principle of least effort (ple) expansion). Let $\hat{T}$ be a set of threads and let $T_2(\mathfrak{B})$ be a set of type 2 belief formulae. A principle of least effort expansion creates an expanded set $\hat{T}' = \hat{T} \cup \{Th'\}$ according to a single application of one of the following rules.

- For a (possibly negated) belief in an a fact $B_{i,t'}^{L,u}(F_i) \in T_2(\mathfrak{B})$: If there exists a thread $Th \in \hat{T}$ such that $F \in Th(t)$ (resp. $F \notin Th(t)$) is not yet enforced, $Th'$ is created as a duplication of $Th$ with the additional constraint $F \in Th(t)$ (resp. $F \notin Th(t)$).

- For a belief in a temporal rule $B_{i,t'}^{L,u}(r_{\Delta}(F,G)) \in T_2(\mathfrak{B})$: If there exists a thread $Th \in \hat{T}$ such that $F \in Th(t)$ but $G \in Th(t + \Delta t)$ (resp. $G \notin Th(t + \Delta t)$) is not yet enforced, $Th'$ is created as a duplication of $Th$ with the additional constraint $G \in Th(t + \Delta t)$ (resp. $G \notin Th(t + \Delta t)$).

- For a disjunctive belief formula $\mathcal{B} = (B_{i,t'}^{L,u}(\varphi_1) \lor B_{i,t'}^{L,u}(\varphi_2) \lor \cdots) \in T_2(\mathfrak{B})$: If possible, expansion is carried out with respect to one belief $B_{i,t'}^{L,u}(\varphi)$ as described in the two previous steps.

- Nested beliefs are again treated with respect to their innermost belief object.

- If the new thread $Th'$ is created from $Th$ through the addition of $F \in Th'$ for some fact $F$ and time point $t$ and $F \notin Th$ was enforced in the original thread $Th$, the consequences of adding $F \notin Th$ are undone in the new thread $Th'$.

Then, for the created thread $Th'$, additional belief formulae from $T_1(\mathfrak{B})$ that are triggered by this modification need to be evaluated to obtain a sound thread, as described above for the creation of initial threads $Th_1, Th_2$.

The intuition behind this ple-expansion is to create additional threads that satisfy an alternative set of belief objects $\varphi$ contained in the set $T_2(\mathfrak{B})$ with as little effort as possible. In general, it is possible to add constraints on arbitrary facts at arbitrary time points and then continue with a successive expansion based on this thread. However, this would result in a rather aimless exploration of the exponential search space. Following the ple-expansion instead helps to direct the search for a suitable model guided by the rules specified in $T_2(\mathfrak{B})$. To illustrate this, consider Figure 4 from the previous example: Possible ple-expansions could for example result in an additional thread by altering the punctuality of train $T_2$. Clearly, the resulting situations are intended in this model, as they were already considered in the original thread specification (cf. Figure 1, p. 14). On the other hand, by deviating from the ple-expansion, one could add additional facts—say $at(T_1,C_A)$, $on(A,T_1)$ at arbitrary time points $t > 1$. This could then give rise to multiple subsequent expansions of the resulting thread and may actually serve to generate a model for $\mathfrak{B}$, while such a situation was not intended by the specification of $\mathfrak{B}$. The example about train punctuality also illustrates the requirement of an undo operation: The fact punct$(T_2) \in Th_1(4)$ produced the additional constraint $\{at(T_2,C_B), on(A,T_2)\}$ at time $t = 6$. Clearly, this constraint should not be enforced any longer if—based on $Th_1$—a new thread $Th'$ is created such that punct$(T_2) \notin Th'(4)$.

With information about violated constraints from the linear program corresponding to $sat(T_2(\mathfrak{B}), \{Th_1, Th_2\})$, we can perform a dependency-directed selection of choice points:
If the lower bound of a belief \( B_{\ell,u}^{i,t}(\varphi_k) \) cannot be satisfied with the current set of threads, an additional thread \( \text{Th}' \) can be created with the existing constraints on \( \text{Th}_1 \) or \( \text{Th}_2 \) and substituting the respective constraint on \( \varphi_k \), as shown in (58).

The dependency of choice points on violated lower bounds can best be illustrated through the results from the previous example: Clearly, the upper bounds induced by \( B_2' \) and \( B_2'' \) and the lower bound induced by \( B_6 \) hinder satisfiability of \( \text{T}_2(\mathcal{B}) \) with respect to the created threads. Using the belief object of formula \( B_2' \) (or \( B_2'' \)) to create an additional thread \( \text{Th}_3 \) yields the updated constraint

\[
B_2' : \quad 0.81 \leq I(\text{Th}_1) + x \cdot I(\text{Th}_3) \leq 0.81
\]

with a factor \( x \) depending on the frequency of the respective belief object in \( \text{Th}_3 \), while the constraint induced by \( B_6 \) remains unchanged. As a result, the new constraint only allows for lower values of \( I(\text{Th}_1) \), and thus the lower bound induced by \( B_6 \) remains unsatisfiable. Using the belief object of formula \( B_6 \) to create an additional thread instead yields the constraint

\[
B_6 : \quad 0.93 \leq I(\text{Th}_1) + x \cdot I(\text{Th}_3) \leq 0.93,
\]

which—through nonzero values for \( x \) and \( I(\text{Th}_3) \)—potentially allows for lower values on \( I(\text{Th}_1) \). Note that this example only uses atomic belief formulae. For disjunctive belief formulae \( \mathcal{B} = (B_{\ell,u}^{i,t}(\varphi_1) \lor B_{\ell,u}^{i,t}(\varphi_2) \lor \cdots) \), any of the respective belief objects with a violated lower bound can be used to direct the selection of subsequent choice points (given that no other disjunct of \( \mathcal{B} \) is satisfiable, of course).

Combining information about violated lower bounds with the principle of least effort provides a multi-stage heuristic to proceed with a dependency-directed selection of choice points:

**Definition 4.8** (Dependency-directed search heuristic). Let \( T_2(\mathcal{B}) \) be a set of type 2 belief formulae and let \( \tilde{T} \) be a set of threads such that \( \neg \text{sat}(T_2(\mathcal{B}), \tilde{T}) \) holds. Then, to enable a dependency-directed search for an expanded set \( \tilde{T}' \supset \tilde{T} \) such that \( \text{sat}(T_2(\mathcal{B}), \tilde{T}') \) holds, \( \tilde{T} \) is expanded with an additional thread \( \text{Th}' \notin \tilde{T} \) according to the following rules.

1. If the existing set of threads \( \tilde{T} \) fails to satisfy lower bounds of constraints induced by a belief formula \( \mathcal{B} \) with belief object \( \varphi \) and an additional thread \( \text{Th}' \) can be obtained through one ple-expansion with respect to \( \varphi \), \( \tilde{T} \) is expanded to \( \tilde{T}' = \tilde{T} \cup \{ \text{Th}' \} \).

2. Otherwise, if no dependency-directed ple-expansion is possible, another ple-expansion is applied to \( \tilde{T} \), if possible.

3. Finally, if no ple-expansion is possible in \( \tilde{T} \), an additional thread \( \text{Th}' \) can be created by adding the constraint \( F \in \text{Th}(t) \) (resp. \( F \notin \text{Th}(t) \)) for arbitrary facts \( F \) that are not yet constrained in \( \text{Th}(t) \).

The intuition behind this heuristic is that information about violated probabilistic constraints should be used to select a suitable next expansion step, if possible. Otherwise, other possible ple-expansion steps should be performed to use rules from \( T_2(\mathcal{B}) \) to guide the
search. Only if no further ple-expansions are possible, additional constraints should be employed to continue the search. Restricting possible expansions with respect to criterion 1 to one step follows the principle of least effort, again: To illustrate this, consider Example 4.8: It was shown that the created set of threads \( \{Th_1, Th_2\} \) fails to satisfy the lower bound of belief formula \( B_6 \). In thread \( Th_1 \), there is no world \( Th_1(t) \models Obs_{\{A\}}(\neg punct(train)) \) such that the precondition of the rule in \( B_6 \) is satisfied. Consequently, there is no single step ple-expansion of \( Th_1 \) that could change the constraints induced by \( B_6 \). On the other hand, \( Th_2 \) provides two such choice points and should therefore be preferred for expansion. Note that the soundness requirement will determine choices for all unconstrained facts. Thus, in general the proposed expansion may produce threads that are already contained in \( \tilde{T} \) by constraining facts that have been determined before. We will not consider this scenario explicitly but instead assume that in such cases, further expansion steps are performed until an additional thread is created.

4.5.2 A Thread Generation Example

To illustrate the expansion of a set of threads \( \tilde{T} \) with respect to the dependency-directed search heuristic from Definition 4.8, in the following we resume the train example.

Example 4.9 (Trains continued). In the previous example, a set of threads \( \tilde{T} = \{Th_1, Th_2\} \) has been created that fails to show satisfiability of \( T_2(\mathcal{B}) \). Consequently, the heuristic from Definition 4.8 should be used to iteratively expand this set until an expanded set of threads \( \tilde{T}' \) is created such that a model for \( \mathcal{B} \) is obtained or no further expansions of \( \tilde{T}' \) are possible. Belief formula

\[
B_6 = B_{A,0}^{53.93}(\gamma^{pfr}_2(\text{Obs}_{\{A\}}(\neg punct(train)), \text{Obs}_{\{AB\}}(\neg punct(train))))
\]

has already been identified as a belief formula which yields constrains with an unsatisfiable lower bound and this should therefore be used to guide the subsequent expansion. As already discussed before, no single-step ple-expansion of \( Th_1 \) is possible to influence the constraints induced by \( B_6 \). Therefore we continue with an expansion based on thread \( Th_2 \). A visualization of the following steps is given in Figure 5.

There are two worlds in \( Th_2 \) where \( Obs_{\{A\}}(\neg punct(train)) \) is satisfied, namely \( Obs_{\{A\}}(\neg punct(T_1)) \in Th_2(1) \) and \( Obs_{\{A\}}(\neg punct(T_2)) \in Th_2(6) \). Both of these occurrences allow for an ple-expansion. We choose \( Th_2(1) \) to perform the expansion. This yields a new thread \( Th_3 \) with the additional constraint \( Obs_{\{A,B\}}(\neg punct(T_1)) \in Th_3(3) \), while all constraints from \( Th_2 \) remain intact, since there are no constraints that need to be undone by adding \( Obs_{\{A,B\}} \in Th_3(3) \).

The expanded set \( \tilde{T}' = \tilde{T} \cup \{Th_3\} \) can then be used to check \( sat(T_2(\mathcal{B}), \tilde{T}') \). In thread \( Th_3 \), the rule contained in \( B_6 \) is satisfied in one of two occurrences of \( Obs_{\{A\}}(\neg punct(train)) \) and therefore yields a frequency of 0.5. Consequently, through transformation into a linear program we obtain the constraints

\[
\begin{align*}
\mathcal{B}_2' : & \quad 0.81 \leq I(Th_1) \leq 0.81 \\
\mathcal{B}_2'' : & \quad 0.81 \leq I(Th_1) \leq 0.81 \\
\mathcal{B}_6 : & \quad 0.93 \leq I(Th_1) + 0.5 \cdot I(Th_3) \leq 0.93
\end{align*}
\]
Figure 5: Visualization of ple-expansions for the train example. Applications of formulae from $\mathcal{T}_2(\mathfrak{B})$ are marked in blue, additional constraints from $\mathcal{T}_0(\mathfrak{B})$ and $\mathcal{T}_1(\mathfrak{B})$ are marked in red. Expansion steps are marked in green.

Apparently, $\beta_6$ allows for lower values of $\mathcal{I}(Th_1)$ for the this set $\hat{T}'$. From the constraints induced by $\beta_2'$ (resp. $\beta_2''$) we still obtain $\mathcal{I}(Th_1) = 0.81$. Then, the constraint induced by $\beta_6$ requires $\mathcal{I}(Th_3) = 0.24$ (since $0.81 + 0.5 \cdot 0.24 = 0.93$). This is still no suitable probability assignment since the sum over all priors exceeds one. Consequently, the thread set expansion continues. The above constraints show that—according to condition 1 of the search heuristic—thread $Th_3$ is now a suitable candidate for further expansion with respect to the belief object of $\beta_6$.

Thus, based on $Th_3$, we create an additional thread $Th_4$ through ple-expansion. In this case, the only possible expansion step is $Obs_{\{A,B\}} \in Th_4(8)$, which results in a frequency of one for the rule contained in $\beta_6$. Thus, testing $\text{sat}(\mathcal{T}_k(\mathfrak{B}), \hat{T}')$ with the further expanded set $\check{T}'$ yields the following constraints:

$$
\begin{align*}
\beta_2' : & \quad 0.81 \leq \mathcal{I}(Th_1) \leq 0.81 \\
\beta_2'' : & \quad 0.81 \leq \mathcal{I}(Th_1) \leq 0.81 \\
\beta_6 : & \quad 0.93 \leq \mathcal{I}(Th_1) + 0.5 \cdot \mathcal{I}(Th_3) + 1 \cdot \mathcal{I}(Th_4) \leq 0.93
\end{align*}
$$

These constraints are now satisfiable, for instance with

$$
\mathcal{I}(\hat{T}') = (0.81, 0.07, 0, 0.12).
$$

Thus, $\text{sat}(\mathcal{T}_2(\mathfrak{B}), \hat{T}')$ returns a positive result and satisfiability checking of $\mathfrak{B}$ can terminate with this result.

This result concludes satisfiability testing of the set of belief formulae $\mathfrak{B}$ originally specified in Example 4.1 (p. 35). Nevertheless, for illustration purposes we show the result of further applications of ple-expansion steps in Figure 6. Changes in the additionally created threads are obtained through a further respectively different application of a belief formula from $\mathcal{T}_2(\mathfrak{B})$, marked in blue in the respective threads. Worlds $Th(t)$ that remain unconstrained after a saturated application of ple-expansions are marked with “$\sim$”. All of these worlds then give rise to further expansions according to step 3 of the search heuristic.
Figure 6: Visualization of continued ple-expansions for the train example. Applications of formulae from $T_3$ (blue) are marked in blue, additional constraints from $T_1$ and $T_2$ are marked in green and orange, respectively. Unconstrained words are marked with.
Some comments on the resulting set of threads from this example are necessary. Comparing the final threads depicted in Figure 6 with the original set of threads introduced in Figure 1 shows that the expansion result largely corresponds to the original specification (except differing thread labels). There are some notable differences however.

- First of all, there is the additional predicate \textit{punct(train)}, which was introduced in Example 4.1 (p. 35) to allow for a concise specification of the background knowledge. As the concept of nonpunctual trains (and especially the respective ramifications) are implicitly encoded in Figure 1 as well, this does not change the properties of the modeled example.

- With the explicit representation of train punctuality, observations of nonpunctual trains can be expressed explicitly in this example, while the previous example uses the ramifications of nonpunctual trains to model observations. Since rules \( B_3 \) and \( B_4 \) assert that ramifications of punctual respectively nonpunctual trains are common knowledge among Alice and Bob, both modeling alternatives preserve the intended meaning of the example.

- Another difference is the timing of Alice’s observations. In the original example we assumed that such an observation occurs at the time point when a train was supposed to arrive at the destination city. In the current example we assume that Alice already observes that a train is not punctual when leaving the departure city. The reason for this change is solely for illustration purposes: specifying in rule \( B_5 \) that Alice immediately observes a nonpunctual train yields a type 0 belief and thus serves to illustrate how additional facts can be obtained through global constraints. Since rule \( B_6 \) ensures that potential calls to Bob (i.e., shared observations) occur two time points after Alice’s original observation, the intended model of the original example is still maintained.

- The above points are only concerned with specific details of the modeled domain. Comparing the set threads from Figure 1 with the threads from Figure 6 also shows a more general modeling problem: for instance, analyzing the worlds at time point 2 in Figure 6 shows that Alice is \textit{not} (necessarily) on train \( T_1 \), while she is on this train both at the previous time point and later time points. Naturally, one should expect that Alice is on the train at all intermediate time points between boarding and exiting the train. This is an instance of the \textit{frame problem} (e.g., (Reiter, 2001)) that occurs when specifying dynamic systems through logic formulae. Generally, the frame problem is concerned with finding a suitable set of axioms to describe adequate evolutions of the world. From a modeling perspective, evolutions where Alice vanishes and reappears while on a train ride are obviously no adequate evolutions of the world. An application of the final step of the search heuristic could then yield a tremendous blow-up of the considered set of threads. For the modeled problem, this would clearly result in \textit{unintended models}, but the resulting models could still serve to show satisfiability of the respective set of belief formulae \( B \), even though this result might not be desired. This problem could be fixed by adding successor state axioms in the style of (Reiter, 2001), e.g., specifying that if Alice is on a train, she remains there for the next time point unless she explicitly exits the train.
4.5.3 Properties of the Representative Thread Generation

In this section, we provide results to connect the set of representative threads to the satisfiability problem of PDT Logic and discuss the complexity of generating representative threads.

**Theorem 4.15 (PDT Logic Decision Procedure).** Let \( \mathcal{B} \) be a set of PDT Logic belief formulae, and let \( \hat{T} = \{Th_1, Th_2\} \) be the initial set of threads with length \( t_{max} \) obtained from \( \mathcal{B} \) according to Equations (56) and (57). Iteratively expanding this set according to the search heuristic from Definition 4.8 and testing \( \text{sat}(T_2(\mathcal{B}), \hat{T}') \) for the expanded sets \( \hat{T}' \) until (i) \( \text{sat}(T_2(\mathcal{B}), \hat{T}') \) returns a positive result, or (ii) \( \hat{T}' \) is fully expanded with respect to the search heuristic yields a sound and complete decision procedure for \( \text{sat}(\mathcal{B}, t_{max}) \).

**Proof.** Both the initial set of threads \( \hat{T} = \{Th_1, Th_2\} \) and the expanded sets \( \hat{T}' \) obtained through ple-expansion steps are defined such that only sound threads according to Definition 4.4 are considered. Theorem 4.13 (p. 56) states that the decision problem \( \text{sat}(T_2(\mathcal{B}), \hat{T}) \) is equivalent to \( \text{sat}(\mathcal{B}, \hat{T}) \) if the set \( \hat{T} \) contains only threads that are sound with respect to \( \mathcal{B} \). A positive result for \( \text{sat}(\mathcal{B}, \hat{T}) \) for threads with length \( t_{max} \) shows that \( \hat{T} \) is a model for \( \mathcal{B} \) and thus \( \text{sat}(\mathcal{B}, t_{max}) \) follows. Consequently, a positive result for \( \text{sat}(T_2(\mathcal{B}), \hat{T}') \) always proofs that \( \mathcal{B} \) is satisfiable for \( t_{max} \) time points.

On the other hand, if no model for \( \mathcal{B} \) has been found and it is not possible to create additional threads according to the search heuristic from Definition 4.8 (p. 65), the search space is fully explored. From this it follows that no model for \( \mathcal{B} \) with \( t_{max} \) time points exists and therefore \( \mathcal{B} \) is unsatisfiable for \( t_{max} \) time points. Consequently, it follows that the PDT Logic decision procedure is sound.

With these properties, the completeness result is straightforward: For any arbitrary input \( \mathcal{B} \) and \( t_{max} \), either a model can be found or non-existence of such a model can be proven through a full exploration of the search space, and thus completeness of the procedure follows. \( \square \)

In the following, we analyze the complexity of generating representative threads for a set of belief formulae \( \mathcal{B} \).

**Theorem 4.16 (Complexity of representative thread generation).** Let \( \mathcal{B} \) be a set of belief formulae. Creating a set of expanded representative threads \( \hat{T}' \) for \( \mathcal{B} \) is in EXPSPACE.

**Proof.** The maximum number of possible threads for a given set of belief formulae \( \mathcal{B} \) is determined through the size \( |F_\mathcal{B}| \) and the maximum time point \( t_{max} \). Recall from Equation (29) (p. 34) that we use \( F_\mathcal{B} \) to identify all event formulae from \( \mathcal{B} \) and use this as the set of ground atoms to construct possible worlds. Since every PDT Logic formula contains at most two event formulae, we obtain the constraint \( |F_\mathcal{B}| \leq 2 \cdot |\mathcal{B}| \). The largest set of possible threads is then obtained as the sequences of combinations of all possible worlds over all time points, yielding \( 2^{|F_\mathcal{B}|} \cdot 2^{t_{max} \cdot |\mathcal{B}|} \) possible threads. In the worst case, all \( |F_\mathcal{B}| \leq 2 \cdot |\mathcal{B}| \) representative threads are created before obtaining a satisfiability result. Consequently, creating all possible representative threads is in the complexity class \( \text{DSPACE}(2^{|\mathcal{B}|}) \), which is the class \( \text{EXPSPACE} \).

From this theorem, we immediately obtain complexity results for the satisfiability problem \( \text{sat}(\mathcal{B}, t_{max}) \).
Corollary 4.17 (Complexity of PDT SAT without a given set of threads). *Checking satisfiability of a set of PDT Logic belief formulae $\mathcal{B}$ without a specification of possible threads is in EXPSPACE.*

Proof. The generation of representative threads is in EXPSPACE, as shown in Theorem 4.16. For a given set of threads Theorem 4.11 shows that satisfiability checking in PDT Logic is in NP. Thus, this does not further increase complexity of the PDT sat problem without a given set of threads and it follows that this problem is in EXPSPACE. \qed

Some comments on these results are necessary. Since the decision procedure outlined in Theorem 4.15 yields an exponential expansion of possible threads $\mathcal{T}'$—which all need to be fed into the decision problem $\text{sat}(\mathcal{T}_2(\mathcal{B}), \mathcal{T}')$—the exponential space requirement is evident. However, as we have illustrated with the example, positive satisfiability results can possibly be already obtained through small sets of possible threads $\mathcal{T}'$ with a diminutive size compared to the entire search space. Moreover, the discussion of the train example has shown that a major part of the search space stems from insufficient rule specifications. This is not a specific problem of our formalism nor the presented decision procedure, but a general problem of rule-based modeling approaches, namely the aforementioned frame problem. An incomplete model specification then leads to the generation of unintended models, which serve to show satisfiability of the modeled problem, but have not been intended by the respective modeler. This could lead to the worst case—both from a complexity and from a model perspective—that after an exponential execution of the decision procedure, the result only shows that the input specification does not specify the intended model. The problem can be addressed on the modeling side by providing additional axioms to ensure that no unintended model is generated. However, this leads to a significant increase in the specification size and it is difficult to ensure through rule specifications that indeed every unintended model is prevented.

The ple-expansion steps could be used as a heuristic to discriminate between intended and unintended models: As shown in the train example, only applying ple-expansion steps results in a relatively small set of threads, which indeed corresponds to the intention of the model, while any further expansions inherently leads to an exponential growth of the set of threads and introduces only additional unintended models. Thus, omitting the final step of the search heuristic would give a significantly faster termination of the decision procedure, even though the resulting procedure cannot prove unsatisfiable sets of formulae any longer. However, one could use the expansion procedure to create the set of intended threads first and—possibly after an inspection by the modeler—continue to use this set to perform satisfiability checks with respect to the intended model.

The runtime of the expansion procedure and resulting satisfiability checks is clearly tilted towards the positive side: If a set of belief formulae is satisfiable, there is a good chance that satisfiability can be shown in a small number of steps. Negative results on the other hand can only be obtained after an exhaustive exploration of the search space. However, for many applications negative satisfiability results are required. For instance, checking entailment $\mathcal{B} \models \mathcal{R}$ can be checked through the reformulation $\neg \text{sat}(\mathcal{B} \cup \neg \mathcal{R})$. For applications relying on such a reformulation, the presented procedure is unfavorable because positive entailment results can never be obtained efficiently. One could overcome this problem as sketched above by generating a set of intended threads first and then use
this set to perform subsequent satisfiability tests—once a set of threads is given, the decision problem’s complexity significantly decreases, as shown in Section 4.3.

5. Conclusion

In this work, by extending APT Logic to dynamic scenarios with multiple agents, we have developed a general framework to represent and reason about the belief change in multi-agent systems. Next to lifting the single-agent case of APT Logic to multiple agents, we have also provided a suitable semantics to the temporal evolution of beliefs. The resulting framework extends previous work on dynamic multi-agent epistemic logics by enabling the quantification of agents’ beliefs through probability intervals. An explicit notion of temporal relationships is provided through temporal rules building on the concept of frequency functions.

The quantification of beliefs with probability intervals instead of precise values has the advantage that when domain experts model a problem, they can not only provide background knowledge about the problem domain, but can also specify their certainty in the respective specifications. Narrow interval quantifications reflect a high certainty and vice versa. This can be a significant advantage compared to other probabilistic approaches, because in most approaches, sharp probability values are required which a human can usually not express with precise values and thus has to rely on guesses. Specifying precise values, when these are actually not precisely known can yield misleading results. PDT Logic is not exposed to this problem, because it is not required to guess sharp values to specify a problem.

We have shown that there are two alternative ways of specifying problems in PDT Logic, either through explicit enumerations of possible threads or through a set of appropriate rules. Both approaches exhibit their specific advantages and drawbacks: For many problem domains, requiring an exhaustive enumeration of all possible threads poses a severe obstacle for modeling the respective scenarios, as the combinatorial blow-up renders the specification practically unmanageable. On the other hand, there are problem domains (e.g., attack graphs in cyber security scenarios) that come with such an explicit specification anyways. For these types of problems, we have shown that it is possible to check satisfiability of these models very efficiently.

To overcome modeling disadvantages of the thread-based approach, we have also shown how a problem domain can be solely specified through a set of PDT Logic belief formulae. For most problem domains, this is a more natural way of specifying the problem. Also, this provides means to easily adapt many existing problems—that are specified in other formal languages as sets of rules—to PDT Logic. On the other hand, waiving the requirement of an exhaustive thread specification and according probabilities extremely increases the problem complexity of checking satisfiability of a set of PDT Logic formulae. Nevertheless, even when only imprecise probabilities are given, the resulting problem remains decidable and the increased complexity might be curtailed through search heuristics.

Combinations of both approaches are possible as well: If an exhaustive specification of possible threads is given, but probability intervals are only specified through beliefs with imprecise probabilities, the satisfiability problem can be transformed into a 0-1 mixed integer linear program. As there are a variety of efficient solvers available for this class of
problems, this transformation provides a means to exploit existing optimizations to check satisfiability of PDT Logic formulae.

References


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